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THE  
BOOK OF PSALMS.

REVISED BY

COMMON METRE VERSE

FROM THE

Authorized English Version

1  
THE

A REPETITION OF PSALMS 1 TO 1  
IN MISCELLANEOUS METRE.

*'Thy word is truth.'*—JAMES 1:8.

*'Thy statutes have been my song in the house of my pilgrimage.'*

—PS. 122: 5.

LONDON:  
JAMES NISBET & CO., 21, BERNERS STREET,  
BLOOMSBURY.

147. 9 15



THE BOOK OF PSALMS,

IN COMMON METRE,

WITH PSALMS I. TO L.

IN MISCELLANEOUS METRES.



THE  
BOOK OF PSALMS,

RENDERED INTO

COMMON METRE VERSE,

FROM THE

*Authorized English Version ;*

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WITH

A REPETITION OF PSALMS I. TO L.  
IN MISCELLANEOUS METRES.

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*'Thy word is truth.'*—JOHN XVIII. 17.

*'Thy statutes have been my songs in the house of my pilgrimage'*

—PS. CXIX. 54.

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LONDON:  
JAMES NISBET & CO., 21, BERNERS STREET.

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## PREFACE.

THAT the Psalms do not occupy the high place in the public worship and private devotions of God's people which they once did, is painfully apparent. They have of late, especially, been forced to give way to the use of the hymns of uninspired men. How are we to account for this change? In the opinion of many, the disuse of the Psalms is greatly owing to the want of a good metrical version. The author of this translation, sharing in this very general opinion, and being impressed with the propriety and importance of giving the Psalms the very front place in the worship of God, has made an effort to supply what has long been a felt want. This he has attempted to do, notwithstanding the general and repeated failure of those who have preceded him in this field. It may seem presumptuous in one unknown to fame to undertake the difficult task, seeing that some of the many who have tried it, *and failed*, have been men of note

and name in the literary world. But as 'the race is not to the swift, nor the battle to the strong,' he is not without hope of having succeeded, in part at least, where others have not. Indeed, if he did not honestly entertain the belief that he has made some advance on his predecessors, he should not certainly come before the public, as he now does, with the fruit of his labour; for there is, he apprehends, already more than enough of useless books in the world, and of this kind in particular. But with a discerning public he leaves it to decide. If they pronounce favourably, he will, of course, be gratified, and be thankful to God for having enabled him, in some humble measure, to subserve the interests of Messiah's kingdom, and will be encouraged to go forward to the completion of his task. But if their judgment be adverse, he will, he trusts, bow to it in a spirit of submission; and, while withdrawing with his work into the obscurity of retirement, will still desire, and pray fervently to God that He would yet, in his mercy, raise up one qualified to give to the church and the world a poetic version, in our language, of this precious and beautiful portion of the Scriptures, clothed in a garb somewhat befitting its high excellence.

The author's plan has been to give a double *translation of the whole of the Psalms*. First,

entirely in common metre ; second, wholly again in miscellaneous metres. The first, in common metre, he has completed ; but with the second he has advanced, it will be seen, only to the fiftieth Psalm. If what he has done meet with general approbation, he intends, God willing, to complete the second version to the end of the Psalms. This plan of a double translation has, he conceives, several recommendations in its favour. *First*, The common measure, allowing the minimum use of rhyming words in a stanza, without much, if any, detriment to the musical ring in reading, has enabled him, by this partial removal of the shackle, to give a more literal and exact rendering of the words of the prose Psalms of our English version; than otherwise he could possibly have done. *Second*, Common metre being a general favourite in our language, there are more tunes set to it than to any other ; and, as many people can sing a common metre tune who cannot sing any, or many besides, it would be a pity to disappoint such of being able to sing, or hum to themselves, their favourite Psalm or Psalms, by finding them in a measure beyond their musical powers. *Third*, The translation in miscellaneous metres is designed to meet the requirements of those musical proficients who complain, and justly, of some versions, that, owing to the small variety in their metres,



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afford, at the same time, 'strong meat' adapted for those 'who are of full age, even those who, by reason of use, have their senses exercised to discern both good and evil.'

*Fourth*, While the petitions which we offer to God in hymns are right or wrong just as they are based or not on the Scriptures, and to discover which requires some pre-consideration; the Psalms are not only free from all dubiety of this kind, but the petitions which they express are all *promises* as well as petitions; for what God authorizes us to pray for, He, in effect, promises to give.

*Fifth*, While hymns touch on but a few phases of the spiritual life, and in general but feebly, the Psalms deal with them all, and that with a master hand, especially with those which concern us most, assigning to each its proper place and importance. Our warfare life is, for instance, very fully brought out and dwelt on, and that with such persistent and uncompromising opposition to the foe as to lead superficial readers, who, in their poor and blind view of the subject, suppose that it was mere mortal men that David warred with, to impute to him feelings of unchristian vindictiveness. But David, 'being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he *would raise up* Christ to sit on his throne; he,

seeing this before, spake,' in those imprecatory psalms which he penned, of the enemies of the King Anointed, and of the foes of His subjects, and not of fellow-men, except in so far as they were obstinately leagued in this unholy alliance with them, in which case they should, of course, meet the same fate. Any hostility less determined and sincere than his against such foes would be disloyalty to the King of Heaven, would be a confounding of sin with holiness, right with wrong, light with darkness, death with life. He says, '*Mine eye hath seen its desire upon its enemies;*' but 'this kind of satisfaction in the execution of God's threatenings is sinful only when combined with selfish malignity. Apart from this corrupt admixture, it is inseparable from conformity of will and coincidence of judgment with God. The same kind and degree of acquiescence which is felt by holy angels in heaven may surely be expressed by saints on earth, especially in their collective capacity as a church, in whose name the Psalmist is here speaking, and not merely in his own or that of any other individual.' Again, Praise—cheerful praise to God—is another duty which is prominently exemplified in the Psalms; a duty which we moderns but poorly, alas! and coldly perform.

*Sixth*, While hymns but dimly and uncertainly portray the glories of Messiah's kingdom in its



fulness and beauty, the Psalms freely and fully expatiate on this bright theme.

*Seventh*, While the excellence of the best of hymns on any subject on which they treat is but limited, and is easily apprehended, we have, in reference to the Psalms, as of the rest of God's word, to say with the Psalmist, after examining man's highest and greatest efforts, 'I have seen an end of all perfection; but thy commandment is exceeding broad.' 'The fairest productions of human wit, after a few perusals, like gathered flowers, wither in our hands, and lose their fragrance; but these unfading plants of paradise become, as we are accustomed to them, still more and more beautiful, their bloom appears to be daily heightened, fresh odours are emitted, and new sweets are extracted from them. He who hath once tasted their excellence will desire to taste them yet again; and he who tastes them oftenest will relish them best.'

II.—*A bond of union runs through the Book of Psalms.*

'The most miscellaneous of the sacred books, containing a hundred and fifty compositions, each complete in itself, and varying in length, from two sentences (*Ps. cxvii.*) to a hundred and seventy-

six (Ps. cxix.), as well as in subject, style, and tone, the work of many authors, and of different ages, so that a superficial reader might be tempted to regard it as a random or fortuitous collection of unconnected and incongruous materials. A closer inspection shows, however, that this heterogeneous mass is not without a bond of union; that these hundred and fifty independent pieces, different as they are, have this in common, that they are all poetical, not merely imaginative and expressive of feeling, but stamped externally with that peculiar character of parallelism, which distinguishes the higher style of Hebrew composition from ordinary prose. A still more marked resemblance is, that they are not only poetical but lyrical, *i.e.* songs—poems intended to be sung, and with a musical accompaniment. Thirdly, they are all religious lyrics, even those which seem at first sight the most secular in theme and spirit, but which are all found, on inquiry, to be strongly expressive of religious feeling. In the fourth place, they are all ecclesiastical lyrics—psalms or hymns intended to be permanently used in public worship, not excepting those which bear the clearest impress of original connection with the social, domestic, or personal relations and experience of the writers.’  
—(ALEXANDER, of Princeton, U. S., on the Psalms.)

### III.—*The Christology of the Psalms.*

The objection raised by some to the use of the Psalms as a book or manual of praise in the Christian dispensation, that Christ and the work of redemption are not therein fully and clearly enough revealed, is surely held without good reason. 'There can be no doubt,' says one, 'that Christ, the centre of revelation, is the centre of the Psalms. In Him *all* the lines of revelation meet. He is the animating Spirit of the Bible. This portion of the volume of the Book pulsates with Christ as its life. Although we are not to look into every psalm for distinct reference to the "seed of the woman," yet, taking this inspired book as a whole, the grand central figure in it is the Lord Jesus Christ.' Another says, 'In the language of this divine book, the prayers and praises of the church have been offered up to the throne of grace from age to age. And it appears to have been the manual of the Son of God in the days of His flesh, who, at the conclusion of His last supper, is generally supposed, and that upon good grounds, to have sung a hymn taken from it, who pronounced on the cross the beginning of the *twenty-second* Psalm, "My God! my God! why *hast Thou forsaken me?*" and expired with a part of

the thirty-first psalm in His mouth, "Into Thy hands I commend my spirit." Thus He who had not the Spirit by measure, in whom were hidden all the treasures of wisdom and knowledge, and who spake as never man spake, yet chose to conclude His life, to solace himself in His greatest agony, and at last to breathe out His soul, in the Psalmist's form of words rather than His own. No tongue of man or angel, as Dr. Hammond justly observes, can convey a higher idea of any book, and of their felicity who use it aright.'

The testimony of the New Testament itself is clear on this point: 'Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.' What Scriptures had they at this time to search but those of the Old Testament, and the Psalms in particular? 'He expounded unto them in all the Scriptures the things concerning himself.' Again, He said unto them, 'These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me.' Finally, it is reiterated, as with a flash of light, in the concluding portion of the Apocalypse, 'The testimony of Jesus is the spirit of prophecy.' 'In a word,' says Bishop Horsley, '*there is not a page in the Book of Psalms in*

which the pious reader will not find his Saviour if he reads with a view of finding Him ; and it was but a just encomium of it that came from the pen of one of the early fathers, that it is a complete system of divinity, for the use and edification of the common people of the Christian church.'

The objection, that the Psalms in general refer exclusively to David, is thus disposed of by the same author : 'The Psalms appear to be compositions of various authors, in various ages—some much more ancient than the times of King David, some of a much later age. Of many David himself was undoubtedly the author ; and that those of his composition were prophetic, we have David's own authority, which may be allowed to overpower a host of modern expositors. For thus King David, at the close of his life, describes himself and his sacred songs : "David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, The Spirit of Jehovah spake by me, and His word was in my tongue." It was the word, therefore, of Jehovah's Spirit which was uttered by David's tongue. But, it should seem, the Spirit of Jehovah would not be wanting to enable a man to make complaint of his own *enemies*, to describe his own sufferings just as he felt *them*, and his own escapes just as they happened.

But the Spirit of Jehovah described by David's utterance what was known to that Spirit only, and that Spirit only could describe. So that, if David be allowed to have had any knowledge of the subject of his own compositions, it was nothing in his own life, but something put into his mind by the Holy Spirit of God ; and the misapplication of the Psalms to the literal David, has done more mischief than the misapplication of any other parts of the Scriptures among those who profess the belief of the Christian religion.' Another writer has said : ' By substituting Messiah for David, the gospel for the law, the Christian church for that of Israel, and the enemies of the one for those of the other, the Psalms are made our own. Nay, they are with more fulness and propriety applied now to the substance, than they were of old to the "shadow of good things then to come."'

#### IV.—*The Poetry of Holy Writ.*

The following extract from an essay of *Joseph Addison's*, applies to the poetry of Holy Writ in general, but to that of the Psalms especially. It is given here as showing the opinion of a competent judge as to the possibility of transferring the *beauties of the Hebrew* into our English tongue.

‘There is,’ he says, ‘a certain coldness and indifference in the phrases of our European languages when they are compared with the oriental forms of speech ; and it happens, very luckily, that the Hebrew idioms run into the English tongue with a particular grace and beauty. Our language has received innumerable elegancies and improvements from that infusion of Hebraisms which are derived to it out of the poetical passages in Holy Writ. They give a force and energy to our expression, warm and animate our language, and convey our thoughts in more ardent and intense phrases than any that are to be met with in our own tongue. There is something so pathetic in this kind of diction, that it often sets the mind in a flame, and makes our hearts burn within us. How cold and dead does a prayer appear that is composed in the most elegant and polite forms of speech which are natural to our tongue, when it is not heightened by that solemnity of phrase which may be drawn from the sacred writings ! It has been said by some of the ancients, that if the gods were to talk with men, they would certainly speak in Plato’s style ; but I think we may say with justice, that when mortals converse with their Creator, they cannot do it in so proper a style as in that of the Holy Scripture.

*‘If any one would judge of the beauties of poetry that are to be met with in the divine writings, and*

examine how kindly the Hebrew manners of speech mix and incorporate with the English language, after having perused the Book of Psalms, let him read a literal translation of Horace or Pindar. He will find in these two last such an absurdity and confusion of style, with such a comparative poverty of imagination, as will make him very sensible of what I have been here advancing.

‘Since we have, therefore, such a treasury of words, so beautiful in themselves, and so proper for the airs of music, I cannot but wonder that persons of distinction should give so little attention and encouragement to that kind of music which would have its foundation in reason, and which would improve our virtue in proportion as it raised our delight.’





THE  
BOOK OF PSALMS  
IN  
COMMON METRE.

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PSALM I.

- 1 **B**LESS'D is the man who doth not by  
the counsel walk astray  
Of godless men, nor standeth in  
the sinner's erring way,  
Nor sitteth in the scorner's seat ;
- 2 But his supreme delight  
Is in the law of God, in which  
he museth day and night.
- 3 He, like a tree, shall even be,  
which spreadeth out its root  
By streams of water, and which brings  
in season forth its fruit ;  
His leaf shall also wither not ;  
whate'er he doth shall thrive.
- 4 The godless are not so, but are  
*like chaff which tempests drive.*

- 5 Therefore shall the ungodly not  
stand in the judgment day,  
Sinners in the assembly of  
the righteous shall not stay.
- 6 Because Jehovah knows the path  
in which the righteous go,  
And that the way of godless men  
shall end in overthrow.

## PSALM II.

- 1 **W**HY do the heathen rage, and why  
do people scheme vain things?
- 2 Kings of the earth array themselves,  
and rulers league with kings ;  
Counsel they take against the Lord,  
against his Christ, and say,
- 3 'Come, let us break their bands, and cut  
'their cords from us away.'
- 4 But he who sitteth in the heavens  
shall laugh at their design :  
The Lord shall in derision have  
the men who thus combine.
- 5 Then shall he speak in wrath, in hot  
ire vex them, and reply :
- 6 'Yet I my King on Zion have,  
'*my holy hill, set high.*'

- 7 The fix'd decree will I declare :  
the Lord hath said to me,  
‘Thou art my Son alone, this day  
‘have I begotten thee.
- 8 ‘Ask of me an inheritance,  
‘I’ll make the heathen thine ;  
‘To thee, as thy possession, shall  
‘earth’s utmost parts assign.
- 9 ‘Thou shalt as with a rod of iron  
‘break them who thee oppose ;  
‘And like a potter’s vessel dash  
‘in pieces all thy foes.’
- 10 Be wise now, therefore, O ye kings ;  
judges of earth, learn ye.
- 11 Serve with submissive fear the Lord,  
joyful with trembling be.
- 12 Kiss ye the Son, lest he be wroth,  
and from the way ye die,  
When slightly flames his wrath. Bless’d  
all who on him rely. [are

## PSALM III.

- 1 **L**ORD, how do they who trouble me  
*increasingly* abound!

- How many are there who uprise  
against me all around !
- 2 O there are very many who  
do of my soul forebode ;  
' There is no help for him,' say they,  
' no help for him in God.'
- 3 But thou, O Lord Jehovah, art  
a shield for me outspread ;  
My glory art thou also, and  
th' uplifter of my head.
- 4 I cried unto the Lord, and he  
heard from his holy hill.
- 5 I laid me down and slept ; I woke,  
for he sustained me still.
- 6 I will not of ten thousands of  
the people be afraid,  
Who have against me round about  
themselves as foes arrayed.
- 7 Arise, O Lord ; save me, my God :  
for thou hast struck the foe,  
The cheek-bone struck ; the teeth crush'd  
th' ungodly with thy blow. [of
- 8 Unto the Lord, the Lord alone,  
salvation appertains :  
Thy blessing on thy people now,  
*and evermore remains.*

- 1 **H**EAR, O God of my righteousness,  
my call ascend on high :  
Thou hast enlarged me in distress ;  
have mercy, hear my cry.
- 2 How long, O sons of men, will ye  
traduce my glory so ?  
How long will ye love vanity,  
and after lying go ?
- 3 But know that for himself the Lord  
hath set the godly by :  
The Lord will hearken to my pray'r,  
when unto him I cry.
- 4 Stand ye in reverential awe,  
and sin not wickedly :  
But with your own heart, on your bed,  
converse and silent be.
- 5 Offer the sacrifices up,  
to God, of righteousness,  
And in the Lord, with confidence,  
a heartfelt trust possess.
- 6 'Who, who will show us any good ?'  
is what the many say.  
Lord, lift the light upon us of  
thy countenance, we pray.
- 7 Thou hast put gladness in my heart,  
*yea, more than in the time*

- In which they had their corn increased,  
and multiplied their wine.
- 8 In peace will I myself lay down,  
in sleep mine eyelids close ;  
For thou alone, Lord, makest me  
in safety to repose.

## PSALM V.

- 1 **G**IVE ear unto my words, O Lord,  
my musing thoughts survey.
- 2 O hear my voice, my King, my God ;  
for I to thee will pray.
- 3 Thou, Lord, shalt in the morning hear  
my voice on high arise ;  
At morn will I direct my pray'r  
to thee, and raise mine eyes.
- 4 For thou art not a God who hast  
in wickedness delight :  
Neither shall evil dwell with thee ;
- 5 nor fools stand in thy sight :
- 6 Sinners thou hatest. Those who lie  
thou shalt destroy, O Lord :  
The bloody and deceitful man  
is by our God abhorred.
- 7 But I, in thy great mercy, will  
*within thy house appear :*

- Towards thy holy temple I  
will worship in thy fear.
- 8 Lead me, Lord, in thy righteousness  
because of my foes, lead ;  
And make thy way before my face  
straight, in which to proceed.
- 9 For in their mouth there is no truth :  
their heart is wickedness ;  
Their throat's an open sepulchre ;  
flattery their tongues express.
- 10 Destroy them, Lord ; let them by their  
own counsel fall ; and be  
In their abundant sins cast out ;  
for they have striv'n with thee.
- 11 Let all who trust in thee be glad :  
yea, shout with joyful voice,  
For thou defendest them : let such  
as love thy name rejoice.
- 12 For on the righteous thou, O Lord,  
wilt pour thy blessing out ;  
With favour wilt thou compass him,  
as with a shield, about.

## PSALM VI.

- 1 **O** LORD, in thine incensed wrath,  
*I pray rebuke me not,*



- Nor lay on me thy chast'ning hand  
in thy displeasure hot.
- 2 But mercy have, for I am weak,  
O Lord, I thee implore :  
And heal thou me, O Lord, because  
my bones are vexèd sore.
- 3 My soul is vexèd sore, O Lord,  
how long thus shall it be ?
- 4 Return, set free my soul, oh for  
thy mercy's sake save me.
- 5 Because there is in death no more  
remembrance of thy name :  
Who, buried in the silent grave,  
shall thanks to thee proclaim ?
- 6 I with my groaning weary am ;  
I make my very bed  
To swim all night : I wet my couch  
with tears, in sorrow shed.
- 7 Mine eye, too, is consumèd, see,  
because of grief untold :  
Because of all mine enemies  
it even waxeth old.
- 8 Ye workers of iniquity,  
hence from me, all depart ;  
Because the Lord hath heard the voice  
of my sad weeping heart.

- 9 The Lord hath deigned to hearken to  
my supplicating cry ;  
The Lord will with acceptance now  
receive my prayer on high.
- 10 Ashamed be all mine enemies,  
sore vexèd let them be :  
Let them fall back and be ashamed,  
All of them, suddenly.

## PSALM VII.

- 1 **O** LORD, my God, in thee alone  
do I my trust repose :  
From all who persecute me, save,  
deliver me from foes :
- 2 Lest he should like a lion tear  
my soul asunder, and  
In pieces rend it, while there is  
to rescue, none at hand.
- 3 O Lord, my God, if I have done  
this which they say of me ;  
If in my hand there should be found  
this vile iniquity ;
- 4 If evil I returned to him  
who was with me at peace,  
(Yea, to my causeless enemy  
I *rather gave release* :)

- 5 Then let the foe pursue my soul  
and take it, yea, and thrust  
My life down to the earth, and lay  
Mine honour in the dust.
- 6 Rise, Lord, because of raging foes,  
up in thine anger stand :  
And to the judgment wake for me  
ordained by thy command.
- 7 Th' assembly of the people shall  
around thee then attend :  
For their sakes, therefore, O return  
thou, and on high ascend.
- 8 Jehovah will the people judge,  
O Lord, I pray, judge me,  
According to my righteousness  
and mine integrity.
- 9 The evil of the wicked end ;  
establish thou, we cry,  
The righteous : for the righteous God  
the heart and reins doth try.
- 10 God is my shield, who saveth those  
whose hearts are right within.
- 11 God tries the righteous ; God is wrot  
daily with those who sin.
- 12 And if the wicked turn not back,  
*then* he his sword will whet ;

- His bow he even now hath bent,  
and hath it ready set.
- 13 He hath prepared the instruments  
of death, the foe to smite ;  
Against the persecutors he  
ordains his arrows' flight.
- 4 Behold the sinner travaileth with  
iniquity within ;  
Mischief hath he conceived, and hath  
brought falsehood forth in sin.
- 5 He made a pit, yea, diggèd it,  
and prostrate is he laid,  
Fallen into the very ditch  
which he for others made.
- 6 His mischief shall return upon  
his own head, yea, and down  
The violence, in which he deals,  
shall come upon his crown.
- 7 According to his righteousness  
God will I glorify ;  
Yea, and will sing praise to the name  
of God, the Lord most High.

## PSALM VIII.

- 1 **O** LORD our Lord, how excellent  
*is thy name to earth's end !*

- Who, high above the heavens, hast made  
thy glory to ascend.
- 2 Thou hast ordained that mouths of babes  
and sucklings strength should show  
Because of enemies, to still  
them and th' avenging foe.
- 3 When I think on thy heavens, the work,  
Lord, of thy fingers see,  
The moon and hosts of stars which thou  
hast there ordained to be ;
- 4 Then, what is man, I ask, that thou  
should'st mind him with esteem?  
And what the son of man, that thou  
should'st deign to visit him ?
- 5 For him but little lower than  
the angels thou hast made,  
With glory and with honour thou  
hast even crowned his head.
- 6 Thou gavest him dominion o'er  
the works, Lord, of thy hand ;  
And thou hast all things put beneath  
his feet by thy command.
- 7 All sheep and oxen, yea and beasts  
in fields, and everywhere  
To him thou hast subjected, with
- 8 the wing'd fowl of the air,

- The fish too of the sea, with all  
that pass throughout the same.  
9 O Lord our Lord, in all the earth  
how exc'llent is thy name !

## PSALM IX.

- 1 **P**RAISE unto thee will I ascribe  
with my whole heart, O God ;  
And all thy works, so marvellous,  
will I show forth abroad.  
2 In thee, O Lord, will I be glad ;  
in thee triumphant be :  
Unto thy name, O thou most High,  
will I sing cheerfully.  
3 For when mine enemies are turned  
and backward made to fly,  
Prostrate before thee they shall fall  
And at thy presence die.  
4 Because thou hast upheld my right,  
my cause hast thou maintained ;  
And, seated on thy throne above,  
right judgment hast ordained.  
5 Thou hast rebuked the heathen, Lord,  
the wicked thou hast slain,  
Hast put their name out, evermore  
*extinguished to remain.*

- 6 Destructions, to a lasting end,  
are come, O enemy ;  
Lord, thou their cities hast destroyed ;  
dead is their memory.
- 7 But yet the Lord Jehovah shall  
for evermore endure :  
He hath prepared his throne on high,  
strict judgment to secure.
- 8 And he shall judge, in righteousness,  
the world's great multitude,  
Shall to the people minister  
judgment in rectitude.
- 9 So will the Lord a refuge be  
for those who are oppressed,  
In troublous times a refuge be  
for all who are distressed.
- 10 They who have knowledge of thy nam  
their trust will in thee place :  
For thou hast not forsaken them,  
O Lord, who seek thy face.
- 11 Sing praises to the Lord who hath  
in Zion his abode ;  
Declare among the people round  
the doings of our God.
- 12 When he for deeds of blood makes ques  
he mindeth the oppressed :

And he forgetteth not the cry  
of humble souls distressed.

13 Have mercy, Lord ; the trouble see  
which I have from the foe,  
O thou who liftest me up from  
the gates of death below.

4 That I in Zion's daughters' gates  
may all thy praise declare :  
I will rejoice exceedingly  
in thy salvation there.

5 The heathen are sunk down into  
the pit which they prepared :  
And in the net which they have hid  
their own foot is ensnared.

6 The Lord is by the judgment known  
which he on foes commands :  
The wicked is ensnarèd in  
the work of his own hands.

7 The wicked shall be turned into  
hell's nethermost abode,  
And all the nations living in  
forgetfulness of God.

8 Because the needy shall not as  
forgotten always lie :  
The expectation of the poor  
shall *not for ever* die.



19 Arise, Lord ; let not man prevail :  
judged let the heathen be.

20 Put them in fear ; that nations are  
but men, give them to see.

## PSALM X.

1 **O** WHEREFORE standest thou ?  
O Lord, away so far ?  
And wherefore hidest thou thyself  
when we in trouble are ?

2 The wicked in his pride of heart  
doth persecute the poor :  
In the devices they have planned  
do thou themselves secure.

3 Because the wicked boasteth of  
lust which his heart pursues,  
The covetous he blesseth, whom  
God, with abhorrence, views.

4 The wicked will not, through his pride  
of countenance, be brought  
To seek in pray'r to God, nay, God  
is not in all his thought.

5 Grievous his ways for ever are ;  
thy judgments are far off  
Out of his sight : as for his foes,  
he at them all doth scoff.

- 6 He, in his heart, hath said, 'I shall  
    'not henceforth movèd be :  
    'No, for I never shall be brought  
    'into adversity.'
- 7 His mouth is full of cursing, full  
    of fraud and of deceit :  
    Mischief and vanity obtain  
    beneath his tongue a seat.
- 8 He lurks in villages, concealed ;  
    he kills the innocent ;  
    And privily his watching eyes  
    against the poor are bent.
- 9 He, lion-like, lies in his den ;  
    to catch the poor is set :  
    The poor he catcheth when he is  
    thus drawn into his net.
- 10 He croucheth down upon the ground,  
    humbling himself withal,  
    That so the poor, for whom he hunts,  
    may by his strong ones fall.
- 11 He, in his heart, hath said, 'God hath  
    'forgotten to give heed :  
    'He hides his face herefrom, and he  
    'will never see this deed.'
- 12 But now arise, O Lord, I pray,  
    O God, *lift up thy hand :*

- Do thou forget not any of  
the humble in the land.
- 13 O wherefore doth the wicked dare  
the Lord God to contemn?  
He, in his heart, hath said, 'Thou shalt  
'not this require of men.'
- 14 But thou hast seen it all, for thou  
beholdest through the land  
Mischief and spitefulness, and wilt  
requite it by thy hand:
- 14<sup>2</sup> The poor commits himself to thee,  
expectant of redress;  
Thou art, O Lord, the helper of  
such as are fatherless.
- 15 Break thou the arm of wicked men,  
and of the evil one:  
And search out all his wickedness  
until thou shalt find none.
- 16 The Lord is King for ever, and  
for ever is his sway:  
The heathen are from out his land  
all perished quite away.
- 17 Lord, thou hast heard the prayer of  
the humble raise on high:  
Thou wilt prepare their heart, wilt cleanse  
their ear to hear their cry:

- 18 In order that thou mayest judge  
the bruised and fatherless,  
So that the man of earth may not  
have pow'r more to oppress.

## PSALM XI.

- 1 **I** IN the Lord God put my trust;  
how is it then that ye  
Say to my soul, 'Flee as a bird  
'unto your mountain, flee?'
- 2 'For lo! the wicked bend their bow,  
'set on the string their dart,  
'To shoot in secrecy at those  
'who upright are in heart.'
- 3 What can the righteous do if the  
foundations should be gone?
- 4 God in his holy temple is,  
in heaven is his throne:  
His eyes behold and try men's sons.
- 5 The Lord the righteous proves:  
But hates the wicked in his soul,  
and him who violence loves.
- 6 Snares, fire and brimstone, and dread  
on sinners he shall rain: [storm,  
This, as the portion of their cup,  
the wicked *shall* obtain.

- 7 Because the righteous Lord doth love  
all works of righteousness ;  
His countenance beholds them who  
an upright heart possess.

## PSALM XII.

- 1 **H**ELP, Lord ; because the godly n  
doth pass from earth away ;  
Because the faithful from among  
the sons of men decay.
- 2 They, every one, speak vanity,  
neighbour with neighbour near :  
With flatt'ring lips and double heart  
speak in each other's ear.
- 3 God shall cut off all flatt'ring lips,  
tongues speaking proudly, thus,
- 4 ' Our tongues shall rule, our lips are on  
' who is lord over us ? '
- 5 For the oppression of the poor,  
because the needy sigh,  
' Now will I rise,' saith God, ' to set  
' the puffed-at safely by. '
- 6 The words of God the Lord are pure  
as silver that is tried,  
Which in an earthen furnace has  
been seven times purified.

- 7 Thou shalt the poor and needy keep,  
O Lord, as heretofore,  
Thou from this generation shalt  
preserve them evermore.
- 8 The wicked walk on every side  
conspicuously, when  
The vilest are exalted high  
among the sons of men.

## PSALM XIII.

- 1 **H**OW long wilt thou forget me, Lord?  
for ever shall it be?  
How long continue to conceal  
thy countenance from me?
- 2 How long shall I soul-counsel take,  
and heart-grief daily know?  
How long exalted over me  
shall be my cruel foe?
- 3 Consider thou, O Lord my God,  
and hearken to my cry:  
Mine eyes enlighten, lest in sleep,  
the sleep of death, I lie.
- 4 And lest mine enemy should say,  
'I have o'er him prevailed;'  
Lest those rejoice, when I am moved,  
*who have my soul assailed.*

- 5 But I have in thy mercy, Lord,  
    reposed with confidence ;  
    My heart in thy salvation shall  
    rejoice for ever hence.
- 6 And I will sing unto the Lord  
    a song of praise, for he  
Hath very bountifully dealt  
    with me, his servant me.

## PSALM XIV.

- 1 **I**N heart, the fool says God is not.  
    But they who thus conclude  
Are all corrupt, vile works they do,  
    not one of them doth good.
- 2 The Lord looked on the sons of men,  
    from heav'n, his high abode,  
To see if any understood  
    and did seek after God.
- 3 They all are gone aside, they are  
    all filthy : there is none  
Among them found that doeth good,  
    no, there is found not one.
- 4 Have they no knowledge, none of them  
    who work iniquity ?  
Who eat thy people up as bread,  
    who call not, Lord, on thee.

- 5 Lo! there with terror they were seized,  
great fear upon them fell :  
For with the generation of  
the righteous God doth dwell.
- 6 But ye have sought to put to shame  
the counsel of the poor,  
Because he chose to make the Lord  
his hiding-place secure.
- 7 Oh that now unto Israel,  
from out of Zion high !  
Salvation from the Lord were come  
unto his people nigh.  
When from captivity the Lord  
doth set his people free,  
Jacob shall thereupon rejoice,  
and glad shall Isra'l be.

## PSALM XV.

- 1 **W**HO in thy tabernacle shall,  
O Lord, have his abode ?  
Who in thy holy hill shall dwell  
with thee, the holy God ?
- 2 The man who walketh uprightly,  
who worketh righteousness,  
Who speaketh in his heart the words  
*which only truth express.*



- 3 Who with his tongue backbiteth not,  
nor evil doeth he  
Unto his neighbour, nor against  
him takes up calumny.
- 4 He, in whose eyes the vile are loathed ;  
but those, the Lord who fear,  
He honoureth. He changeth not,  
if to his hurt he swear.
- 5 He will not have his money be  
usuriously lent,  
Nor a reward accepteth he  
against the innocent.  
He who observeth all these things  
to do them faithfully,  
Shall not be moved for evermore  
from his security.

## PSALM XVI.

- 1 **P**RESERVE me, O my God, for I  
with trust on thee recline.
- 2 Thou hast, my soul, said to the Lord,  
'Thou art my Lord, yea mine ;'  
My goodness reacheth not to thee ;
- 3 but to the saints around,  
And to the excellent below,  
*with whom my joys abound.*

- 4 The sorrows of the people shall  
be greatly multiplied  
Who, after any other God,  
make haste to turn aside :  
But none of their drink-offerings  
of blood will I present,  
Nor shall their names have from my lips  
the least acknowledgment.
- 5 The Lord is my inheritance,  
the portion of my cup :  
The lot which thou hast given me,  
by thee is holden up.
- 6 The lines are fallen unto me,  
here in a pleasant spot ;  
Truly a goodly heritage  
is my appointed lot.
- 7 The Lord will I bless therefore, who  
hath counselled me aright :  
My reins instruct me also through  
the silent hours of night.
- 8 And I have set the Lord before  
my face continually :  
Because he is at my right hand,  
I shall not moved be.
- 9 Therefore my heart within is glad,  
*my glory is expressed*

- By soul-rejoicing: and my flesh  
in hope shall also rest.
- 10 Because thou wilt not leave my soul  
to lie in hell below ;  
Nor wilt thou let thine Holy One  
corruption undergo.
- 11 Me thou wilt show the path of life :  
joy, in abundant store,  
There is with thee : at thy right hand  
are pleasures evermore.

## PSALM XVII.

- 1 **H**EARKEN unto the right, O Lord  
unto my cry attend,  
My prayer hear, which doth not out  
of feignèd lips ascend.
- 2 Forth from thy presence, O Lord, let  
my sentence come to me ;  
In judging, let thine eyes behold  
the things of equity.
- 3 Me thou hast proved ; by night ha  
hast tried my faithfulness, [com  
And nothing found ; for I have vowed  
my mouth shall not transgress.
- 4 *As for men's works, I, by the word  
of thy lips, have afar*

Kept at a distance from the paths,  
wherein destroyers are.

5 Uphold my goings in thy paths,  
securely to abide,  
So that therefrom my footsteps may  
not ever turn aside.

6 Upon thee have I called, for thou,  
O God, wilt deign to hear :  
Unto my supplicating speech,  
incline a hearing ear.

7 Thy marv'llous loving-kindness show,  
O thou, who savest those  
Who trust in thee, by thy right hand,  
from all uprising foes.

8 In safety keep me, even as  
the apple of the eye,  
Beneath the shadow of thy wings,  
protected, let me lie.

9 From the reach of the wicked who  
oppress me, safely hide,  
From deadly foes who compass me  
about, on every side.

10 Enclosed in fat, they proudly speak :

11 they compass us around  
Now in our steps : and set their eyes  
*down bowing to the ground.*

- 12 Like a voracious lion that  
    is greedy of his prey,  
    Like a young lion, lurking in  
        a hiding-place, are they.
- 13 Arise and disappoint his hopes,  
    and cast him down, O Lord :  
    Set my soul from the wicked free,  
        from him who is thy sword.
- 14 From men who are thy hand, O Lord,  
    from worldly men set free,  
    Who have obtained their portion in  
        this life, abundantly ;  
    Their bellies with thy stores are filled,  
        and, full of children, they  
    Their residue of substance, hence  
        unto their babes convey.
- 15 But as for me, Lord, I thy face  
    in righteousness will see ;  
    When with thy likeness I awake,  
        I satisfied shall be.

## PSALM XVIII.

- 1 **T**HEE will I love, O Lord, my strength  
2 **A** rock is God to me,  
    *My fortress, my deliverer,*  
    *my God, my strength is he :*

In whom I will repose my trust ;  
my shield he is, the pow'r,  
The horn of my salvation, and  
the Lord is my high tow'r.

3 On God, who worthy is of praise,  
will I in prayer call :

So shall I from mine enemies  
be saved, yea, saved from all.

4 The sorrows of invading death  
encompassed me around,  
And rising floods of godless men  
my fears made to abound.

5 The sorrows of dark hell beneath  
encompassed me about :  
The snares of death, on every hand,  
prevented egress out.

6 In my distress I called on God,  
yea, cried for God to hear :  
He, in his temple, heard my voice,  
my cry came to his ear.

7 Then shook the earth, and trembled  
the hills were also down [through,  
To their foundations moved and rocked,  
for he in wrath did frown.

8 Out of his nostrils, as it were,  
there *went up smoke* on high,

- Because I did not from me cast  
his statutes to a side.
- 23 Upright in heart I also was  
before him ; yea, and free  
I at a distance kept myself  
from mine iniquity.
- 24 So hath he recompensed me as  
my righteousness hath been,  
Even according as my hands  
were in his eyesight clean.
- 25 Thou to the merciful wilt cause  
thy mercy to outflow ;  
And likewise to an upright man  
thyself wilt upright show ;
- 26 And thou wilt show thyself to be  
pure to the pure in heart ;  
But froward wilt thou prove to those  
who act a froward part.
- 27 For thou wilt save the people who  
in deep affliction lie ;  
But down unto the dust wilt bring  
the looks that tower up high.
- 28 For thou wilt light my candle, Lord :  
the Lord my God will light,  
With an illumination clear,  
*the darkness of my night.*

- 29 For through a troop of enemies  
have I run, in thy power ;  
And by my God assisting me  
I have a wall leaped o'er.
- 30 The way of God is perfect ; and  
Jehovah's word is tried :  
A buckler is he unto all  
those who in him confide.
- 31 For who is God, except the Lord ?  
Who is, save God, our stay ?
- 32 'Tis God who girdeth me with strength,  
and perfect makes my way.
- 33 He also makes my feet swift as  
the feet of hinds to be,  
On my high places of defence  
securely setteth me.
- 34 My hands he teacheth how in war  
best with the foe to deal,  
So that I with mine arms have bent  
a battle-bow of steel.
- 35 The shield of thy salvation, Lord,  
thou gav'st me in my strait ;  
And thy right hand hath held me up,  
thy kindness made me great.
- 36 Thou hast enlarged my steps, that I  
might *slip not* by the way.



37 I chased and caught my foes, nor turn  
until destroyed they lay.

38 I have so wounded them, that they  
could not again arise :  
Beneath my feet, the enemy  
in subjugation lies.

39 For thou hast girded me with strengtl  
to battle with my foes ;  
Thou hast subdued beneath me all  
who up against me rose.

40 Thou, the necks of mine enemies,  
hast also given me,  
That so I might destroy all those  
who bear me enmity.

41 They cried out in their strait, but th  
was none to save them nigh :  
Even unto the Lord they cried,  
but he gave no reply.

42 Then did I beat them small as dust  
blown with the wind about ;  
Yea, as the dirt upon the streets  
did also cast them out.

43 Lord, thou hast from the strivings  
the people set me free ;  
A head unto the heathen thou  
hast also made me be.

- A people whom I have not known  
shall ready service pay.
- 44 As soon as they shall hear of me  
they shall my rule obey :  
The strangers, in submission, shall  
before me then appear.
- 45 Aliens from their close places, too,  
shall fade away in fear.
- 46 Jehovah liveth ; blessed be  
my stedfast rock, I cry ;  
Exalted ever be the God  
of my salvation high.
- 47 Me God avengeth, and subdues  
the people under me,
- 48 And giveth me deliverance  
from every enemy :
- 48<sup>2</sup> Yea, up thou liftest me above  
those who against me rise ;  
From men hast thou delivered me,  
who violence devise.
- 49 Therefore will I to thee, O Lord,  
express thanks with acclaim  
Among the heathen, and I will  
sing praises to thy name.
- 50 Deliv'rance great he gives his king ;  
*and mercy keeps in store*

For his anointed, David, and  
his seed for evermore.

## PSALM XIX.

- 1 **T**HE heavens around are telling  
the glory of our God ;  
The firmament is showing forth  
his handiwork abroad.
- 2 Day utters speech to day, and night  
to night hath knowledge shown.
- 3 There is no speech, no language where  
their voice is not made known.
- 4 Their line is gone throughout the vault  
their words to earth's end run.  
In them, a tabernacle high,  
hath he set for the sun,
- 5 Which from his chamber, bridegroom  
comes forth with radiant face,  
Rejoicing as a man of strength  
exults to run a race.
- 6 His going is in circuit from  
heaven's end to end complete ;  
And there is nothing hidden from  
his penetrating heat.
- 7 God's law is perfect, and converts  
the soul in sin that lies :

- God's word is testimony sure,  
the simple making wise.
- 8 The statutes of the Lord are right,  
and yield joy to the heart :  
The Lord's commands are pure, and light  
unto the eyes impart.
- 9 The fear of God is clean, and lasts  
while endless ages roll :  
The judgments of the Lord are true,  
and righteous are in whole.
- 10 And more to be desired than gold,  
than much fine gold they are :  
Sweeter than honey also, and  
the honey-comb, yea far.
- 11 Thy servant is, moreover, put  
by them upon his guard :  
There also is, in keeping them,  
obtained a great reward.
- 12 Who can his errors understand ?  
cleanse me from faults within,
- 13 And keep thy servant also back  
from all presumptuous sin.  
O let it not o'er me prevail :  
so shall I upright be,  
And I from great transgression shall  
be *then accounted* free.

- 14 O let the words, Lord, of my mouth,  
the thoughts, too, of my heart,  
Accepted be ; for thou my strength  
and my Redeemer art.

## PSALM XX.

- 1 **J**EHOVAH hear thee in the time  
of trouble do we pray ;  
And may the name of Jacob's God  
defend thee in that day.
- 2 Help from the sanctuary send,  
from Zion strengthen thee ;
- 3 Remember all thy offerings,  
thy sacrifices see ;
- 4 Grant thee according to thine own  
heart-felt desire to find,  
Likewise fulfil unto thee all  
the counsel of thy mind.
- 5 In thy salvation we will joy,  
and in our God's name will  
Display our banners : may the Lord  
all thy requests fulfil.
- 6 That God doth his anointed save,  
this now I understand ;  
He, from his holy heaven, will hear  
*with saving strength of hand.*

- 7 Some put their trust in chariots ;  
on horses some rely ;  
But we will keep in mind the name  
of God, our Lord most High.
- 8 Down they are brought, and fall'n ; but  
stand up, raised from our fall. [we
- 9 Save, Lord, we pray thee ; let the king  
regard us when we call.

## PSALM XXI.

- 1 **T**HE king shall in thy strength, O  
be joyful made, and O [Lord,  
In thy salvation yet how great  
rejoicing shall he know !
- 2 For thou hast granted unto him  
his inmost heart's desire,  
And hast withheld not that which he  
did with his lips require.
- 3 For thou anticipatest him  
with blessings manifold :  
Thou settest also on his head  
a crown of purest gold.
- 4 He asked of thee life, and this  
thou gavest him, as asked ;  
Yea, length of days thou gavest him,  
for *evermore to last*.

Yea, they in thee confided, and  
they were confounded not.

6 But as for me, I am a worm,  
and not a man am I ;  
As a reproach of men am held,  
whom people vilify.

7 All they who see me laugh, and th  
their scorn of me display :  
Shoot out the lip derisively,  
and shake the head, and say,

8 ' He trusted in the Lord, that he  
' would save him by his might :  
' Now let the Lord deliver him  
' since he was his delight.'

9 But thou art he who from the wom  
didst bring me forth to day :  
Thou wast my hope while yet upon  
my mother's breasts I lay.

10 Yea, I was cast upon thee from  
the womb, at childhood's morn ;  
And thou hast been my God since  
was of my mother born.

11 O be not far from me removed ;  
for trouble is at hand ;  
For there is none near who for me  
can any help command.

- 12 For many bulls, strong Bashan bulls,  
have compassed me ; and they,  
13 Like rav'ning lions, gaped on me,  
when roaring for their prey.  
14 Like water I am poured out,  
my bones, disjointed, part ;  
Like wax within my bowels is,  
like melted wax, my heart.
- 5 My tongue cleaves to my jaws ; my  
is, like a potsherd, dry ; [strength  
And thou hast brought me down unto  
the dust of death to lie.
- 6 For dogs have compassed me around :  
in crowds the wicked meet,  
Enclosing me on every side :  
they pierced my hands and feet.
- 7 I all my bones may tell ; they look  
and stare upon me so.
- 8 They part my clothes among them, and  
lots for my vesture throw.
- 9 But be not thou remov'd afar  
from me, I pray, O Lord :  
O thou who art my strength, make haste,  
and help to me afford.
- 0 From the devouring sword, O let  
my *soul delivered* be ;



And from the dogs' ferocious power  
O set my darling free.

21 O save me from the lion's mouth ;  
for thou hast heard me pray,  
Yea, even when among the horns  
of unicorns I lay.

22 Unto my brethren all around  
will I declare thy name ;  
And in the congregation's midst  
will praise to thee proclaim.

23 Praise God, all ye who fear the Lor  
and of his glory tell,  
Ye seed of Jacob: fear him all,  
ye seed of Israel.

24 Because the Lord hath not despised  
he hath abhorred not  
The sore afflictions of those who  
have an afflicted lot :  
Neither hath he from any such .  
his countenance concealed ;  
But hearkened to his cry, when he  
to him in prayer appealed.

25 In the great congregation I  
shall praise to thee proclaim ;  
Yea, I will pay my vows before  
all those who fear his name.

The meek shall eat and filled be :  
those seeking God shall give  
Praise gratefully unto his name :  
your heart shall ever live.

The ends of all the world shall think  
and turn unto the Lord :  
Thou shalt by all the kindreds of  
the nations be adored.  
Because the kingdom appertains  
to God, alone to him ;  
And he among the nations is  
the governor supreme.

The fat, the prosp'rous on the earth,  
shall to the full all eat,  
And down before the Lord shall fall,  
and worship at his feet :  
All those who go down to the dust  
of the consuming grave  
Shall bow before him: none of them  
his soul alive can save.

A seed shall serve Jehovah ; and  
it shall accounted be  
A generation to the Lord,  
each race successively.  
They shall arise, and shall declare  
his righteousness abroad

Unto a people yet unborn,  
that this was done by God.

## PSALM XXIII.

- 1 **T**HE Lord my shepherd is ; and I  
no want shall ever know.
- 2 He makes me in green pastures lie ;  
leads where still waters flow.
- 3 My spirit he restoreth ; and  
he leadeth me to take  
The paths of righteousness, and this  
doth for his own name's sake.
- 4 Yea, though I walk through death's da-  
vale,  
no evil will I fear ;  
For thou art with me, and thy rod  
and staff with comfort cheer.
- 5 A table thou preparest me  
in presence of my foes ;  
My head with oil anointest thou,  
and my cup overflows.
- 6 Goodness and mercy surely shall  
throughout life follow me ;  
And ever in the house of God  
my dwelling-place shall be.

- 1 **T**HE earth belongeth to the Lord,  
and all that it contains ;  
The world and they who dwell therein  
to him alone pertains :
- 2 Because the Lord hath founded it  
upon the oceans deep,  
And an established place upon  
the floods hath made it keep.
- 3 Who shall be deemed meet to ascend  
unto the hill of God ?  
Who, of men's sons, shall stand within  
his holy, high abode ?
- 4 He with clean hands, whose heart is pure,  
who, unto vanity,  
Hath not his soul uplifted, nor  
hath sworn deceitfully.
- 5 He, even he, the blessing from  
Jehovah shall possess,  
The God of his salvation, too,  
shall give him righteousness.
- 6 This is the generation of  
those who for him inquire,  
Of them, O God of Jacob, who  
thy face seek with desire.
- 7 Lift up your heads high, O ye gates :  
ye doors *eternal*, throw



- Your leaves aloft, and lo! the King  
of glory in shall go.
- 8 Who is this King of glory, say?  
the Lord, strong, of great might,  
The Lord who in the battle is  
omnipotent in fight.
- 9 Lift up your heads then, O ye gates:  
ye doors eternal, throw  
Your leaves aloft, and lo! the King  
of glory in shall go.
- 10 Who is this King of glory, say?  
The Lord of hosts alone,  
He, even he, is King supreme  
of glory all his own.

## PSALM XXV.

- 1 **T**O thee, O Lord, my soul I lift.  
2 My God, I trust in thee:  
O put me not to shame, nor let  
my foes exult o'er me.
- 3 Yea, let none be who waits on thee  
put to shamefacedness;  
But let them be ashamed, who do  
without a cause transgress.
- 4 Show me thy ways, teach me thy path  
5 *Lead me in truth, teach me;*

For my salvation is of God :  
all day I wait on thee.  
Recall to memory, O Lord,  
thy mercies manifold,  
And all thy loving-kindnesses ;  
for they have been of old.

Remember not my youthful sins,  
nor past transgressions wake :  
In mercy, O remember me,  
Lord, for thy goodness' sake.  
The Lord is upright and is good ;  
and therefore will he show,  
To sinners, the appointed way  
in which they ought to go.

He will in judgment guide those who  
are of a humble mind ;  
And he will teach his way unto  
the meek among mankind.  
The paths all of Jehovah do  
mercy and truth display  
To such as keep his covenant,  
and who his laws obey.

Pardon, I pray thee, for the sake,  
O Lord, of thine own name,  
All mine iniquities, yea, all,  
for oh, great are the same.

12 What man is he who fears the Lord,  
with reverential fear?

Him shall he teach the way that he  
shall choose to walk in here.

13 His soul shall in a state of ease  
dwell quietly at rest ;  
The earth shall, as their heritage,  
be by his seed possessed.

14 The secret of Jehovah is  
with those who fear his name ;  
And he will also manifest  
his covenant to them.

15 Mine eyes are ever towards the Lord  
in expectation set ;  
For he, and only he, shall pluck  
my feet out of the net.

16 O turn thee unto me, O Lord,  
and mercy have on me ;  
For I am very desolate,  
I am afflicted, see.

17 The troubles of my heart increase :  
save from distress within.

18 View my affliction and my pain,  
and pardon all my sin.

19 Consider thou mine enemies :  
their number, see, is great ;

And hatred bear they unto me,  
a very cruel hate.

20 O keep in safety, keep my soul,  
do thou deliver me :

Let me not be ashamed ; for I  
repose my trust in thee.

21 O let integrity and truth  
keep me, who on thee wait.

22 Redeem thou Israel, O God,  
from all his troubles great.

## PSALM XXVI.

1 **J**UDGE me, O Lord, for I have walked  
in mine integrity :

In thee, Lord, I have trusted, and  
I shall not slide from thee.

2 Examine me, I pray, O Lord,  
prove me in every part ;  
Try also my internal reins,  
and do thou search my heart.

3 For I thy loving-kindness have  
kept ever in my sight ;  
And also have been walking in  
thy truth's directing light.

4 I have not with vain persons gone  
to occupy *their seat*,



- Nor will I with dissemblers walk  
to places where they meet.
- 5 The congregation of those who  
do evil I detest;  
With men of wicked character  
I will not deign to rest.
- 6 In innocency will I wash  
my hands clean; and will so,  
Even in purity, O Lord,  
around thine altar go.
- 7 That I with a thanksgiving voice  
may publish everywhere,  
And may thus all thy wondrous works  
unto the world declare.
- 8 The habitation I have loved,  
O Lord, of thine abode,  
Yea, I have loved the place wherein  
thine honour dwells, O God.
- 9 Join not my soul with sinners, nor  
my life with bloody men,
- 10 Whose hands are full of mischief, and  
their right hands bribes contain.
- 11 But as for me, I will proceed  
in mine integrity:  
Redeem me, and be merciful,  
Lord, unto me, to me.

My foot now, in an even place,  
standeth with steadfastness ;  
And in the congregation, so,  
will I Jehovah bless.

## PSALM XXVII.

WHOM shall I fear, since God is my  
salvation, and my light ?  
The Lord the strength is of my life :  
who shall my soul affright ?  
When wicked men—mine enemies—  
and every foe as well,  
Came on me to devour my flesh,  
they stumbled back and fell.  
Against me, though an host encamp,  
no fear my heart shall feel ;  
Though war against me rise, yet I  
shall confident be still.  
One thing I with desire have of  
the Lord sought to possess,  
And that I may attain the same,  
thereafter will I press ;  
That I may all my days dwell in  
God's house do I desire,  
His beauty to behold, and in  
*his temple to inquire.*

5 When trouble comes, he in his tent  
shall hide me from its shock :  
Hide in the secrecy thereof,  
and set me on a rock.

6 And now, I know, my head shall be  
by him uplifted high  
Above mine enemies, who do  
around about me lie :  
Therefore will I the offerings  
of joy in God's house raise ;  
And I will sing, yea, I will sing  
unto Jehovah praise.

7 Hear me, O Lord, when with my voice  
I cry in prayer to thee :  
Have mercy on me also, and  
O deign to answer me.

8 ' Seek ye my face,' thou saidst to me ;  
and when I heard thee speak,  
My heart said, in response to thee,  
' Thy face, Lord, will I seek.'

9 Hide not, I pray, thy face from me ;  
nor yet in anger keen,  
Thy servant put away from thee :  
thou hast my helper been ;  
O God of my salvation, do  
not leave me, nor forsake.

- 0 When father, mother cast me off,  
the Lord will me uptake.
- 1 Instruct me in thy way, O Lord,  
and lead me on to go  
In a plain path ; do this because  
of my pursuing foe.
- 2 Give me not over to the will  
of my fell enemy :  
False witnesses against me rise,  
who breathe out cruelty.
- 3 My soul had fainted, had I not  
believed in hope to see  
The goodness of the Lord revealed  
in this life unto me.
- 4 Wait, therefore, ever on the Lord ;  
good courage thus display,  
He to thy heart shall strength impart :  
wait on the Lord, I say.

## PSALM XXVIII.

- 1 **T**O thee, Lord, will I cry, my rock ;  
refuse not to attend,  
Lest I thereby become like them  
who to the pit descend.
- 2 O hear my supplicating voice,  
*when unto thee I cry,*

When to thy holy oracle  
I lift mine hands on high.

3 Draw me not with the wicked, Lord,  
with those who practise sin,  
Who speak unto their neighbours peace,  
but mischief hide within.

4 Give them according to their deeds,  
and ill they try to do;  
Give them the doings of their hands;  
render to them their due.

5 Because they disregard God's works,  
the doings of his hand,  
He shall destroy them all, and shall  
not build them in the land.

6 Blessed be the Lord, for he hath heard  
my supplicating cry.

7 Jehovah is become my strength,  
my shield is the most High;

7<sup>2</sup> My heart reposed with trust in him,  
and help unto me came:  
Therefore my heart rejoiceth much;  
with song I'll praise his name.

8 The strength of all his people is  
the Lord, continu'lly,  
And of his own anointed one  
the saving strength is he.

9. O save thy people, Lord, and bless  
thine own inheritance ;  
Them also feed, and lift them up,  
yea, evermore advance.

## PSALM XXIX.

- 1 **G**IVE, O ye mighty powers on high,  
yea, give unto the Lord,  
The glory to Jehovah due,  
and strength to him accord.
- 2 Give to the Lord the glory which  
is due unto his name ;  
In beauty, too, of holiness  
worship him with acclaim.
- 3 The voice of God the Lord is heard  
upon the water-heaps :  
The God of glory thundereth :  
o'er many waters keeps.
- 4 The voice of the Almighty Lord  
is powerful in its sound ;  
The voice of God the Lord is full  
of majesty profound.
- 5 The voice of the Almighty Lord  
the cedars breaketh down ;  
The Lord the cedars breaketh which  
*grow on mount Lebanon.*

- 6 He also maketh them to skip,  
calf-like, at the dread sound ;  
Mount Lebanon and Sirion,  
like young gazelles, to bound.
- 7 The voice of the Almighty Lord  
divides the flames of fire.
- 8 The voice of God the desert shakes,  
shakes Kadesh in his ire.
- 9 The Lord's voice makes the hinds to  
and lays the forest bare ; [calve,  
And in his temple every one  
his glory doth declare.
- 10 The Lord Jehovah sitteth high  
upon the flood ; yea, he,  
The Lord, doth sit as King enthroned  
unto eternity.
- 11 The Lord Almighty will unto  
his people strength increase ;  
The Lord will bless his people with  
an everlasting peace.

## PSALM XXX.

- 1 **I** WILL, for thou hast raised me up,  
extol thee with my voice ;  
For thou hast not made over me  
*mine* enemies rejoice.

- 2 O Lord my God, I cried to thee,  
and thou hast, in reply,  
Compassionately healèd me,  
according to my cry.
- 3 O Lord, thou hast brought up my soul  
from death : thou hast seen fit  
Alive to keep me, that I should  
not go down to the pit.
- 4 Sing praises, O ye saints of his,  
yea, sing unto the Lord,  
In memory of his holiness  
give thanks with one accord.
- 5 His anger but a moment lasts,  
life from his favour springs ;  
Though weeping for a night endure,  
glad joy the morning brings.
- 6 But as for me, I said, when raised  
in my prosperity,  
'I shall not from this prosp'rous state  
'for ever movèd be.'
- 7 Lord, by thy favour thou hast made  
my mountain to stand fast :  
But thou didst hide thy face, and I  
was into trouble cast.
- 8 To thee did I direct my cry,  
*O Lord, in my distress ;*



Yea, then my supplications I  
did to the Lord address.

- 9 'What profit is there in my blood,  
'when down to death I go?  
'Shall praise be given thee by dust?  
'shall dust thy truth forth show?  
10 'Hearken unto my prayer, O Lord,  
'on me have mercy now;  
'And, O Jehovah, be thyself  
'my helper, yea, be thou.'

11 To dancing thou hast turned for me  
my mourning and distress;  
Hast put my sackcloth off, and hast  
girt me with gladness:

- 12 So shall my glory sing thee praise,  
and no more silent be.  
O Lord my God, I will give thanks  
for ever unto thee.

## PSALM XXXI.

- 1 **I**N thee, O Lord, I put my trust;  
O let me never be  
Ashamed; but in thy righteousness  
do thou deliver me.  
2 Bow down thine ear to me; with speed  
*deliver me, I crave:*

My strong rock be, an house to me  
of sure defence to save.

- 3 Because thou art my rock, and art  
my fortress to protect ;  
Therefore lead me, for thy name's sake,  
yea, do thou me direct.
- 4 O extricate me from the net  
which they for me, unknown,  
Have laid down privily ; for thou,  
Lord, art my strength alone.
- 5 Into thine hand do I commit  
my spirit : thou art he,  
O Lord thou God of truth, who hast  
in love redeemèd me.
- 6 Those who do lying vanities  
regard, I have abhorred :  
But as for me, I put my trust  
entirely in the Lord.
- 7 I will be in thy mercy glad ;  
for thou hast thought upon  
My troubles ; in adversities  
thou, Lord, my soul hast known ;
- 8 And hast not shut me up into  
the enemy's strong hand,  
But hast securely set my feet  
in a *large place* to stand.

- 9 O Lord, on me have mercy, for  
in trouble I am placed ;  
With sorrow is mine eye consumed,  
my soul and body waste.
- 10 Because with grief my life is spent,  
my years I sigh away ;  
And through my sin my strength do  
my bones are in decay. [fa
- 11 I was to all my foes a scorn,  
to neighbours a disgrace,  
A fear to mine acquaintances :  
they fled who saw my face.
- 12 For, like a dead man, out of mind,  
I am forgotten here ;  
Yea, like a vessel broken in  
to pieces I appear.
- 13 For I the people's slander heard :  
fear was around, while they  
Against me counsel took ; they planned  
to take my life away.
- 14 But as for me, O Lord, on thee  
with trust did I recline :  
'Thou art assuredly,' I said,  
'my God, yea, even mine.'
- 15 My times are wholly in thy hand .  
O Lord, deliver me

- From the hand of my foes ; from them  
who persecute, set free.
- 16 Make the light of thy face to shine  
on me, and undertake  
To save thy servant, even, Lord,  
for thine own mercies' sake.
- 17 Let me, for I have called on thee,  
not be ashamed, I crave ;  
But let the wicked be ashamed,  
be silent in the grave.
- 18 To silence put the lying lips,  
which grievous things express,  
In pride, contemptuously against  
those who work righteousness.
- 19 How great the good is which thou hast  
for them who fear thee stored ;  
Wrought out, for them who trust in  
before men's sons, O Lord ! [thee,
- 20 Thou hid'st them in the secret of  
thy presence from man's pride :  
Them thou shalt from the strife of  
in a pavilion hide. [tongues,
- 21 O blessed be the Lord ; for he  
hath showed to me, at length,  
His marv'llous loving-kindness in  
*a city of great strength.*

- 22 For I in haste said, 'Lo! I am  
    'cut off before thine eyes;'  
But yet thou, when I cried, didst hear  
    my supplicating cries.
- 23 O love the Lord, all ye his saints;  
    for he the faithful guards,  
But the proud doer among men  
    he plenteously rewards.
- 24 Be of good courage then possessed,  
    and he shall strength afford  
Unto your heart, all ye who have  
    your hope set in the Lord.

## PSALM XXXII.

- 1 **O** BLESSED is the man who hath,  
    for his transgressions past,  
Pardon received, and o'er whose sins  
    a covering is cast.
- 2 And blessèd is the man to whom  
    the Lord imputeth not  
Iniquity, whose spirit has  
    of guile no portion got.
- 3 When I kept silence, then my bones  
    waxed old, as in decay,  
By reason of my roaring plaint,  
    continued all the day.

- 4 For on me, day and night, thy hand,  
    Lord, heavily did lie ;  
    Into the drought of summer is  
    my moisture turned thereby.
- 5 I, in acknowledging my sin  
    to thee, have all revealed,  
    And have not mine iniquity  
    in any way concealed.  
    I said, I will to thee, the Lord,  
    my trespasses confess ;  
    And thou forgavest me my sin  
    with all its heinousness.
- 6 For this shall every godly man  
    pray when thou may'st be found ;  
    Surely the water-floods shall not  
    reach him when they abound.
- 7 Thou art my hiding-place ; thou shalt  
    from trouble keep me free ;  
    And with songs of deliverance  
    thou shalt encompass me.
- 8 ' I will instruct thee,' thou hast said,  
    ' and teach thee from on high  
    ' The way wherein thou shouldest go,  
    ' and guide thee with mine eye.
- 9 ' Be ye not as the horse or mule,  
    ' *of understanding slow ;*

‘Whose mouth must bit and bridle hol  
‘lest they too near thee go.’

- 10 The sorrows which the wicked have,  
in number shall abound;  
But him who trusteth in the Lord,  
shall mercy compass round.
- 11 Be glad, ye righteous, in the Lord,  
yea, in the Lord rejoice;  
All ye who upright are in heart,  
shout with a joyful voice.

## PSALM XXXIII.

- 1 **R**EJOICE ye, O ye righteous, in  
the Lord exultingly;  
Because praise in the upright is  
a comely thing to see.
- 2 Praise ye Jehovah with the harp,  
and with the psalt'ry sing;  
Yea, on a ten-stringed instrument,  
Jehovah's praises ring.
- 3 To him a new song sing; with skill  
aloud play, every one;
- 4 Because his word is right, and all  
his works in truth are done.
- 5 He loveth righteousness, yea, he  
*in judgment loves to rule;*

And of the goodness of the Lord  
the earth throughout is full.

6 By the creating word of God  
the heav'ns on high were reared ;  
By the breath of his mouth, the host  
of all therein appeared.

7 He rolls the waters of the sea  
together as an heap ;  
As in a storehouse layeth up  
the whole of the great deep.

8 Let all the earth Jehovah fear,  
all people stand in awe :

9 Because he spake, and it was done ;  
commanded—it was law.

0 The Lord brings down the counsel of  
the heathen all to nought ;  
Of no effect he makes to be  
the schemes which men have thought.

1 The counsel of the Lord most High  
for ever stands secure,  
And the conceptions of his heart  
from age to age endure.

2 O bless'd the nation is whose God  
Jehovah is, confess'd ;  
The people he hath chosen for  
*his heritage is bless'd.*



13 The Lord from heaven looks ; he sees  
the sons of Adam's race :

14 Looks on all earth's inhabitants  
from out his holy place.

15 'Tis he who fashioneth alike  
the hearts of all mankind ;  
He all their works considereth  
with a discerning mind.

16 No king shall by the multitude  
of an host savèd be ;  
Nor shall a mighty man by means  
of much strength be set free.

17 An horse, for safety, is a thing  
truly accounted vain ;  
Deliverance for none shall he  
by his great strength obtain.

18 Behold ! on those who fear his name  
Jehovah hath his eye,  
On those who in his mercy do  
with hopefulness rely.

19 To save their souls, so that they shall  
the power of death survive,  
Yea, that when famine shall prevail,  
they may be kept alive.

20 Our souls wait for the Lord : he is  
*the help and shield we claim.*

- 21 Our hearts shall joy in him, for we  
trust in his holy name.  
22 And let thy mercy, O Lord God,  
upon us ever be,  
According as thou seest that  
our hope is stayed on thee.

## PSALM XXXIV.

- 1 **A**T all times will I gratefully  
the Lord Jehovah bless ;  
My mouth continually shall  
henceforth his praise express.  
2 My soul shall make her joyful boast  
in God, the Lord most High :  
The humble, when they hear thereof,  
shall be made glad thereby.  
3 O magnify the Lord, let all  
exalt his name with me.  
4 I sought him, and he heard, and from  
my fears all set me free.  
5 They looked to him, and lightened were ;  
no shame their faces bore.  
6 This poor man cried, God heard, and  
him from his troubles sore. [saved  
7 The angel of the Lord encamps  
*around those all about*

- Who fear the Lord ; from trouble he  
delivereth them out.
- 8 O taste and see that God is good ;  
those trusting him are bless'd.
- 9 Fear God, his saints ; none fearing him  
shall be with want oppress'd.
- 10 Young lions may with hunger pine  
for lack of daily food ;  
But those who truly seek the Lord  
shall not want any good.
- 11 Come, children, hearken unto me,  
and I'll teach you God's fear.
- 12 What man craves life, and loves to  
that he may see good here? [day
- 13 From evil keep thy tongue, thy lips  
from speaking guile subdue.
- 14 Depart from evil, and do good ;  
seek peace, yea, peace pursue.
- 15 On men of righteous character  
Jehovah hath his eyes,  
His ears are open to regard  
their supplicating cries.
- 16 Against those who do evil deeds  
the Lord hath set his face,  
To cut off their remembrance from  
*the earth in every place.*

The righteous cry unto the Lord,  
he heareth from on high ;  
From all their troubles freeth them,  
in answer to their cry.

To those who broken are in heart  
the Lord is nigh at hand ;  
And saves such as before him with  
a contrite spirit stand.  
Oh, many are the troubles which  
the righteous here befall ;  
But yet the Lord deliv'reth him  
in safety from them all :

Keeps all his bones ; not one is crushed ;  
evil shall sinners slay :  
Those shall, who hate the righteous, sink  
in ruinous decay.  
The soul of all his servants doth  
the Lord in grace redeem ;  
And not one shall be desolate  
of those who trust in him.

## PSALM XXXV.

**P**LEAD, Lord, 'gainst those who strive  
with me ;  
'gainst those who fight me, fight.

- 2 Of shield and buckler take thou hold,  
and stand up as my might.
- 3 'Gainst those who persecute me draw  
the spear, and stop the way;  
But to my soul say, 'I the Lord  
'am thy salvation'—say.
- 4 Let those who seek my soul be brought  
to shame, and to disgrace;  
Let those be, who desire my hurt,  
turned back, confused in face.
- 5 As chaff before the driving wind  
let them be in my sight;  
And let the angel of the Lord  
pursue them in their flight.
- 6 And let the way be slipp'ry made,  
and dark, in which they go;  
Yea, let the angel of the Lord  
still persecute the foe.
- 7 For they, without cause, have for me  
their net hid in a pit;  
Yea, they have, without any cause,  
for my soul diggèd it.
- 8 Let ruin seize him unawares,  
and let the net, withal,  
Which he hid catch himself; let him  
*into that ruin fall.*

My soul shall joy in God; in his  
salvation happy be;  
And all my bones shall say, O Lord,  
who is like unto thee?

Thee, who deliverest the poor  
from them for him too strong;  
The poor and needy from the grasp  
of him that doth him wrong?  
False witnesses rose, charged me with  
things which I did not know;  
Evil rewarding me for good,  
to my soul's overthrow.

But as for me, when they were sick,  
in sackcloth garb I mourned;  
With fasting humbled I my soul;  
to me my prayer returned.  
Yea, I behaved as though he had  
my friend or brother been;  
As one who for his mother mourns,  
I bowed in heavy mien.

But in my halting they rejoiced,  
and they together met:  
The abjects—and I knew it not—  
themselves against me set;  
They tore me, and they ceased not;  
they *gnashed* (confederate

With worthless mockers at their feasts)  
their teeth at me in hate.

17 But, Lord, how long wilt thou look on?

O come to rescue me

From their destruction, and my life  
set from the lions free.

18 I in the great assembly will

give thanks to thee, O Lord ;

Among much people, when convened,  
will praise to thee accord.

19 Let not my wrongful enemies

in joy o'er me arise ;

Nor those who hate me causelessly  
wink at me with their eyes.

20 Because they speak not peace ; but with

deceitful schemes molest

The people who are in the land  
all quietly at rest.

21 Their mouths they opened wide, and said,

' Aha, aha ! we see.'

22 Lord, thou hast seen, be silent not ;

O be not far from me.

23 Stir up thyself on my behalf,

and to my judgment wake ;

Yea, be aroused, my God, my Lord,  
my cause to undertake.

- 4 And judge, O Lord my God, judge me  
in thine own righteousness ;  
And do not let the enemy  
joy over me possess.
- 5 Permit them not in heart to say,  
' Ah ! we would have it thus ;'  
Nor suffer them to say, ' He has  
' been swallowèd of us.'
- 6 Together let all be ashamed,  
brought to confusion be,  
Who a rejoicing spirit show  
at hurt befalling me :  
Let them be clothed with shame, yea,  
dishonour be their dress, [let  
Who magnify themselves against  
me in their wickedness.
- 7 Let them shout out for joy of heart,  
and happy be they made,  
Who give unto my righteous cause  
their favourable aid ;  
Yea, let them say continu'lly,  
' The Lord be very great,  
' The Lord, who showeth pleasure in  
' his servants' prosp'rous state.'
- 8 My tongue shall of thy righteousness  
and of thy praises tell,



Yea, all day long unweariedly  
upon the theme shall dwell.

## PSALM XXXVI.

- 1 **T**HE wicked man's transgressions cause  
thoughts in my heart arise ;  
There evidently is no fear  
of God before his eyes.
- 2 For in his eyes he flattereth  
himself, and doth abound  
In his iniquity, until  
it be abhorrent found.
- 3 The words his mouth expresseth are  
deceit, iniquity ;  
And he hath left off to be wise,  
no good thing doeth he.
- 4 But he deviseth on his bed  
how he may mischief plot ;  
He sets him in a way not good,  
and ill abhorreth not.
- 5 Thy mercy, O Jehovah, up  
unto the heavens ascends ;  
Thy faithfulness unto the clouds  
above, around, extends.
- 6 Thy justice like great mountains is,  
*thy judgments a great deep ;*

Thou, O Lord, dost both man and beast,  
in life continued, keep.

7 How excellent thy kindness is,  
O God! so that it brings  
The sons of men to trust beneath  
the shadow of thy wings.

8 They with the fatness of thy house  
shall be well satisfied ;  
And from the river of thy joys  
shall be with drink supplied.

9 Because the fountain-head of life  
originates with thee,  
We, in the shining of thy light,  
shall hence light clearly see.

10 Continue still thy love to them,  
who know thee, to impart ;  
Likewise thy righteousness to those  
who upright are in heart.

11 Let not the foot against me rise  
of arrogating pride,  
Let not the hand of wicked men  
remove me to a side.

12 The workers of iniquity,  
lo! they are fallen all ;  
Down they are cast, and have no power  
to *rise up from their fall*.

- 1 **F**RET not thyself to ire, when thou  
    shalt evildoers see,  
Nor be thou envious at those  
    who work iniquity.
- 2 Because they shall be soon cut down  
    like the decaying grass,  
And like the green herb, withering,  
    away shall also pass.
- 3 But trust thou in the Lord thy God,  
    and evermore do good ;  
And so thou in the land shalt dwell,  
    and verily have food.
- 4 Also delight thyself with joy  
    in God the Lord ; and so  
That which in heart thou dost desire  
    he shall on thee bestow.
- 5 Commit thy way unto the Lord ;  
    give him thy trust entire ;  
And he shall surely bring to pass  
    that which thou dost desire.
- 6 Yea, he shall bring thy righteousness  
    forth as the shining light,  
Shall also make thy judgment clear  
    as noonday to the sight.
- 7 Rest in the Lord, and patiently  
    *wait for him, day by day ;*

- Fret not thyself because of him  
who prosp'reth in his way.  
Nay, do not fret thyself because  
of the successful man,  
Who brings the wicked purposes  
to pass which he doth plan.
- 8 Cease from an angry spirit, cease,  
wrath carefully eschew ;  
Fret not thyself in anywise,  
that thou should'st evil do.
- 9 For those shall surely be cut off  
who practise wickedness ;  
But those who wait upon the Lord  
shall yet the earth possess.
- 10 For yet a little while, and lo !  
the wicked shall not be ;  
Thou shalt look diligently for  
his place, and it not see.
- 11 But yet the humble shall the earth  
inherit as their right ;  
And shall in the abundance of  
great peace themselves delight.
- 12 The wicked plot against the just,  
their teeth gnash at him here.
- 13 The Lord shall at them laugh, because  
he *sees their day* draws near.

- 14 The wicked have drawn out the swoi  
have also bent their bow,  
To cast the poor and needy down,  
to lay the upright low.
- 15 Their drawn swords shall, rebound  
their own hearts enter through, [ba  
The bows shall also broken be  
in pieces which they drew.
- 16 A little which the righteous hath  
is surely better, then,  
Than the accumulated wealth  
of many wicked men.
- 17 Because the arms of wicked men  
shall broken be at length ;  
Whereas the Lord upholdeth all  
the righteous with his strength.
- 18 Jehovah knows the days that are  
for righteous men in store ;  
Yea, knows that their inheritance  
shall be for evermore.
- 19 They shall not in the evil time  
with shame be mortified ;  
They in the days of famine shall  
with bread be satisfied.
- 20 But wicked men shall perish, and  
*the foes of God decay ;*

Like fat of lambs consumed, they shall  
in smoke consume away.

- 1 The wicked borroweth, and he  
repayeth not the lend ;  
The righteous showeth mercy, and  
doth willingly expend.
- 2 For such shall yet possess the earth  
as are bless'd of the Lord ;  
While those of him accurs'd shall be  
cut off as with the sword.
- 3 A good man's steps are by the Lord  
all orderèd aright ;  
And in the way in which he walks  
Jehovah takes delight.
- 4 Although he fall, he shall not be  
quite cast down in that hour,  
Because the Lord upholdeth him  
with his own hand of power.
- 5 I have been young, and now am old,  
yet this have I not known,  
The righteous cast off, nor his seed  
for bread a-begging gone.
- 6 But he is ever merciful  
and lends ; his seed is bless'd.
- 7 Depart from evil and do good,  
and ever dwell at rest.

- 28 For God loves judgment, and lets not  
his saints forgotten lie ;  
They ever are preserved ; the seed  
of wicked men shall die.
- 29 The righteous, as their heritage,  
shall yet the land possess,  
And they therein, for evermore,  
shall dwell in peacefulness.
- 30 The righteous speaketh wisdom, and  
his tongue of judgment talks.
- 31 The law of God is in his heart ;  
he slides not as he walks.
- 32 The wicked watcheth for the just,  
to slay him doth he plot :
- 33 God will not leave him in his hands,  
when judged, condemn him not.
- 34 Wait on the Lord, and keep his way,  
and he shall thee yet crown  
Heir of the land ; and thou shalt see  
the wicked when cut down.
- 35 I have beheld the wicked man  
in great power to abound,  
Dispredding, like a green bay tree,  
himself out all around.
- 36 Yet from his place he passed away,  
*and lo !* he was not seen ;

- Yea, though I sought him, he could not  
be found where he had been.
- 7 But mark the perfect, and behold  
the man of upright mind,  
Because the end of that man is  
peace, truly thou shalt find.
- 8 But the transgressors shall be down  
into destruction cast ;  
The end of wicked men shall be  
cut surely off at last.
- 9 But the salvation of the just  
is of the Lord alone ;  
He in the time of trouble is  
as their strength to them shown.
- 10 The Lord shall help and rescue them,  
and he shall them redeem  
From wicked men, and save them, for  
they put their trust in him.

## PSALM XXXVIII.

- 1 **O** LORD, rebuke me not in wrath,  
nor in hot ire chastise ;
- 2 For in me fast thine arrows stick,  
thy hand sore on me lies.
- 3 There is no soundness in my flesh,  
for thou *hast* angry been ;



Nor is there quiet in my bones  
by reason of my sin.

4 For mine iniquities above  
mine head themselves uprear;  
Too heavy, as a weighty load,  
are they for me to bear.

5 My wounds stink, and are putrid, thro  
my folly are they so.

6 I writhe, and am bowed greatly dov  
all day I mourning go.

7 For with a loathsome sore disease  
my loins are filled around;  
And no part is there of my flesh  
that yet remaineth sound.

8 I am enfeebled, sorely am  
I broken through distress;  
Yea, I have roared by reason of  
my heart-disquietness.

9 O Lord, all my desire of soul  
before thee is revealed;  
The groaning of my inward plaint  
is not from thee concealed.

10 My heart within me pants, my strer  
fails wholly, through decay;  
As for mine eyes, their light is from  
*me also* gone away.

- 11 My very lovers and my friends  
stand from my sore afar ;  
And even they, too, stand aloof  
who my own kinsmen are.
- 12 And they who seek my life lay snares ;  
they who my hurt essay  
Speak things of mischief, and deceits  
imagine all the day.
- 13 But as a deaf man did I seem,  
without an ear to hear ;  
Dumb, as a man who openeth not  
his mouth, did I appear.
- 14 Thus was I as one hearing not,  
whose mouth has no reply ;
- 15 For in thee do I hope ; thou, Lord  
my God, wilt hear my cry.
- 16 For hear me, said I, lest they should  
rejoice o'er me ; for oh,  
They, when my foot slips, magnify  
themselves against me so.
- 17 For I am like to halt, my grief  
before me do I keep.
- 18 I mine iniquity will own ;  
I for my sin will weep.
- 19 But lively are mine enemies,  
*in strength, too, they excel ;*

- And they who hate me wrongfully  
are multiplied as well.
- 20 Those who for good give evil are  
mine adversaries, too ;  
Because I closely after that  
thing which is good pursue.
- 21 Forsake me not, O Lord : my God,  
O be not far away.
- 22 Make, O Lord my salvation, haste  
to help me now, I pray.

## PSALM XXXIX.

- 1 **I** SAID, 'I will observe my ways,  
'lest with my tongue I sin ;  
'And while the wicked near me are,  
'my mouth will bridle in.'
- 2 With silence I was wholly dumb,  
I also held my peace  
Even from good ; but, lo ! this stirred  
my sorrow to increase.
- 3 My heart was hot within me, and,  
while musing, up awoke  
The slumb'ring fire into a flame ;  
then with my tongue I spoke.
- 4 'O Lord, make me to know mine end,  
'*what* is the measure, show,

'Of my allotted days, that I  
'how frail I am may know.'

- 5 Lo! thou hast made my days a span;  
mine age is nought to thee;  
Truly man at his best estate  
is wholly vanity.
- 6 Surely man in a vain show walks,  
disquiet takes in vain;  
Riches he heaps up, knowing not  
who shall possess the gain.
- 7 And now, O Lord, what wait I for?  
my hope is all in thee.
- 8 Free me from my transgressions, from  
the fool's reproach keep me.
- 9 Dumb was I, op'ning not my mouth,  
because the stroke was thine.
- 10 Remove thy stroke, for by the blow  
giv'n by thy hand I pine.
- 11 When thou dost with rebukes chastise  
man for iniquity,  
Thou mak'st his beauty, moth-like, die;  
all men are vanity.
- 12 My prayer hear, O Lord, give ear  
unto my earnest cries;  
And hold thy peace not at the tears  
*which trickle from mine eyes:*

- 12<sup>2</sup> Because with thee, O Lord, I as  
a stranger here am seen,  
And a sojourner, even as  
my fathers all have been.
- 13 And that I may my strength renew,  
O spare me, I implore,  
Before I from the earth go hence,  
here to be seen no more.

## PSALM XL.

- 1 **I** WAITED patiently in hope  
for God the Lord most high,  
And he inclined to me his ear,  
he listened to my cry.
- 2 He brought me from an horrid pit,  
out of the miry clay,  
And set upon a rock my feet,  
establishing my way.
- 3 He put a new song in my mouth,  
praise to our God put he :  
Many shall see, shall fear, shall trust  
in God, when this they see.
- 4 Bless'd is the man who on the Lord  
with stedfast trust relies,  
And who respecteth not the proud,  
*nor such as swerve to lies.*

- 5 Great are the wondrous works, O Lord  
    my God, which thou hast wrought,  
Great those conceptions are which thou  
    in our behalf hast thought ;  
They cannot all be reckoned up  
    in order unto thee :  
If I should tell and speak of them,  
    they cannot numbered be.
- 6 No formal sacrifice didst thou,  
    nor offering, demand ;  
But thou mine ears hast open'd, Lord,  
    so as to understand :  
That for burnt-off'ring thou didst not,  
    nor for sin-off'ring look.
- 7 Then said I, ' Lo, I come, of me  
    'tis written in the book.'
- 8 I, O my God, delight to do  
    thy will in every part ;  
Yea, verily thy holy law  
    I have within my heart.
- 9 I in the congregation great  
    have preached thy righteousness ;  
And lo, O Lord, thou know'st that I  
    did not my words suppress.
- 10 I have not kept within my heart  
    thy righteousness unknown ;

I have thy faithfulness declared,  
and thy salvation shown.  
I have concealed not from those in  
the great assembly met  
Thy loving-kindness, nor thy truth  
before them failed to set.

11 Withhold thy tender mercies not  
from me, Lord, I implore ;  
O let thy kindness and thy truth  
preserve me evermore.

12 For evils numberless have round  
about encompassed me ;  
Me mine iniquities have seized,  
so that I cannot see ;

12<sup>2</sup> In number more are they than are  
the hairs upon my head :  
Oh, therefore is it that my heart  
So faileth me with dread.

13 But out of this distress be pleased  
to rescue me, O Lord ;  
Make haste, O Lord, with help, I pray  
which unto me afford.

14 Let them confounded be and shamed  
who seek my soul to kill ;  
Be backward driv'n, and put to shame  
*all those who wish me ill.*

- 15 Let those for their reward become  
all desolate in shame,  
Who yet of me, derisively,  
‘Aha, aha!’ exclaim.
- 16 Let all who seek thee in thee joy,  
with gladness be elate;  
Let such as thy salvation love  
say always, ‘God be great.’
- 17 But I am poor and needy, yet  
the Lord thinks on my lot;  
My help thou and deliverer art;  
My God, O tarry not.

## PSALM XLI.

- 1 **H**E who considereth the poor  
is blessed; yea, the Lord  
In time of trouble will to him  
deliverance afford.
- 2 God will preserve, and keep alive,  
and bless him in the land;  
And thou wilt not deliver him  
unto his en’mies’ hand.
- 3 The Lord will also strengthen him  
when languishing on bed;  
Yea, in his time of sickness thou  
*his couch for him wilt spread.*



- 4 I cried unto the Lord, and said,  
    ‘Be merciful to me;  
    ‘O heal my soul, for I have sinned  
    ‘against thee, even thee.’
- 5 Of me mine enemies, in hate,  
    speak evil things, and say,  
    ‘When shall he die? his very name  
    ‘when perish quite away?’
- 6 And if he visit me, in words  
    of vanity he deals;  
    Mischief his heart collects, which he  
    when gone abroad reveals.
- 7 All those who hate me whisper when  
    they are together met;  
    Against me, to devise my hurt,  
    are they in council set.
- 8 ‘An horrible disease,’ say they,  
    ‘unto him cleaveth fast;  
    ‘And he shall no more rise up, now  
    ‘that he is prostrate cast.’
- 9 Yea, he, mine own familiar friend,  
    in whom I trusted, he  
    Who of my bread did eat, hath raised  
    his heel to kick at me.
- 10 But thou, O Lord, be merciful  
    *now unto me, I pray;*

And from my fall raise thou me up,  
that I may them repay.

- 11 By this I know that thou for me  
dost favour still maintain,  
Because mine enemy doth not  
a triumph o'er me gain.
- 12 And as for me, thou hold'st me up  
in mine integrity ;  
Before thy face for evermore  
thou also settest me.
- 13 O bless'd from everlasting be  
to everlasting, then,  
The Lord, the God of Israel.  
Amen, I say, amen.

## PSALM XLII.

- 1 **A**S pants the hart with ardent thirst  
after the water-brooks,  
So after thee, O God, my soul  
with eager panting looks.
- 2 My soul for God, the living God,  
thus thirsteth to draw near :  
When shall I come, that I may in  
before my God appear?
- 3 My tears have been my meat by day,  
and *through the night* my fare,

- While they continually say,  
‘Where is thy God? Show where  
4 These things remembering, I pour  
my soul out all alone;  
For I had with the multitude  
in pilgrimages gone.
- 4<sup>2</sup> I with them to God’s house went with  
the voice of joy and praise;  
Yea, with the multitude went up  
that kept the holy days.
- 5 Why art thou, O my soul, cast down  
why in me so dismayed?  
In God hope, I shall praise him for  
his presence yet, mine aid.
- 6 My soul is, O my God, cast down;  
therefore from Jordan’s lands,  
And Hermon’s, I remember thee,  
from where mount Mizar stands.
- 7 Deep unto deep calls at the noise  
Thy water-spouts have made;  
Thy billows and thy waves are all  
gone rolling o’er my head.
- 8 Yet will the Lord give me his love  
by day, by night give songs;  
And unto God my prayer shall be,  
*to whom my life belongs.*

- 9 To God, my rock, I'll say, 'O why  
    'forgettest thou me so ?  
    'Why go I mourning still through the  
    'oppression of the foe ?'
- 10 As a sword in my bones, my foes  
    me with reproaching load ;  
    While daily they unto me say,  
    ' Show us where is thy God.'
- 11 Why art thou, O my soul, I ask,  
    cast down so very low ?  
    And why art thou disquieted,  
    through fear, within me so ?
- 11<sup>2</sup> Hope thou in God, because I shall  
    yet praise him joyfully ;  
    For he is of my countenance  
    the health, my God is he.

## PSALM XLIII.

- 1 **J**UDGE me, O Lord, and plead my cause  
    against a godless land ;  
    From men, deceitful and unjust,  
    deliverance command.
- 2 For thou the God art of my strength :  
    then why reject me so ?  
    Why go I still a-mourning through  
    th' oppression of the foe ?

- 3 O send thy light forth and thy truth,  
let them lead me, I cry ;  
And bring me to thy holy hill,  
thy tabernacles nigh.
- 4 Then will I to God's altar go,  
to God, my joy is he ;  
Yea, on the harp, O God, my God,  
will I give praise to thee.
- 5 Why art thou thus, then, O my soul,  
cast down so very low ?  
And why art thou disquieted,  
through fear, within me so ?  
Hope thou in God, because I shall  
yet praise him joyfully ;  
For he is of my countenance  
the health, my God is he.

## PSALM XLIV.

- 1 **W**E with our ears have heard, O God,  
our fathers have us told  
What works thou in their days did work,  
in bygone times of old :
- 2 How thou didst drive the heathen out,  
and plantedst them instead ;  
How thou the people didst afflict,  
and cast them out in dread.

- 3 For they obtained not by their sword  
possession of the land,  
Neither were they from danger saved  
by means of their own hand ;  
But by thy right hand, and thine arm,  
and beaming of thy face  
Did they succeed, because thou hadst  
a favour for their race.
- 4 Thou only art my King, O God ;  
therefore do thou bestow  
Deliverance, by thy command,  
on Jacob from the foe.
- 5 We will through thee assisted be  
to push down all our foes ;  
We, through thy name, will tread on  
who rise up to oppose. [them
- 6 I'll trust not in my bow, my sword  
no saving power shall claim ;
- 7 But thou hast saved us from our foes,  
our haters put to shame.
- 8 In God we therefore make our boast,  
yea, all day long boast we,  
Ascribing praise unto thy name,  
for evermore to thee.
- 9 But thou hast cast us off, and hast  
made *shame* to be our lot ;

- And with our armies to the fight  
forth now thou goest not.
- 10 Thou makest us, O God, back from  
the enemy retire ;  
And they who hate us spoil us, then,  
as they have a desire.
- 11 As sheep for meat appointed, thou  
hast given us, O God ;  
Among the heathen to sojourn,  
hast scattered us abroad.
- 12 Thou sellest thine own people, yea,  
thou sellest them for nought,  
And by their price no increase hast  
thou to thy treasure brought.
- 13 Thou mak'st us a reproach unto  
our neighbours near at hand ;  
A scorn and a derision, too,  
to those who round us stand.
- 14 Yea, thou among the heathen hast  
of us a by-word made ;  
Among the people round about,  
a shaking of the head.
- 15 This my confusion do I see  
before me evermore,  
The shame suffused upon my face  
*hath* covered me all o'er,

- 6 Because of the reproaching voice,  
for his blaspheming so ;  
By reason of the enemy,  
and the avenging foe.
- 7 All this is on us come ; yet have  
we not forgotten thee,  
Nor have we in thy covenant,  
Lord, dealt deceitfully.
- 8 Our heart is not turned back, nor from  
thy ways our steps declined ;
- 9 Though by thee crushed in dragons'  
and to death's shade consigned. [haunts,
- 0 If God's name we forgot, or stretched  
to a strange God our hands,
- 1 Shall God not search this out ? for he  
heart-secrets understands.
- 2 For thy sake we are killed all day ;  
as slaughter-sheep are we.
- 3 Awake, why sleepest thou ? arise,  
cast us not still from thee.
- 4 O wherefore hidest thou thy face ?  
O, why forgettest so  
Our great affliction, Lord, and the  
oppression of our foe ?
- 5 For to the dust our soul is sunk,  
our belly *to the sod*.



26 Arise to help us, and redeem,  
for thy name's sake, O God.

## PSALM XLV.

- 1 **M**Y heart indites a goodly theme;  
things of the King indites:  
In this my tongue is as the pen  
of one that swiftly writes.
- 2 Fairer art thou than all men's sons;  
grace from thy lips doth pour:  
Thee therefore hath the Lord God  
and that for evermore. [bless'd,
- 3 Gird on thy sword upon thy thigh,  
O thou most mighty, and  
Forth in thy majesty arrayed,  
and in thy glory stand.
- 4 In majesty ride prosp'rously,  
for meekness, truth, and right;  
And thy right hand shall teach thee  
most terrible in fight. [things
- 5 Sharp are thine arrows; to the heart  
they of the King's foes fly;  
The people everywhere around  
fall under thee thereby.
- 6 Thy throne, O God, for ever stands,  
for ever in its might;

The sceptre of thy kingdom is  
a sceptre wholly right.

7 Thou lovest right, and hatest wrong ;  
therefore thy God, the Lord,  
On thee, above thy fellows, hath  
the oil of gladness poured.

8 Of aloes, myrrh, and cassia smell  
the robes in which thou'rt clad,  
Out of the iv'ry palaces,  
whereby they make thee glad.

9 Among thine honourable maids  
kings' daughters there were seen ;  
And, decked in gold of Ophir, stood,  
on thy right hand, the queen.

10 O daughter, hearken and reflect,  
incline thine ear to hear ;  
Also forget thy father's house,  
and thine own people near.

11 And so the King, with great desire,  
thy beauty shall esteem ;  
Because he is thy Lord, do thou  
in worship bow to him.

12 The daughter of renowned Tyre  
shall with a gift be there ;  
The rich among the people shall  
*thy favour seek to share.*

- 13 The daughter of the King appears  
    all glorious within ;  
    Wrought is the clothing which she wears,  
        with gold embroidering.
- 14 She shall be brought unto the King  
    in raiment needle-wrought ;  
    Companion virgins, following,  
        shall unto thee be brought.
- 15 With gladness and rejoicing shall  
    they be conducted in ;  
    Yea, they shall enter thus into  
        the palace of the King.
- 16 And henceforth, in thy father's stead,  
    thy children shall abound,  
    Of whom thou mayest princes make  
        in all the earth around.
- 17 'Through all the races I will make  
    'thy name remembered be ;  
    'Therefore for ever, evermore,  
        'the people shall praise thee.'

## PSALM XLVI.

- 1 **G**OD is our refuge and our strength,  
    a very present aid  
    When trouble is ; so that we will
- 2     *not be at all afraid :*

No, though the earth should be removed,  
and mountains also be  
Transported out into the midst  
of the tumultuous sea ;

- 3 Although the waters thereof roar,  
and troubled be thereby,  
Although the mountains tremble with  
the ocean's swelling high.
- 4 There is a stream whose flow makes glad  
the city of our God,  
The tabernacle's holy place,  
the Highest's own abode.
- 5 God is within her ; she shall not  
be therefore moved : the Lord  
To her a helping hand, and that  
right early, shall afford.
- 6 The heathen raged, the kingdoms were  
moved all the world around :  
He utter'd his commanding voice,  
earth melted at the sound.
- 7 The Lord, the God of hosts himself,  
is truly on our side ;  
The God of Jacob is the place  
of refuge where we hide.
- 8 Come hither and behold the works  
of *the Almighty God*,

- What desolations he hath made  
throughout the earth abroad.
- 9 Unto the furthest ends of earth  
he maketh wars expire ;  
The bow breaks, cuts the spear, a  
the chariot in the fire. [bur
- 10 ' Be still, and know that I am God :  
' among the heathen I  
' Will be exalted, yea, will be  
' in earth exalted high.'
- 11 The Lord, the God of hosts himself,  
is truly on our side ;  
The God of Jacob is the place  
of refuge where we hide.

## PSALM XLVII.

- 1 **O** CLAP your hands, all peop:  
to God, with triumph sing: [shc
- 2 For God most High is terrible ;  
o'er all earth the great King.
- 3 He shall subdue unto our sway  
the people, even all ;  
Shall make the nations of the earth  
beneath our feet to fall.
- 4 The Lord himself shall choose for us  
*our heritage approved,*

The excellency he shall choose  
of Jacob, whom he loved.

5 God with a shout ascends, the Lord  
mounts with the trumpet's ring.

6 Sing praise to God, sing praise, yea, sing,  
sing praises to our King.

7 For God is King of all the earth ;  
with knowledge sing and bless.

8 God rules the heathen, God sits on  
his throne of holiness.

9 The princes of the people are  
together gathered near,  
Even the people of the God  
of Abraham appear ;

9<sup>2</sup> Because the shields of all the earth  
belong to God alone :  
High is the Lord, exceedingly  
exalted on his throne.

## PSALM XLVIII.

1 GREAT is the Lord, whom we should  
our praises greatly bless [in  
Within the city of our God,  
his mount of holiness.

2 For situation beautiful,  
the joy, too, of all lands

Mount Zion is ; upon its north  
the great King's city stands.

3 God in the palaces thereof  
is for a refuge known.

4 For, lo, the kings assembled were,  
but passed together on.

5 They saw the holy city, and  
they marvelled at the sight ;  
They troubled were, and hastily  
betook themselves to flight.

6 Fear seized them there, and pain  
do travailing women take. [pa

7 Thou with a stormy east wind dost  
the ships of Tarshish break.

8 As we have heard rehearsed to us  
things which of old had been,  
So in the city of the Lord  
of hosts ourselves have seen,

8<sup>2</sup> Seen in the city of our God  
displayed as heretofore ;  
God will establish stedfastly  
the city evermore.

9 We of thy loving-kindnesses,  
O Lord our God, have thought ;  
Into thy temple's midst have we  
*our meditations brought.*

- 10 As is thy name, O God, so is  
thy praise in every land ;  
For full of righteousness divine,  
O Lord, is thy right hand.
- 11 O let mount Zion now rejoice,  
glad Judah's daughters be,  
Because the judgments of thy throne  
poured out on foes they see.
- 12 Round Zion walk, about her go ;  
the towers upon her tell :
- 13 Her bulwarks mark, her palaces  
consider also well ;  
That to the races following  
ye may the same confide.
- 14 For this God ever is our God ;  
to death will be our guide.

## PSALM XLIX.

- 1 **H**EAR this, all people, all the earth's  
inhabitants, give ear ;
- 2 Both low and high, both rich and poor,  
each altogether hear.
- 3 My mouth shall wisdom speak, my heart  
on understanding dwell.
- 4 Mine ear incline to parables,  
*my harp dark sayings tell.*



- 5 Say wherefore should I yield to fear  
when evil days abound,  
When my supplanters' wickedness  
shall compass me around ?
- 6 They cannot, who trust in their wealth,  
and of great riches boast,
- 7 Redeem their brother, cannot give  
to God his ransom cost,
- 8 (For precious soul-redemption is,  
it ceaseth endlessly :)
- 9 That he should still live evermore,  
and no corruption see.
- 10 For wise men die, he seeth, the fool  
and him of brutish mind  
Perish alike, and all their wealth  
to others leave behind.
- 11 Their inward thought is that their house  
shall evermore endure,  
And that their dwellings are to all  
their generations sure ;  
They name with their own names their
- 12 But man in honour high [lands.  
Abideth not therein, for he  
is like the beasts which die.
- 13 This is the way they take ; such is  
*the folly they display :*

Yet their posterity do still  
approve of what they say.  
Like sheep they in the grave are laid ;  
death shall upon them feed ;  
The upright shall rule over them  
when morning shall succeed ;  
Their beauty in the grave shall waste.  
But yet will God redeem  
From the pow'r of the grave my soul,  
and take me unto him.  
So when one is made rich, be thou  
not influenced by fear,  
Ev'n should the glory of his house  
increasingly appear ;  
For when he dieth he shall take  
hence nothing in the end ;  
His glory shall not after him  
into the dust descend :  
Though while he lived he blessed his soul  
with good things all his days ;  
And when thou to thyself dost well,  
here men will give thee praise.  
He to the generation of  
his fathers shall away ;  
And they shall never any more  
behold *the light of day.*

- 20 Man who is raised in honour here,  
and understandeth not,  
Is even like the beasts which have  
destruction for their lot.

## PSALM L.

- 1 **T**HE mighty God, Jehovah, spake,  
and called earth to attend  
From the uprising of the sun  
to where he doth descend.
- 2 From Zion, the perfection of  
all beauty, Zion's height,  
God in his glorious majesty  
hath shined forth in light.
- 3 Our God shall now come forth, and shall  
no longer silence keep ;  
A fire before him shall devour,  
like tempest round him sweep.
- 4 And he shall call unto the heavens,  
to witness from on high,  
And to the earth call, that he may,  
as judge, his people try.
- 5 ' Together gather unto me  
' my saints, yea, bid arise  
' Those who have made a covenant  
' with me by sacrifice.'

- 6 And so the heavens shall declare  
his righteousness abroad ;  
For God is judge upon the throne,  
the judge himself is God.
- 7 ' Hear, O my people, I will speak,  
' yea, I will testify  
' Against thee, O my Israel,  
' for God, thy God, am I.
- 8 ' Thee will I not reprove for thy  
' great sacrifices made,  
' Or thy burnt-off'rings to have been  
' before me ever laid.
- 9 ' No bullock from thy house I'll take,  
' nor goat from fields of thine,
- 10 ' For forest-beasts, and cattle on  
' a thousand hills are mine.
- 11 ' The fowls of every kind I know  
' which all the mountains yield ;  
' And mine are all the wild beasts which  
' go roaming through the field.
- 12 ' I would not, if I hungry were,  
' let this be known to thee,  
' Because the world belongs, and all  
' its fulness, unto me.
- 13 ' Shall I the flesh of bullocks eat,  
' or drink goats' blood, shall I?

- 14 'To God present thanksgiving; pay  
'thy vows to the Most High.
- 15 'And in the day of trouble do  
'thou call upon my name;  
'I will deliver thee, and thou  
'shalt praise me for the same.'
- 16 But God unto the wicked saith,  
'Wherefore declarest thou  
'My statutes, or my covenant  
'dar'st with thy mouth avow?
- 17 'Since thou instruction hatest, and  
'my words dost cast behind.
- 18 'Thou choosest thieves, when seen, as  
'adulterers art joined. [wi
- 19 'To evil givest thou thy mouth,  
'thy tongue deceit doth frame.
- 20 'Against thy brother thou dost speak,  
'thy mother's son defame.
- 21 'These things hast thou done wickedly  
'and I kept silent by;  
'Thou thoughtest, as thou wert thyself  
'that such an one was I.  
'But yet will I reprove thee for  
'the things which thou hast done,  
'And set them out before thine eyes  
'in order, every one.

- 22 'Now, O consider this, all ye  
    'who put God out of view,  
    'Lest I in pieces rend, and there  
    'be none to rescue you.  
13 'He honours me who offereth  
    'thanksgiving up; and he  
    'Who ordereth his converse right  
    'shall God's salvation see.'

## PSALM LI.

- 1 **L**ORD, in thy loving-kindness have  
    thou mercy upon me;  
    In thine abundant pity blot  
    out mine iniquity.  
2 O wash me thoroughly therefrom,  
    cleanse me from sin; for I  
3 Own my transgressions, and my sins  
    before me ever lie.  
4 'Gainst thee, thee only, have I sinned,  
    done evil in thy sight,  
    That thou, when speaking, might'st be  
    and be, in judging, right. [just,  
5 Lo, I originally was  
    shaped in iniquity;  
    My mother, ere yet I was born,  
    in *sin* conceived me.

- 6 Lo, thou desirest that strict truth  
the inward parts should show ;  
And in the hidden parts thou shalt  
wisdom make me to know.
- 7 Purge me with hyssop, and I shall  
be from defilement clean ;  
Wash me, and whiter than the snow  
I shall become within.
- 8 Make me to hear the sound of joy,  
of gladness hear the voice ;  
So that the bones which thou, O Lord,  
hast broken, may rejoice.
- 9 Blot mine iniquities all out,  
thy face hide from my sin.
- 10 Create a clean heart, Lord, in me,  
a spirit right within.
- 11 O do not from thy presence cast  
me, I beseech, away ;  
Nor let thy Holy Spirit be  
withdrawn from me, I pray.
- 12 Restore to me the joy of thy  
salvation, now restore ;  
By means of thy free Spirit, Lord,  
uphold me evermore.
- 13 So will I teach transgressors then .  
*thy ways, O Lord, to see ;*

And sinners shall be by this means  
converted unto thee.

14 O God of my salvation, free  
me from blood-guiltiness ;  
My tongue shall sing aloud in praise  
then of thy righteousness.

15 But, O Lord, open thou thyself  
my lips this song to raise ;  
And so my mouth shall unto all  
make manifest thy praise.

16 For thou desir'st not sacrifice,  
or else this would I bring ;  
Nor in the least delightest thou  
in a burnt-offering.

17 A broken spirit is to God  
a pleasing sacrifice ;  
A broken and a contrite heart,  
Lord, thou wilt not despise.

18 Do Zion good, in thy good-will ;  
build Salem's walls again.

19 With righteous sacrifices shalt  
thou be well pleasèd then ;

19<sup>s</sup> Pleased with burnt-off'rings, yea, with  
burnt-off'rings pleased shalt be ; [whole  
Then they shall offer bullocks on  
thine altar unto thee.



- 1 **O** MIGHTY man, why boastest thou  
thyself in mischief so ?  
The goodness of the Lord endures  
continually, know.
- 2 Thy tongue deviseth words framed wit  
a mischievous design ;  
Sharp, razor-like, deceitfully,  
worketh this tongue of thine.
- 3 Thou lov'st to talk of evil more  
than goodness to express,  
And lying rather than to speak  
forth words of righteousness.
- 4 Thou lovest all-devouring words,  
O false tongue, to employ.
- 5 Thee therefore shall God utterly  
for evermore destroy,
- 5<sup>3</sup> Thee he shall take away, and pluck  
out of thy dwelling-place,  
Shall utterly uproot thee from  
among the living race.
- 6 The righteous shall see this, shall fear,  
and laugh, too, at the sight.
- 7 'Lo, this is,' they shall say, 'the man  
'who made not God his might ;
- 7<sup>2</sup> 'But trusted in th' abundance of  
'*the* wealth he had in store,

‘ And strengthen’d yet himself in deeds  
‘ of wickedness the more.’

8 But like a verdant olive tree  
set in God’s house am I ;  
Upon the mercy of my God  
I evermore rely.

9 Thee will I praise for evermore,  
for thou hast done this same,  
And on thy name wait with thy saints,  
because good is thy name.

## PSALM LIII.

1 **T**HE fool hath said within his heart,  
God is not, I conclude.

Corrupt are such, vile sins commit ;  
none of them doeth good.

2 God looked from heaven down upon  
The sons of men below,  
To see if any understood,  
and did seek God to know.

3 But all of them are backward gone ;  
all are become unclean ;  
There is not one that doeth good,  
no, not one to be seen.

4 Have those who work iniquity  
*no knowledge, none at all,*

- Who eat my people up as bread,  
Who on God do not call ?
- 5 Lo, there, where fear existed not,  
In great fear they were found ;  
For God hath strewn about the bo  
of him who hedged thee round :  
Them thou hast put to shame, beca  
God hath despised thy foes.
- 6 O that from Zion Israel's  
salvation now arose !
- 6<sup>2</sup> When God shall bring his people b  
from their captivity,  
Jacob shall thereupon rejoice,  
and glad shall Isr'el be.

## PSALM LIV.

- 1 **S**AVE me, O God, by thy great r  
and judge me by thy strength
- 2 My prayer hear, O God ; give ear  
unto my words at length.
- 3 Because oppressors seek my soul,  
strangers against me rise ;  
Nor strangers nor oppressors have  
set God before their eyes.
- 4 Lo, God my helper is become,  
the Lord is verily

Among them who uphold my soul  
in its adversity.

5 He shall unto mine enemies  
evil reward as meet.

O cut them off according to  
thy truth, Lord, I entreat.

6 Then freely will I sacrifice  
to thee in gratitude ;

Yea, I will praise thy name, O Lord,  
for truly it is good.

Because that he hath out of all  
my troubles set me free,  
And let mine eyes see its desire  
upon mine enemy.

## PSALM LV.

1 **G**IVE ear unto the prayer, O God,  
which I to thee present ;  
Hide not thyself, I pray thee, from  
my supplicating plaint.

2 Attend in mercy unto me,  
and hearken to my cry.

I mourn in my complaint to thee,  
and make a noise hereby.

3 This cometh from the voice, I hear,  
of the outrageous foe,

- Because of the oppression of  
the wicked am I so ;  
For they cast wickedness on me,  
and me in wrath detest.
- 4 My heart is sorely pained within,  
death's terrors on me rest.
- 5 Sensations, too, of fearfulness  
and trembling on me fall,  
A feeling of dark horror hath  
o'erwhelmèd me withal.
- 6 Then said I, ' O that, like a dove,  
' I were of wings possess'd !  
' For then, then would I fly away,  
' and be at quiet rest.
- 7 ' Lo, I would wander far off then,  
' and in the desert stay.
- 8 ' From windy storm and tempest would  
' I haste t' escape away.'
- 9 Destroy them, O Lord, and divide  
their tongues with conflict keen ;  
For violence and strife have I  
within the city seen.
- 10 By day and night they go upon  
the walls thereof around ;  
Mischief and sorrow also in  
*its* very midst abound.

- 1 Yea, wickedness is seated there  
    within the city's heart ;  
And from her open streets deceit  
    and guile do not depart.
- 2 For it was not an enemy  
    that did reproach me so ;  
No, I could easily have borne  
    such treatment from a foe.  
Nor was it he who hated me,  
    who magnified in spite  
Himself against me : then would I  
    have hidden from his sight.
- 3 But thou it was, a man who as  
    mine equal did appear,  
Whom I consider'd as my guide,  
    and mine acquaintance dear.
- 4 Sweet counsel took we, each of each,  
    as we together talked,  
As on unto the house of God  
    in company we walked.
- 5 Let death seize on them, let them go  
    alive down into hell ;  
For wickedness is in their homes,  
    among them doth it dwell.
- 6 But as for me, in prayer I  
    will call on God most High ;

The Lord, in answer to my prayer,  
will save me when I cry.

17 At evening, morning, and at noon  
will I in pray'r appear,  
And cry aloud to God, and he  
my praying voice shall hear.

18 In peace hath he my soul set free  
from war against me waged ;  
For many in hostility  
were with me then engaged.

19 God shall, he who abides of old,  
hear, and afflict the foe ;  
Because they have no changes here,  
no fear of God they know.

20 With such as were with him at peace  
hands outstretch'd he hath laid ;  
Hath broken through the covenant  
which with them he had made.

21 Smoother than butter were his words,  
but in his heart war lay ;  
Yea, softer were his words than oil,  
and yet drawn swords were they.

22 Cast thou thy burden on the Lord,  
and he shall nourish thee ;  
The righteous he shall suffer not  
for ever movèd be.

23 But thou, O God, shalt bring them all  
down with an overthrow  
Into the bottom of the pit,  
destruction's pit below.  
Men bloody and deceitful shall  
not even live to see  
The half of their allotted days ;  
but I will trust in thee.

## PSALM LVI.

- 1 **B**E merciful to me, O God,  
for man would me devour ;  
He all day long assaulteth me  
with his oppressing power.  
2 My foes would daily swallow me ;  
for many, O Most High,  
3 Against me fight. When I'm afraid,  
on thee will I rely.  
4 In God I will extol his word,  
in God my trust repose ;  
And therefore will not fear what flesh  
can do to me as foes.  
5 They every day wrest to my hurt  
the words which from me fall ;  
And all their thoughts for evil are  
*against me set, yea, all.*



- 6 Together gather they themselves,  
in secret hiding prowl,  
They mark my steps with watching look  
when they wait for my soul.
- 7 But shall they by iniquity  
escape out of thy hand?  
In anger cast the people down,  
O God, by thy command.
- 8 Thou tellest all my wanderings;  
put thou my tears, O Lord,  
Into thy bottle: doth thy book  
not all of them record?
- 9 When unto thee I cry, then back  
mine enemies shall fall;  
This do I know, because God is  
for me, on whom I call.
- 10 In God I'll praise his word, yea, give  
God and his word praise due.
- 11 In God my trust I put, and will  
not fear what man can do.
- 12 Upon me are thy vows, O God;  
praise will I render thee.
- 13 Because that from the grasp of death  
thou hast my soul set free,
- 13<sup>2</sup> Wilt thou deliver not my feet  
from falling, so that I

May in the light of life walk here  
before the Lord most High ?

## PSALM LVII.

- 1 **B**E merciful to me, O God,  
    be merciful to me,  
Because my soul with confidence  
    reposeth trust in thee ;  
Yea, in the shadow of thy wings  
    will I for refuge lie,  
Until these dread calamities  
    shall have pass'd wholly by.
- 2 On God the Lord most High will I  
    in supplication call ;  
Upon God call, who doth perform  
    all things for me, yea, all.
- 3 He shall from heav'n send down, and  
    from the reproach defend [shall  
Of him who would devour me ; God  
    his love and truth shall send.
- 4 'Mong lions is my soul ; those set  
    on fire I lie among,  
Men's sons, whose teeth are spears and  
    a sharp sword is their tongue. [darts,
- 5 Be thou exalted very high  
    above *the heav'ns*, O God ;

And let thy glory be diffused  
o'er all the earth abroad.

6 They for my steps prepared a net ;  
bowed down my soul's withal ;  
They digged a pit before me, but  
therein themselves did fall.

7 My heart is fixed, O God, my heart  
is in a ready frame ;  
Unto thee will I sing, and will  
give praise unto thy name.

8 Awake, my glory, up ; my harp  
and psaltery awake :  
I also will at early dawn  
myself from slumber shake.

9 To thee, O God, will I among  
the people render praise ;  
To thee among the nations round  
a song of glory raise.

10 For great thy mercy is, yea, up  
unto the heav'ns extends ;  
And, lo, in magnitude thy truth  
unto the clouds ascends.

11 Be thou exalted very high  
above the heav'ns, O God,  
And let thy glory be diffused  
o'er all the earth abroad.

- 1 **D**O ye indeed speak righteousness,  
O congregation, then?  
And do ye equitably judge,  
O ye the sons of men?
- 2 Nay, ye in heart work wickedness;  
ye weigh, throughout the land,  
Unto the people weigh ye out  
your violence of hand.
- 3 The wicked are estrangèd from  
the womb at early morn;  
They go astray, all speaking lies,  
as soon as they are born.
- 4 Their poison like the poison of  
the serpent's brood appears;  
And deaf they like the adder are,  
which closely stops her ears;
- 5 Which will not hearken to the voice  
of charmers, although they  
Should with the skilfulness of all  
their art before them play.
- 6 Break thou their teeth within their  
O God; and, as implored, [mouth,  
The great teeth of young lions crush  
entirely out, O Lord.
- 7 As waters let them melt away,  
*which run continu'llly*;

- When God his arrows shoots, let them  
as cut in pieces be.
- 8 As melts a snail, so let them in  
to dissolution run ;  
That, like a woman's unripe birth,  
they may not see the sun.
- 9 Before your pots can even feel  
heat from your thorns on fire,  
He shall, as with a whirlwind, take  
all, all off, in his ire.
- 10 The righteous shall rejoice when he  
shall see the vengeance meet ;  
And in the blood of wicked men  
shall even lave his feet.
- 11 ' Truly there for the righteous is  
' reward,' shall men say ; ' He  
' Who judgeth throughout all the earth  
' a God is, verily.'

## PSALM LIX.

- 1 **D**ELIVER me, O thou my God,  
from my opponent's hand ;  
Defend me from those enemies  
who up against me stand.
- 2 Deliver me, I pray, from those  
who work iniquity,

- Out of the hands of bloody men  
do thou, O Lord, save me.
- 3 For, lo, they for my soul lay wait ;  
the strong against me join :  
But not for my transgression, Lord,  
nor any sin of mine.
- 4 They run, and they prepare themselves,  
without my fault do so :  
But, oh, awake thou to my help,  
and look upon the foe.
- 5 Thou therefore, O Lord God of hosts,  
the God of Isr'el, wake,  
To visit such : let traitors not  
mercy of thine partake.
- 6 At ev'ning they return again,  
and make a dog-like sound ;  
And they in circuit howling go  
the city all around.
- 7 Behold, they belch out with their mouth,  
swords in their lips have they ;  
'For who' (they of each other ask),  
'who heareth what we say ?'
- 8 But thou, O Lord, shalt at them laugh,  
and mock all heathen power.
- 9 On thee will I wait, thee my strength ;  
for God is my strong tower.

- 10 The God of all my mercies shall  
before me therefore go ;  
Shall let me witness my desire  
inflicted on my foe.
- 11 Slay them not, lest my people should  
forget thine arm reveal'd ;  
Scatter them by thy power, and bring  
them down, O Lord our shield.
- 12 For the sin of their mouth, and for  
words which their lips express,  
Let them be even taken in  
their pride of haughtiness ;  
And for their lying speech, and for  
the cursing they implore.
- 13 Consume them in thy wrath, consume,  
that they may be no more ;
- 13<sup>2</sup> And let them by thy judgments learn  
this truth to apprehend,  
That God in Jacob beareth rule  
unto earth's utmost end.
- 14 At evening let them come again,  
and make a dog-like sound ;  
In circuit let them howling go  
the city all around.
- 15 Yea, let them wander up and down  
*in quest of food to eat,*

And let them grudge if they shall not  
be satisfied with meat.

16 But as for me, Lord, I will sing  
in praise of thy great might ;  
Yea, of thy mercy sing aloud  
at morning's dawning light :

16<sup>2</sup> For thou hast been to me a place  
of high defence around,  
A refuge in the day in which  
my troubles did abound.

7 Then unto thee, O thou my strength,  
I gratefully will sing :  
For God is my defence, the God  
from whom my mercies spring.

## PSALM LX.

- 1 **O** GOD, thou hast rejected us,  
hast scatter'd us abroad,  
Yea, thou hast been displeased ; but turn  
again to us, O God.
- 2 And thou hast made the earth to quake ;  
hast broken up the ground :  
O heal the breaches therein ; for  
it shaketh all around.
- 3 Thou hast unto thy people shown  
*hard things in great extent ;*



Hast made us verily to drink  
wine of astonishment.

4 Thou hast bestow'd a banner, Lord,  
on those who fear thy name,  
That they may for the truth display  
out openly the same.

5 That thy belovèd people may  
deliver'd be appear ;  
Save with the power of thy right hand,  
unto my prayer give ear.

6 God in his holiness did speak ;  
and I with joy will shout :  
Shechem will I divide, and mete  
the vale of Succoth out.

7 Gilead is mine, Manasseh, too,  
is mine, throughout its bounds ;  
Ephraim the strength is of my head ;  
Judah my law propounds ;

8 Moab is my washpot ; I, my shoe,  
will over Edom fling :  
Philistia, because of me,  
with shouts of triumph ring.

9 Oh, who will bring me down into  
the stronghold of the foe ?  
Oh, who, as guide, will to the land  
of Edom with me go ?

- 10 Say, wilt not thou, O God, who hadst  
rejected us, now lead?  
Yea, thou, O God, who didst not with  
our armies hence proceed?  
11 Give help from trouble : for vain is  
the help which man bestows.  
12 Through God we shall do valiantly :  
for he shall crush our foes.

## PSALM LXI.

- 1 **H**EARKEN, O God, unto my cry ;  
unto my pray'r attend.  
2 To thee, when I am faint in heart,  
will I cry from earth's end :  
Unto the Rock, that higher is  
than I, lead me to go.  
3 Because thou hast my shelter been,  
a strong tower from the foe.  
4 Within thy tabernacle I  
for ever will abide :  
Beneath the covert of thy wings,  
with confidence, will hide.  
5 For thou, O God, hast heard my vows  
with an attentive ear ;  
And given me the heritage  
*of those thy name who fear.*

- 6 Thou wilt moreover give the king  
life of prolong'd extent;  
As many generations make  
the years of his descent.
- 7 He shall before the face of God  
for evermore abide;  
And, to preserve him, O do thou  
mercy and truth provide.
- 8 I will unto thy name sing praise  
for evermore, that so  
I daily may perform the vows  
which unto thee I owe.

## PSALM LXII.

- 1 **T**RULY my soul before God waits,  
in prayer, at his throne;  
For from him my salvation comes,  
yea, comes from him alone.
- 2 He only is my rock secure,  
and my salvation he:  
The Lord is my defence; I shall  
not greatly moved be.
- 3 How long will ye against men plot?  
ye shall be cut down all;  
Shall, as a tott'ring fence, become,  
and as a bowing wall.

- 4 They only scheme to thrust him from  
his excellence away :  
They love a lie ; bless with their mouth,  
but inwardly curse they.
- 5 My soul, wait thou, in patient hope,  
upon thy God alone ;  
Because my expectation is  
entirely from his throne.
- 6 He only is my rock secure,  
and my salvation he ;  
Yea, he is my defence alone :  
I shall not moved be.
- 7 In God is my salvation, and  
my glory there I trace ;  
In him the rock is of my strength ;  
God is my hiding-place.
- 8 In him, with trust, at all times rest ;  
ye people, in accord  
Pour out your heart before him, pour ;  
our refuge is the Lord.
- 9 Surely low men are vanity,  
lies those of high degree ;  
All lighter in the balance are,  
when laid, than vanity.
- 10 Rely upon oppression not,  
*in robb'ry* be not vain ;

If riches should increase, set not  
your heart upon such gain.

11 God hath announced it once ; yea, tw  
have I heard this made known,  
That pow'r belongeth all of right  
unto the Lord alone.

12 And also that from thee, its source,  
mercy, O Lord, proceeds :  
For thou dost give to every man  
according to his deeds.

## PSALM LXIII.

1 **O** GOD, thou art my God ; and I  
will early seek thy face :  
My soul thirsts for thee, and my flesh  
longs in an arid place ;

2 To see thy pow'r again reveal'd,  
and glory, as within  
The sanctuary heretofore  
I openly have seen.

3 Since better is thy love than life,  
my lips thy praise proclaim.

4 Thus will I bless thee while I live :  
my hands lift in thy name.

5 As if with marrow fed, and fat,  
*I satisfied shall be ;*

- And still my mouth, with joyful lips,  
shall render praise to thee :
- 6 When I remember thee, O Lord,  
upon my bed reclined,  
And, through the watches of the night,  
recall thee to my mind.
- 7 I will, for thou hast been my help,  
rejoice beneath thy wings.
- 8 My soul runs out hard after thee ;  
thy right hand succour brings.
- 9 But those who seek my soul to slay,  
shall in earth's depths be laid.
- 10 They by the sword shall fall, a prey  
for foxes shall be made.
- 11 Yet shall the king in God rejoice ;  
in glory they shall rise  
Who swear by him ; but stopp'd shall be  
the mouths which utter lies.

## PSALM LXIV.

- 1 **H**EAR thou my voice, O God, which  
my pray'r ascends on high ; [in  
From fear, fear of the enemy  
preserve my life, I cry.
- 2 Hide from the secret counsel of  
*the wicked*, hide thou me ;

- And from the tumult of those men  
who work iniquity ;
- 3 From those who whet their tongues lil  
the sharpness of a sword, [
- Who bend their bows, their arrows shoot  
words, bitter words, O Lord :
- 4 That they may at the perfect shoot,  
themselves hid out of view ;  
Yea, they shoot at him suddenly,  
and fear not what they do.
- 5 They give themselves encouragement  
in evil deeds ; yea, they  
Commune to lay snares privily ;  
' for who shall see ? ' say they.
- 6 They search out for iniquities ;  
yea, up a close search keep :  
The inward thought of each of them,  
and of the heart, is deep.
- 7 But now shall God shoot at them with  
an arrow from his bow ;  
And they shall thereby, suddenly,  
be wounded ere they know.
- 8 So shall they make their own tongue  
upon themselves alight ; [dov  
All those beholding them shall hence  
*betake themselves to flight.*

- 9 All men shall fear, and shall declare  
God's work herein is shown ;  
Wisely considering that this  
his doing is alone.
- 10 The righteous in Jehovah shall  
rejoice with glad accord,  
And in him trust ; the upright all  
shall glory in the Lord.

## PSALM LXV.

- 1 **P**RAISE waits for thee in Zion, Lord ;  
vows shall be paid thee there.
- 2 And unto thee shall all flesh come,  
O thou who hearest pray'r.
- 3 Against me mine iniquities  
exert prevailing sway ;  
But as for our transgressions, thou  
shalt purge them all away.
- 4 Bless'd is the man whom thou dost  
and draw unto thy side, [choose,  
That he within thy courts may as  
a dweller hence abide :  
We with the goodness of thy house  
(abundantly supplied),  
Yea, of thy holy temple, shall,  
O Lord, be satisfied.



- 5 By fearful things in righteousness  
wilt thou to us reply,  
O God, of our salvation God,  
in answer to our cry ;  
Yea, thou who art the confidence  
of the earth's utmost ends,  
Of those who dwell afar off as  
the distant sea extends.
- 6 Who setteth fast by his great strength  
the mountains which uptower,  
He being girded round about  
with his almighty power.
- 7 Who stilleth into rest the noise  
of the tumultuous sea,  
The noise of waves, the tumult of  
the people stilleth he.
- 8 Those also who dwell in the earth's  
remotest parts, revere  
The tokens of thy presence, which  
before their eyes appear :  
Thou makest the outgoings of  
the morning to rejoice,  
And of the evening shades to sing  
as with a joyous voice.
- 9 Thou also visitest the earth,  
*and wat'rest it abroad ;*

- And greatly dost enrich it with  
the river of our God,  
The river which is even full  
of water to o'erflow ;  
Corn thou for man preparest, when  
thou hast provided so.
- 10 Thou waterest abundantly  
the ridges all around,  
The furrows settlest, and with showers  
thou makest soft the ground ;  
The springing blessest thou thereof.
- 11 Yea, thou dost even crown  
The whole year with thy goodness, and  
thy paths drop fatness down.
- 12 They drop upon the pasture lands  
throughout the desert wide ;  
The little hills, with verdure girt,  
rejoice on every side.
- 13 The pastures are all clothed with flocks,  
the valleys robed in grain ;  
They also shout out joyfully,  
and sing in joyful strain.

## PSALM LXVI.

- 1 **C**OME all ye lands, and unto God  
*a joyful noise upraise.*

- 2 Sing forth the honour of his name,  
make glorious his praise.
- 3 Say unto God, 'How fearful art  
'thou in thy works revealed !  
'Through thy great power thy foes  
'submissively shall yield. [t]
- 4 'All on the earth shall worship thee;  
'yea, all with one acclaim,  
'Who dwell therein, shall to thee sin  
'shall sing unto thy name.'
- 5 Come and behold the works of God ;  
for terrible is he  
In these his doings towards all  
men's evil progeny.
- 6 He turn'd the sea into dry land ;  
on foot they passèd through  
The flood of water, and there we  
rejoiced in him anew.
- 7 He rules for ever by his power ;  
on nations keeps his eye ;  
Therefore let the rebellious not  
exalt themselves up high.
- 8 O bless our God, ye people, sound  
and make his praises heard :
- 9 Who holds our soul in life, our feet  
from being moved doth guard.

- 0 For thou hast prov'd, yea, tried us, Lord,  
as silver is assayed :
- 1 Hast snared us in the net, and on  
our loins affliction laid.
- 2 Thou hast caus'd men ride o'er our heads;  
through fire and flood we passed ;  
But thou hast brought us out into  
a wealthy place at last.
- 3 I'll bring burnt-off'rings to thy house ;  
to thee my vows will pay,
- 4 Vowed by my lips, spake by my mouth  
when I in trouble lay.
- 5 To thee will I burnt-off'rings give  
of fat, and cause to rise  
Incense of rams ; yea, bullocks I,  
with goats, will sacrifice.
- 6 Come hither, ye who fear the Lord,  
and hearken every one ;  
Yea, come, and I will tell you what  
he for my soul hath done.
- 7 I cried unto him with my mouth,  
and him did magnify.
- 8 If I regard sin in my heart,  
God will not hear my cry :
- 9 But verily the Lord hath heard  
my *plaint on high* ascend ;

Unto my voice, upraised to him  
in pray'r, he did attend.

- 20 Bless'd be the Lord, who hath not turned  
my pray'r from him away,  
Who hath withheld his mercy not  
from me, when I did pray.

## PSALM LXVII.

- 1 **T**HE Lord be merciful to us,  
and bless us in his grace,  
And also cause on us to shine  
the brightness of his face ;  
2 That thy way may on earth be known,  
thy saving health abroad.  
3 O let the people give thee praise,  
let all praise thee, O God.  
4 O let the nations be made glad,  
and joyful let them sing ;  
For thou shalt judge men righteously,  
and rule o'er earth as king.  
5 Praise let the people render thee,  
let all praise thee, O Lord.  
6 And then the earth abundantly  
her increase shall afford ;  
6<sup>2</sup> And God, yea, our own God shall cause  
*his blessing to descend.*

Us God shall bless ; him all shall fear  
unto earth's utmost end.

## PSALM LXVIII.

**L**ET God arise, and let his foes  
be scatter'd all abroad ;  
Away let those who hate him flee  
before the face of God.  
As smoke is driv'n, drive them away ;  
as melts wax at the fire,  
So at the presence of the Lord  
let wicked men expire.

But let the righteous be made glad,  
let them exultant be  
Before God ; yea, before God let  
them joy exceedingly.  
Sing unto God, praise give his name ;  
extol him with your voice  
Who rides on high by his name *JAH*,  
before the Lord rejoice.

A father of the fatherless,  
the widow's judge is God,  
Within the habitation of  
his holy, high abode.  
God sets the lone in families,  
*frees those bound with a chain ;*

But causeth the rebellious in  
a dry land to remain.

7 O God, when thou forth wentest with  
thy people as their guide,  
When thou didst through the wilderness  
march with them at their side ;

8 Earth shook, and at God's presence down  
rain from the heavens fell ;  
Sinai was at God's presence moved,  
the God of Israel.

9 Thou didst, O God, send plent'ous rain,  
whereby thou didst thine own  
Inheritance confirm again,  
when it was weary grown.

10 Thy congregation hath therein  
continued their abode ;  
Thou hast of thine own goodness for  
the poor prepared, O God.

11 The Lord himself gave out to men  
the word of joyous sound ;  
Great was the company of those  
who publish'd it around.

12 Kings at the head of armies fled,  
fled hastily away ;  
And she who tarried at home  
*distributed the prey.*

Though ye have lien among the pots,  
yet shall ye, to behold,  
Be as the silver'd wings of doves,  
doves plumed with yellow gold.  
When there th' Almighty scatter'd kings,  
as snow was Salmon white.  
The hill of God as Bashan is,  
as Bashan's hill in height.

Why leap ye, ye high hills? this hill  
is that desired of God  
Wherein to dwell, and where he will  
for ever make abode.

God's chariots twenty thousand are,  
thousands of angel bands ;  
Where, as on Sinai, and as in  
the holy place, God stands.

Thou hast ascended up on high,  
and in thy train enchain'd,  
Captive hast led captivity,  
and gifts for men obtain'd ;  
Yea, for rebellious men hast thou  
received gifts, that so  
Jehovah God might even dwell  
among them here below.

Bless'd be the Lord, who loadeth us  
*with favours* day by day ;



- The God of our salvation, be  
he ever bless'd, we say.
- 20 For he who is our God, the God  
of all salvation is ;  
The issues from the power of death  
are altogether his.
- 21 But God shall surely wound the head  
of those who are his foes ;  
The hairy scalp of him who still  
on in his trespass goes.
- 22 The Lord said, 'I will yet again  
'set them from Bashan free ;  
'Again will I my people bring  
'from the depths of the sea.
- 23 'So that thy foot may even be  
'dipp'd in the blood of foes,  
'And that the tongue, too, of thy dogs  
'may lap it as it flows.'
- 24 They have thy goings seen, O God ;  
the goings did they trace  
Of my exalted God and King  
within the holy place.
- 25 Before went singers, those who play'd  
on instruments behind,  
And in the midst the damsels with  
*their sounding timbrels joined.*

Within the congregation bless  
ye God with one consent,  
O ye who from the fountain-head  
of Isr'el claim descent.

There little Benjie with their chief,  
and Judah's princes see,  
The princes, too, of Zebulun,  
and those of Naphtali.

Thy God hath given thee thy strength  
by his express command ;  
Strengthen, O God, that which thou hast  
wrought for us by thy hand.


Because, Lord, of thy temple at  
Jerusalem, shall kings  
Bring presents with them in their hands  
to thee as offerings.

Rebuke the bands of spearmen, those  
as crowds of bulls who look,  
The people who as calves appear  
along with them rebuke,

Till each with silver pieces yield  
submission to thy might :

The people scatter thou abroad  
who take in war delight.

Then princes unto thee shall come  
*out of Egyptian lands ;*



And Ethiopia shall soon  
stretch out to God her hands.

- 32 Sing unto God, ye kingdoms of  
the whole earth, in accord ;  
O sing ye praise responsively,  
yea, sing unto the Lord ;
- 33 To him who rides upon the heav'ns  
of heav'ns, which were of old :  
He sendeth out his voice, and that  
a mighty voice, behold !
- 34 Ascribe ye strength unto our God ;  
his excellency high  
O'er Isr'el is, his strength is in  
the clouds seen of the sky.
- 35 Dreadful art thou, O God, out of  
thy holy, high abode ;  
'Tis Israel's God gives strength ur  
his people. Bless'd be God.

## PSALM LXIX.

- 1 **S**AVE me, O God, I pray the  
because the waters roll,  
With overwhelming potency,  
into my very soul.
- 2 I sink in deep mire where the  
*no standing ground below* .

deep waters am I come,  
where the floods o'er me flow.

Many of my crying am,  
my throat is dried thereby ;  
my eyes fail while I wait for God,  
my God, to hear my cry.  
Those who without a cause at me  
have enmity displayed,  
are more in number than the hairs  
which are upon my head :

They who would slay me, wrongful foes,  
exert a mighty sway ;  
Then had I to restore them that  
which I took not away.  
O God, thou know'st the folly that  
is chargeable to me ;  
The sins that I am guilty of  
are not concealed from thee.

Let none, O Lord, thou God of hosts,  
of those who seek thy name  
Be for my sake in any wise  
exposed to suffer shame.  
Let none, I pray, of those who seek  
thy favour to partake,  
Be, O thou God of Israel,  
*confounded for my sake.*

- 7 Because for thy name's sake, O God,  
I have endured disgrace ;  
Shame hath on this account been made  
to overspread my face.
- 8 I as a stranger am become  
unto my brethren dear,  
Unto my mother's children as  
an alien I appear.
- 9 Because the zeal, Lord, of thy house  
hath quite consumèd me ;  
And on me the reproaches fell  
of those reproaching thee.
- 10 When I wept tears, and chastened too  
my soul with humbling fast,  
That even was reproachfully  
against me also cast.
- 11 I put on sackcloth, and became  
a proverb on their tongue.
- 12 Against me at the gate they spake,  
of me the drunkards sung.
- 13 But as for me, my prayer is,  
O Lord, to thee alone ;  
Yea, in a time acceptable  
to thee I make it known.
- 13<sup>2</sup> And, O God, in the multitude  
of thy great mercy hear ;

- According to the truth of thy  
salvation, now give ear.
- 4 Out of the mire deliver me,  
and up from sinking keep ;  
From those who hate me set me free,  
and from the waters deep.
- 5 Let not the water-flood, I pray,  
o'erwhelm me as it flows ;  
The deep devour me, nor the pit  
its mouth upon me close.
- 6 Thy loving-kindness being good,  
O Lord, my prayer hear ;  
According to th' abundance of  
thy mercies, draw thou near.
- 7 And do not from thy servant hide  
thy countenance, I pray ;  
Because I am in trouble sunk,  
O hear without delay.
- 8 Draw nigh unto my troubled soul,  
redeem it, Lord, I cry ;  
Deliver me because of foes,  
who round about me lie.
- 9 Thou my reproach hast known, and  
and my dishonour too ; [shame,  
Mine adversaries likewise are  
*all clearly in thy view.*

- 20 Reproach hath crush'd my heart, and I  
    am full of heaviness :  
    I look'd for some to pity me,  
    but, all were pitiless ;  
    For comforters, but none I found.
- 21 They for my meat gave gall ;  
    And in my thirst, for drink, they gave  
    me vinegar withal.
- 22 O let their table be a snare  
    when out before them spread ;  
    That which had for their welfare been,  
    let it a trap be made.
- 23 And darken'd let their eyes become,  
    so that they may not see ;  
    And also make their loins to shake,  
    and that continu'llly.
- 24 On them thine indignation pour,  
    thy wrathful anger vent.
- 25 Let their abode be desolate,  
    let none dwell in their tent.
- 26 For him they persecute whom thou  
    hast smitten by thy rod ;  
    And to the grief of those they talk,  
    wounded by thee, O God.
- 27 Let them iniquity upon  
    *iniquity* possess ;

And let not any of them come  
into thy righteousness.

Let them, out of the book of life,  
have all their names effaced ;  
Let them not with the righteous be  
in the same record placed.  
But as for me, lo, I am poor,  
and sorrowful am I ;  
Let thy salvation, O my God,  
exalt me up on high.

I will unto the name of God,  
praise in a song accord ;  
And in the rend'ring up of thanks,  
will magnify the Lord.  
This offering shall also be  
more pleasing in his eyes  
than ox or bullock, that hath horns  
and hoofs, in sacrifice.

The humble shall see this, the sight  
shall them with joy inspire ;  
And as for you, your hearts shall live  
who after God inquire.  
For, with a hearing ear, the Lord  
regards the poor man's cry ;  
His prisoners despiseth not  
*who in confinement lie.*



- 34 Then let the heaven and the earth  
ascribe unto him praise ;  
The seas, and everything that moves  
therein, the tribute raise.
- 35 For God will Zion save, and will  
build Judah's towers again ;  
That they may dwell there, and thereof  
possession may retain.
- 36 The children of his servants shall,  
as heirs, receive the same ;  
And they shall have their dwelling there,  
who love Jehovah's name.

## PSALM LXX.

- 1 **M**AKE haste with help to rescue me,  
O God, I have implored ;  
Make haste is still my cry to thee,  
to give me help, O Lord.
- 2 Confounded and ashamed be those  
who for my soul conspire ;  
Drive back and to confusion put  
those who my hurt desire.
- 3 Let those mine enemies be made  
back from me to withdraw,  
Withdraw in shame as their reward,  
*who say, ' Aha, aha !'*

- 4 Let all who seek thee in thee joy,  
with gladness be elate ;  
Let such as thy salvation love,  
say always, ' God be great.'
- 5 But I am poor and needy, see,  
make haste to me I pray ;  
My help thou and deliv'rer art,  
O Lord, make no delay.

## PSALM LXXI.

- 1 **I**N thee, O Lord, alone in thee,  
my confidence I place ;  
O do not suffer me to be  
then put unto disgrace.
- 2 O free me in thy righteousness,  
cause me escape from thrall ;  
Incline thine ear unto my cry,  
and save me when I call.
- 3 Be thou a habitation strong  
to me, O God, where I,  
As to a place of refuge, may  
continually fly.  
Thou hast, to save me, given forth  
the word of thy command ;  
For thou my fortress art, O Lord,  
and rock whereon to stand.

- 4 Rid me, my God, from wicked hands,  
hands cruel and unjust ;  
5 For thou, O Lord God, art my hope,  
and, from my youth, my trust.  
6 Thou, from my birth, hast held me up ;  
'twas thou who broughtest me  
Out of my mother's womb ; my praise  
shall always be of thee.
- 7 To many I a wonder am ;  
thou art my refuge strong.  
8 Let my mouth with thy praise be fill'd,  
and honour all day long.  
9 O cast me not off in the time  
of my old age, I pray ;  
Forsake me not, Lord, when my strength  
shall fail me through decay.
- 10 Because mine enemies against  
me do direct their speech ;  
and they who for my soul lay wait  
take counsel, each of each.  
11 ' God hath,' they in their converse say,  
' forsaken him at last :  
' As there is none to rescue him,  
pursue and hold him fast.'
- 12 Be not, O God, afar from me  
when enemies invade ;

But, O my God, make haste to give  
me seasonable aid.

Confounded be they and consumed  
who to my soul are foes ;

Let shame clothe them who seek my hurt,  
dishonour cover those.

But as for me, I will in thee  
hope even all my days,

And unto thee yet more and more  
will offer up due praise.

My mouth shall thus thy righteousness  
and thy salvation show,

Show all day forth, for I thereof  
the numbers do not know.

And forward in the strength of God  
the Lord will I go on ;

Make mention of thy righteousness,  
even of thine alone.

O God, thou hast instructed me,  
yea, from my youthful days ;

And hitherto have I declared  
to men thy wondrous ways.

When I old and grey-headed am,  
forsake me not, O God,

Fill to this race, and all to come,

Thy *great* strength I have show'd.

- 19 Thy righteousness, O God, withal,  
is high, exceedingly ;  
For thou hast great things done : O  
God,  
who, who is like to thee ?
- 20 Thou who hast given me to know  
such troubles great and sore,  
Shalt quicken me again, and from  
the depths of earth restore.
- 21 And thou shalt cause, increasingly,  
my greatness to abound,  
And comfort me on every side  
with blessing all around.
- 22 Thee will I praise, thy truth, my God,  
I on the lyre will ring ;  
To thee, O Isr'el's Holy One,  
I with the harp will sing.
- 23 And greatly shall my lips rejoice  
when thus I sing to thee ;  
My soul, which thou, Lord, hast re-  
deem'd,  
shall very joyful be.
- 24 My tongue shall of thy righteousness  
talk also all day long ;  
For they're abashed and brought to shame  
who sought to do me wrong.

IVE to the king thy judgments, give,  
[ O God, throughout his reign,  
d let the king's son also to  
thy righteousness attain.  
e for thy people shall, as judge,  
decide with righteousness ;  
. judgment to thy poor ones shall  
administer redress.

he mountains all around shall bring  
unto thy people peace ;  
Peace also shall the little hills,  
by righteousness, increase.  
The poor among men he shall judge,  
the children save of those  
Who needy are ; in pieces shall  
break their oppressing foes.

Thee shall they reverence as long  
as sun and moon shall be ;  
Throughout all generations shall  
the people rev'rence thee.  
He shall come down like drops of rain  
upon the grass fields mown,  
As showers that water copiously  
the earth shall he come down.

The righteous shall throughout his days  
*all flourish ; peace secure*

- Shall in abundance be as long  
as shall the moon endure.
- 8 From one sea to another his  
dominion shall extend ;  
Yea, from the river even to  
the earth's remotest end.
- 9 Those dwelling in the wilderness  
shall down before him bow ;  
His enemies shall also lick  
the very dust below.
- 10 The kings of Tarshish and the isles  
shall with them presents bring ;  
And Sheba's kings, and Seba's, too,  
shall give an offering.
- 11 Yea, all the sov'reigns of the earth  
shall down before him fall ;  
All nations of the world around  
shall serve him, even all.
- 12 For he shall free the needy, when  
his cries to him ascend ;  
The poor set free, and him who hath  
no helper to befriend.
- 13 And he shall spare the needy man,  
the poor in spirit spare ;  
Yea, save alive the souls of all  
*the needy everywhere.*

He shall from fraud redeem their soul,  
from violence set free ;  
And precious in his sight the blood  
of all of them shall be.

And he shall live ; to him there shall  
be given Shebean gold ;  
For him shall pray'r be made, and he  
shall daily be extoll'd.

There shall an handful be of corn,  
which in the earth shall lie,  
And, scattered, also be upborne  
to tops of mountains high.

The fruit shall shake like Lebanon  
which yet this seed shall yield ;  
They of the city, too, shall bloom  
like herbage of the field.

His name shall evermore endure,  
yea, while the sun shall be ;  
Men shall in him be bless'd, and bless'd  
all nations say is he.

O blessèd be Jehovah, God,  
the God of Israel,  
He who alone performeth things  
in wonder which excel.  
And blessèd be his glorious name  
*for evermore ; and may*



His glory cover all the earth.

Amen, amen, we say.

## PSALM LXXIII.

- 1 **G**OD truly is to Isr'el good,  
to the pure-hearted, kind ;
- 2 But, oh ! my feet were almost gone,  
my steps had nigh declined.
- 3 For I against the foolish had  
thoughts envious within,  
When I beheld the wicked rise  
up prosp'rously in sin.
- 4 For in their death there are no bands,  
their strength remains secure ;
- 5 They are, as others, troubled not,  
nor, like them, plagues endure.
- 6 Therefore doth pride surround them as  
a chain about them wound,  
And, as a garment, violence  
enwrappeth them around.
- 7 Their eyes stand out with fatness, they  
have more than heart could want.
- 8 They are corrupt ; of wrong they do,  
speak words fierce, arrogant.
- 9 Against the heavens they set their mouth ;  
*through earth they range their tongue.*

back his people turn to whom  
a full cup is outwrung.

And how doth God,' they also say,  
'of what transpireth know?

And is there in the Lord most high  
'knowledge of things below?'

Behold, these the ungodly are,  
who in the world around  
Prosper in what they undertake;  
in riches they abound.

Then said I, 'Truly I have cleansed  
'in vain my heart within;  
'And I have wash'd in vain my hands  
'in innocency clean.

4 'For I have been with heavy strokes  
'all day long exercised;  
'Yea, every morning have been thus  
'with chastisement chastised.'

5 If I say, 'I will speak the thoughts  
'which in me thus contend,'  
Behold, the generation of  
thy children I offend.

6 When this I thought to know, it was  
too painful to discern,

7 Until I went into God's house,  
then I their end did learn.

- 18 Surely in slipp'ry places thou  
    didst set them, Lord ; for, lo,  
    Thou castedst them down, down into  
    destruction's gulf below.
- 19 As in a moment, how are they  
    to desolation sent !  
    Yea, they are utterly consumed  
    with terrors violent.
- 20 Like to a dream which one recalls,  
    who out of sleep doth rise ;  
    So thou, O Lord, on waking up,  
    their image shalt despise.
- 21 Thus was I grievèd in my heart,  
    and in my reins pierced through.
- 22 So foolish was, and ignorant,  
    a beast seem'd in thy view.
- 23 Yet, as for me, continu'lly  
    I in thy presence stand ;  
    Thou, Lord, hast also holden me  
    safe up by my right hand.
- 24 And thou shalt ever guide me with  
    thy counsel in the right,  
    And shalt receive me afterwards  
    into thy glory bright.
- 25 Whom have I in the heavens high  
    *but thee*, O Lord, alone ?

and there is none on earth whom I  
desire besides thee, none.

My flesh doth fail me, and my heart;  
but God, as heretofore,  
The strength is of my heart, and is  
my portion evermore.

For, lo, they who are far from thee  
shall even perish so:

All those hast thou destroyèd who  
from thee a whoring go.

But it is good for me to draw  
near to the Lord my God,  
In whom I trust, that I may tell  
of all thy works abroad.

## PSALM LXXIV.

1 **O** GOD, why hast thou cast us off  
for ever in thine ire?

Against thy sheep, thy pasture-sheep,  
why smokes thy wrath like fire?

2 The congregation call to mind  
which thou hast bought of old;  
The rod of thine inheritance,  
redeem'd by thee, behold;

2<sup>d</sup> Yea, even this Mount Zion bring  
*to memory*, O God,

- Which thou, in bygone times, hast made  
the place of thine abode.
- 3 Lift up thy feet, and come, and these  
perpetu'l ruins see ;  
All that the foe hath wickedly  
done in the sanctu'ry.
- 4 Lo, in thy congregation's midst  
thine enemies roar out ;  
Their ensigns they for signals raise  
and set them all about.
- 5 According as a man had raised  
his axe was his renown,  
Upon the thick trees of the wood  
to fell them prostrate down.
- 6 But now the carvèd work thereof  
they break down all around,  
With axes and with hammers raised,  
at once strike to the ground.
- 7 Into thy sanctuary they  
have cast a fiery flame ;  
And have defiled, by casting down  
the dwelling of thy name.
- 8 In heart they said, ' Let us destroy  
' them all now, out of hand : '  
The synagogues of God have they  
*burnt up* throughout the land.

- 9 We see our signs not ; for no more  
doth prophet with us dwell :  
There is among us none who can  
the length of time foretell.
- 10 O God, how long yet shall the foe  
thus in reproach declaim ?  
For ever shall the enemy  
blaspheme thy holy name ?
- 11 O why withdrawest thou thy hand,  
thy right hand even so ?  
O pluck it from thy bosom out,  
to save us from the foe.
- 12 Do even this because my king,  
from times of old, is God,  
Working salvation in the midst  
of all the earth abroad.
- 13 Thou didst divide, by thy great strength,  
the sea apart to keep ;  
The heads of the fierce dragons didst  
break in the waters deep.
- 14 The head of great leviathan  
thou brakest, and didst give  
Him to be meat for those who in  
the wilderness do live.
- 15 And thou the fountain and the flood  
didst cleave by thy command ;

- The mighty rivers rolling by  
thou dri'dst up from the land.
- 16 The day belongs to thee, O Lord,  
the night is also thine;  
Thou only hast prepared the light,  
and made the sun to shine.
- 17 And all the borders of the earth  
thou, only thou, hast laid;  
The seasons of the summer and  
the winter thou hast made.
- 18 Remember that the enemy  
hath vilified to shame,  
And that the foolish people have,  
O Lord, blasphemed thy name.
- 19 O give thou not thy turtle-dove  
unto the wicked o'er;  
The congregation of thy poor  
forget not evermore.
- 20 Have to the covenant respect;  
for earth's dark places, see,  
Are of the habitations full  
of bloody cruelty.
- 21 O let not those who are oppress'd  
return confused with shame;  
But let the poor and needy yet  
give praise unto thy name.

- 22 Arise, bestir thyself, O God,  
thine own cause plead, we pray :  
Remember how the foolish man  
reviles thee day by day.
- 23 Forget not, Lord, the voice of foes ;  
for the tumultuous roar  
Of those who up against thee rise,  
increaseth evermore.

## PSALM LXXV.

- 1 **W**E unto thee, O God, give thanks,  
thanks give we with acclaim ;  
Because thy works, thy wondrous works,  
declare near is thy name.
- 2 When of the congregation I  
receive the sov'reignty,  
As judge supreme, then will I judge  
the people uprightly.
- 3 The earth and the inhabitants  
thereof are all dissolved ;  
The pillars which support the same  
I, I alone uphold.
- 4 I said to fools, ' Boast not, nor lift,  
'ye wicked, up your horn ;
- 5 ' Erect it not on high, nor with  
'a *stiff neck* speak in scorn.'



- 6 For neither from east, west, nor south  
promotion cometh nigh ;  
7 But God is judge, he puts down one,  
another sets on high.  
8 For in the Lord's hand is a cup,  
the wine thereof is red ;  
The potion which that cup contains  
is full of mixture dread ;  
8<sup>2</sup> And of the same he poureth out ;  
but the dregs of that cup  
Shall all the wicked of the earth  
wring out, and drink them up.  
9 But as for me, I will declare  
God's doings all my days ;  
And to the God of Jacob I  
will gratefully sing praise.  
10 And I will also cut off all  
the horns of wicked men ;  
The horns of all the righteous shall  
arise exalted then.

## PSALM LXXVI.

- 1 **I**N Judah God is known ; his name  
is great in Israel.  
2 In Salem his pavilion is,  
in Zion doth he dwell.

There he the arrows brake, the shield,  
the sword, and war's array.  
More glorious and excellent  
art thou than hills of prey.

The stout in heart are spoiled, yea, they  
have slept the sleep profound;  
And none of all the men of might  
their hands again have found.  
O God of Jacob, thou hast cast,  
by thy rebuking breath,  
The chariot and the horseman both  
into the sleep of death.

Thou, even thou, art verily,  
Lord, to be fear'd alone;  
Who in thy sight may stand when once  
thou puttest anger on?  
Judgment thou mad'st be heard from  
the earth was still and fear'd [heav'n;  
When God, to save the meek below,  
in judgment forth appear'd.

Surely the very wrath of man  
shall praise to thee accord;  
The remainder of wrath in men  
thou shalt restrain, O Lord.  
Vow ye, and pay the vows ye make  
*unto the Lord your God:*

Let all about him presents bring,  
to whom fear should be show'd.

- 12 He shall cut down the spirit of  
princes of high degree :  
Unto the monarchs of the earth  
most terrible is he.

## PSALM LXXVII.

- 1 **I** WITH my voice cried unto God,  
yea, with my voice cried I,  
Even unto the Lord, and he  
gave ear unto my cry.
- 2 I sought the Lord in pray'r throughout  
the day of my distress :  
Unceasing ran my sore by night,  
my soul was comfortless.
- 3 God I remember'd, and my thoughts  
sank me in trouble low ;  
Yea, I complain'd, my spirit was  
o'erwhelm'd within me so.
- 4 My sleepless eyes thou holdest, Lord,  
in restless wakefulness ;  
So troubled am I that in words  
no speech can I express.
- 5 I have consider'd musingly  
*the days which were of old,*

Have brought to memory the years  
which ancient times unfold.

6 Throughout the night my song do I  
recall to memory :

I with my heart commune ; my soul  
made search thus carefully.

7 For ever will the Lord cast off,  
nor favour show again ?

8 For ever is his mercy gone ?  
his promise ever vain ?

9 Hath God the Lord forgotten to  
be gracious ? I inquire,

Hath he his tender mercies shut  
up wholly in his ire ?

10 This fear is my infirmity,  
I said ; but now will I

Think on the years of the right hand  
of God the Lord most High.

11 I will the works of God recall,  
thy wonders done of old :

12 Muse on thy works, and tell of all  
thy doings manifold.

13 Thy way is in the sanctu'ry,  
O God, made evident :

Who is so great a God as is  
our *God omnipotent* ?

- 14 Thou art the God who doest all  
these wonders in our sight ;  
Among the people of all lands  
thou hast declared thy might.
- 15 For thou hast with thine arm redeem'd  
the people who are thine,  
The sons of Jacob hast redeem'd,  
and those of Joseph's line.
- 16 The waters saw thee come, O God,  
the waters saw thee near ;  
They were afraid, yea, troubled were  
the depths beneath with fear.
- 17 The clouds above pour'd water out,  
the skies sent forth a sound ;  
Thine arrows, also, in their course  
went everywhere around.
- 18 The voice of thy great thunder then  
throughout the heavens peal'd ;  
Thy lightnings lighten'd up the world,  
trembled the earth and reel'd.
- 19 Thy way is in the sea, O Lord,  
thy path is also gone  
Into the waters great, wherein  
thy footsteps are not known.
- 20 Thou leddest like a flock of sheep  
thy people through the land ;

By Moses leddest thou them, and  
by Aaron's guiding hand.

## PSALM LXXVIII.

- 1 **G**IVE, O my people, to my law  
    give an attentive ear ;  
    Unto the sayings of my mouth  
        incline your ears to hear.
- 2 My mouth will speak a parable,  
    and sayings dark of old,
- 3 Which we have heard and known, and  
    our fathers have us told.           [which
- 4 We will not hide them from our sons ;  
    but to each coming race  
    God's praise, his strength, the wond'rous  
        which he hath done rehearse. [works
- 5 A cov'nant he in Jacob made,  
    a law in Israel,  
    Which he ordain'd our fathers should  
        unto their children tell ;
- 6 That those to come might know them  
    the children to be born,           [well,  
    Who should arise, and of them tell  
        unto their sons in turn ;
- 7 That they in God might set their hope,  
    *and let not out of view*

The works of the Almighty God,  
but his commandments do ;

- 8 And might not in their races be  
that which their fathers were,  
A stubborn generation which  
rebelliously did err ;  
A generation were they who  
set not their heart aright,  
Whose spirit was not towards God  
establish'd in his sight.

- 9 The children even of the tribe  
of Ephra'm, in that day,  
Though arm'd and carrying bows, yet  
the battle turn'd away. [from

- 10 God's covenant they kept not, and  
would walk not in his law ;  
11 The works forgot which he had shown,  
his wonders which they saw.

- 12 Things very marvellous he in  
their fathers' sight had shown ;  
Had in the land of Egypt wrought,  
upon the field of Zoan.

- 13 The sea divided he, and caused  
them pass through as on land ;  
He made the water of the deep  
up as an heap to stand.

- 4 He also led them with a cloud  
to travel in the day,  
And all night with a light of fire  
directed he their way.
- 5 He in the desert clave the rocks,  
as from the depths gave drink ;
- 6 Brought streams from stone, sent waters  
like rivers o'er their brink. [on
- 7 They yet continued more and more  
against him to transgress,  
Even provoking the Most High  
throughout the wilderness.
- 8 And they, moreover, in their heart  
yet tempted God again,  
By asking that they also might  
meat for their lusts obtain.
- 9 Yea, they proceeded still to speak  
against God, saying thus,  
'Can God set out a table in  
'the wilderness for us ?'
- 10 He smote the rock, out waters gush'd,  
which in full streams did glide :  
'But can he give his people bread ?  
'and can he flesh provide ?'
- 11 So this the Lord heard, and was wroth ;  
*and kindled was a fire*



- 'Gainst Jacob, and 'gainst Israel  
there came up wrathful ire.
- 22 For they believed not God, in his  
salvation had no hope ;
- 23 Though he the clouds above had ruled,  
and heav'n's doors open'd up,
- 24 And rain'd down manna, giving them  
the corn of heav'n to eat.
- 25 Man did eat angels' food ; unto  
the full he gave them meat.
- 26 He caused a wind out of the east  
to blow along the heav'n ;  
And by his power he also made  
the south wind to be driven.
- 27 He rain'd down flesh as dust, and fowls  
like sea-sand to their call ;
- 28 Amidst their camp, and round about  
their dwellings, let it fall.
- 29 So they did eat and were well fill'd ;  
for on them he bestow'd
- 30 All their desire ; yet from their lust  
they no estrangement show'd.
- But while their meat was in their mouth,
- 31 God's wrath upon them fell,  
*And slew the fattest, and smote down  
the choice of Israel.*

- 2 But, notwithstanding all this, they  
in sin continu'd on,  
And disbelieved, although he had  
such works of wonder shown.
- 3 Therefore their days did he consume  
in vanity away,  
Made their remaining years on earth  
in trouble to decay.
- 4 When he in anger slew them, then  
they sought him with desire ;  
And they return'd and early now  
did after God inquire.
- 5 And they remember'd then that God  
was their great rock of strength ;  
The high God their Redeemer was,  
they came to see at length.
- 6 They, notwithstanding, with their mouth  
did flatter him the while,  
And with their tongues they even lied  
unto the Lord in guile.
- 7 And this because their inmost heart  
was not towards him right,  
Nor were they in his covenant  
yet stedfast in his sight.
- 8 But, full of pity, he forgave  
*their sin*, and slew them not ;

Oft turn'd his wrath away, and stirr'd  
not up his anger hot.

39 For he had in remembrance that  
flesh, only flesh, were they ;  
A wind that passeth, coming not  
again, when pass'd away.

40 How often did they thus provoke  
him in the wilderness !  
While in the desert journeying,  
how grieve him to excess !

41 Yea, in their heart they turnèd back  
and tempted God most High,  
And limited the Holy One  
of Israel thereby.

42 For they remember'd not his hand,  
nor yet the day when he  
Deliver'd them out of the pow'r  
of their dread enemy :

43 How he in Egypt wrought his signs,  
wonders in Zoan for them ;

44 Their streams and floods made blood, &  
they could not drink the same. [th

45 Flies which devour'd them, divers sorts  
upon the land he brought ;  
Upon the ground of Egypt sent  
*frogs* which destruction wrought.

- 6 He to the caterpillar gave  
the increase of their food ;  
And gave the produce of their toil  
unto the locust brood.
- 7 With hailstones he destroyed their vines,  
with frost their fig-trees chill'd.
- 8 He gave their cattle to the hail,  
their flocks with lightnings kill'd.
- 9 He on them cast his anger fierce,  
against them wrath outwent,  
Trouble and indignation pour'd,  
by evil angels sent.
- 10 He to his anger made a way,  
and spared not any more  
Their souls from death, but now their life  
to pestilence gave o'er ;
- 11 And in the land of Egypt smote  
the first-born down at length ;  
Within Ham's tabernacle struck  
the chief of all their strength.
- 12 But his own people made go forth  
like sheep, a num'rous throng,  
As a flock in the wilderness  
he guided them along.
- 13 And he in safety led them on,  
*so that they felt no fear ;*

- But, reflux, the sea o'erwhelm'd  
their enemies in rear.
- 54 He brought them to the borders of  
this holy place to stand ;  
Unto this mountain brought he them,  
purchased by his right hand.
- 55 He cast for them the heathen out,  
and did by line divide  
Their heritage, and Isr'el's tribes  
made in their tents reside.
- 56 Yet tempted they and still provoked  
God, even the Most High,  
And with his testimonies hence  
refused they to comply ;
- 57 But turn'd back and falsely dealt,  
just as their fathers did :  
As swerveth a deceitful bow,  
Aside they quickly slid.
- 58 For him, with their high places, they  
provoked to ire, and he,  
By their carved idol-images,  
was moved to jealousy.
- 59 When God heard this, wrath was he, ar  
greatly loathed Isr'el then ;
- 60 So that he Shiloh's tent forsook  
*which he had placed with men ;*

- 61 And thus deliver'd up his strength  
    into captivity ;  
    His glory gave unto the hand  
    of Isr'el's enemy.
- 62 Also his people hence unto  
    the sword consignèd o'er ;  
    Against his own inheritance  
    he wrathful anger bore.
- 63 Their young men were consumed by  
    fire ;  
    their maids no marriage got ;
- 64 Their priests fell, smitten by the  
    sword ;  
    their widows wail'd them not.
- 65 Then up the Lord awoke as one  
    awaketh from repose,  
    And like a mighty man who shouts  
    through wine, up he arose.
- 66 And he his adversaries smote,  
    yea, backward drave he them ;  
    Putting them ignominiously  
    to a perpetu'l shame.
- 67 Moreover now did he the tents  
    of Joseph's house refuse ;  
    The favour'd tribe of Ephraim  
    *would he no longer choose.*

- 68 But in their stead now chose the tribe  
    of Judah, more approved,  
    Even mount Zion chose he, which  
        pecul'arly he loved.
- 69 He built his sanctuary up  
    like palaces in height,  
    Firm like the earth which lastingly  
        is 'stablish'd by his might.
- 70 And David chose he also as  
    his servant over all ;  
    From tending sheep among the folds  
        he took him by his call.
- 71 From following the ewes with young,  
    he brought him forth to feed  
    Israel his inheritance,  
        his people, Jacob's seed.
- 72 So fed he them according to  
    his uprightness of heart ;  
    And by his hands he guided them  
        with skilfulness of art.

## PSALM LXXIX.

- 1 **O** GOD, into thy heritage  
    the heathen overflow ;  
    Thy holy house have they defiled,  
        Jerusalem laid low.

- 2 Thy servants' corpses have they giv'n  
unto the fowls for meat,  
The flesh of thy dear saints unto  
the beasts of earth to eat.
- 3 Their blood around Jerusalem,  
like water they have shed ;  
And there was none to give the rites  
of burial to the dead.
- 4 A subject of reproach are we  
to neighbours near at hand,  
A scorn and a derision are  
to all who round us stand.
- 5 How long, O Lord ? for ever wilt  
thou keep thy wrathful ire ?  
For ever shall thy jealousy  
burn like consuming fire ?
- 6 Upon the heathen pour thy wrath,  
who know thee not at all,  
Upon the kingdoms pour it, which  
on thy name do not call.
- 7 Because they have, behold, devour'd  
up Jacob in their hate,  
And they have made his dwelling-place  
entirely desolate.
- 8 Remember not iniquities,  
*bygone, against us so :*



With mercies meet us speedily ;  
we are brought very low.

9 Help, God of our salvation, for  
the glory of thy name :

O free us, purge away our sins,  
we for thy name's sake claim.

10 O wherefore should the heathen bands  
which compass us around,  
Contempt'ously say of us, ' Where  
' is their God to be found ? '

10<sup>2</sup> Let him be to the heathen known  
before our sight, in dread,  
By the revenging of the blood  
of all thy servants shed.

11 O let the pris'ner's sighing come  
before thee up on high ;  
And by the greatness of thy power,  
preserve those doom'd to die.

12 Sev'nfold unto the bosoms of  
our neighbours render'd be  
That same reproach, wherewith they  
O Lord, reproachèd thee. [have

13 So we thy people, pasture-sheep,  
will thank thee all our days ;  
Will to all generations hence  
make manifest thy praise.

- 1 **H**EAR, Isr'el's Shepherd, thou who  
dost  
like a flock Joseph guide ;  
Shine forth, O thou who dost between  
the cherubims abide.
- 2 In view of Ephra'm, Benjamin,  
and in Manasseh's sight,  
Stir up thy strength, and come, O  
Lord,  
and save us by thy might.
- 3 Turn us again, O God, and cause  
thy face on us to shine,  
And we shall be accordingly  
saved by the light benign.
- 4 O Lord, thou God of hosts, how long  
wilt thou incensèd be  
Against the supplications which  
thy people offer thee ?
- 5 Thou feedest them upon the bread  
of tears, as if their food ;  
And likewise givest them to drink  
tears in great plentitude.
- 6 Thou makest us a strife unto  
our neighbours all about ;  
Our enemies among themselves  
*derisively* laugh out.

- 7 Turn us again, O God, and cause  
thy face on us to shine,  
And we shall be accordingly  
saved by the light benign.
- 8 Out of the land of Egypt thou,  
O Lord, hast brought a vine ;  
Hast cast the heathen out, and there  
hast set this plant of thine.
- 9 Moreover thou preparedst room  
before it to expand,  
And causedst it to take deep root,  
and soon it fill'd the land.
- 10 The mountains high were cover'd with  
the shadow which it threw,  
And like the goodly cedar-trees  
its branches outspread grew.
- 11 Even unto the distant sea  
its bows across it sent,  
Its branches to the river's brink  
in their expansion went.
- 12 O why, then, hast thou broken down  
its hedges thus, alas !  
So that all those who pass the way  
do pluck it as they pass ?
- 13 The boar doth waste it now, behold !  
the boar out of the wood ;

And, lo! the wild beast of the field  
devoureth it as food.

4 Return, O God of hosts, we pray,  
return thou unto thine ;  
Look down from heaven and survey,  
and visit thou this vine.

5 The vine-root visit which thou hast  
planted by thy right hand,  
Even the branch which for thyself  
thou madest strong to stand.

6 With fire consuming is it burnt,  
and is cut also down ;  
At thy rebuke they perish, at  
thy countenance in frown.

7 O let thy hand be on the man  
of thy right hand now laid,  
Upon the Son of man, whom thou  
strong for thyself hast made.

8 So will we not again from thee  
into relapsing fall :  
O quicken us to life, and we  
upon thy name will call.

9 Turn us again, O God of hosts,  
thy face cause on us shine,  
And we shall be accordingly  
*saved by the light benign.*

## PSALM LXXXI.

**S**ING unto God who is our strength,  
his praise sing loudly out;  
Unto the God of Jacob raise  
ye up a joyful shout.

2 Take up a psalm, come hither with  
the timbrel's sounding ring,  
To take a part, the pleasant harp  
and psalt'ry also bring.

3 Blow at the coming of new moon,  
blow up the trumpet's sound,  
In the appointed time when comes  
our solemn feast-day round.

4 Because this rule a statute was  
for Israel ordain'd,  
A statute which unto the law  
of Jacob's God pertain'd.

5 In Joseph he this witness set,  
when he went through the land  
Of Egypt, where I heard a speech  
I did not understand.

6 I took his shoulder from the load,  
from pots his hands set free.

7 On me in trouble calledst thou,  
and I deliver'd thee.  
— out the thunder's secret !  
— replied ;

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and at the streams of Meribah  
thy spirit also tried.  
Hear, O my people, hear, and I  
will witness unto thee ;  
To thee, O Israel, if thou  
wilt hearken unto me.

There shall be no strange god that shall  
have with thee an abode ;  
Neither shalt thou in worship fall  
before a foreign god.  
I am the Lord thy God, who thee  
from out of Egypt led ;  
Then open wide thy mouth, and I  
will fill it, I have said.

- 1 But when I spake, my people would  
not hearken to my voice ;  
And Israel, my chosen, would  
not have me as their choice.
- 2 And so I gave them up unto  
their own heart's lustful bent ;  
And they, in counsels of their own,  
then walk'd without restraint.
- 3 O that my people had, I cried,  
But hearkened unto me,  
That Isr'el's children in my ways  
had walk'd attentively !

- 14 Their enemies I should have soon  
subdued throughout the land ;  
Against their adversaries I  
had quickly turn'd my hand.
- 15 The haters of the Lord should have  
to him submission feign'd ;  
But Isr'el's time of welfare should  
for ever have remain'd.
- 16 He should have fed them also with  
the finest of the wheat ;  
With honey from the rock I should  
have made thee freely eat.

## PSALM LXXXII.

- 1 **G**OD in the congregation of  
the mighty princes stands ;  
Judgment among the gods convened  
supremely he commands.
- 2 ' How long will ye unjustly judge ?  
' how long will ye accept  
' The persons of ungodly men  
' with manifest respect ?
- 3 ' Defend the poor from enemies,  
' defend the fatherless ;  
' Justice to the afflicted do,  
' *the* needy man redress.

- 4 'Set thou the poor and needy free  
    'from those who them oppose;  
    'Yea, rid them wholly from the hand  
    'of their malicious foes.
- 5 'They know not, nor will understand;  
    'in darkness they walk on:  
    'All the foundations of the earth  
    'out of their course are gone.
- 6 'Gods are ye, I have said; sons of  
    'the Highest are ye all;
- 7 'But ye shall die like men, and as  
    'one of the princes fall.'
- 8 Arise, O God, and do thou judge  
    the earth thyself: arise,  
For yet shall all the nations thine  
    inheritance comprise.

## PSALM LXXXIII.

- 1 **K**EEP longer silence not, O God,  
    towards us, we implore;  
Hold not thy peace, and be not thou  
    still, O God, any more.
- 2 For, lo, thine enemies, O Lord,  
    a tumult great have made;  
And they who bear thee enmity  
    have lifted up the head.



- 3 They have against thy people dear  
their crafty counsel set ;  
Against thy hidden ones have they  
in consultation met.
- 4 ' Come,' said they, ' cut them off that  
' may not a nation be ;                    [they  
' So that the name of Israel  
' may pass from memory.'
- 5 Truly they have consulted, Lord,  
with one consent of mind ;  
Against thee are thine enemies  
confederately join'd.
- 6 The tents of Edom, Ishmael,  
Moab, and the Hagarenes ;
- 7 Gebal and Ammon, Amalek,  
Tyre, and the Philistines ;
- 8 Assyria, moreover, is  
join'd with them in the plot ;  
And they have holpen with their arms  
the progeny of Lot.
- 9 Do unto them as thou didst to  
the Midianites of old ;  
To Sisera and Jabin, where  
the streams of Kison roll'd :
- 10 Who perish'd in the fields around  
*the* city of En-dor ;

- Whose carcases were for the earth  
as dung all scattered o'er.
- 11 Like Oreb make their nobles, and  
like Zeeb in their fall ;  
Yea, Zebah and Zalmunna like  
make all their princes, all ;
- 12 Who said, ' Let us take to ourselves  
' God's houses as our own.'
- 13 O make them like a wheel, my God,  
as chaff when whirlwind blown.
- 14 As fire burns wood, and as the flame  
sets mountains on a blaze,
- 15 Pursue them with thy tempest thus,  
and with thy storm amaze.
- 16 Their faces fill with shame, that they  
may, Lord, on thy name call.
- 17 Abash'd be they, for ever scared,  
be put to shame, and fall.
- 18 That men may come to understand  
that thou whose name, O God,  
Jehovah is, art the Most High  
o'er all the earth abroad.

## PSALM LXXXIV.

- 1 **H**OW amiable unto me  
thy tabernacles seem !

- Yea, they are very dear, O Lord  
of hosts, in my esteem.
- 2 My soul doth long, yea, fainteth for  
the courts of thine abode ;  
My very heart and flesh cry out  
for God, the living God.
- 3 The sparrow even for herself  
hath found a dwelling here,  
The swallow hath obtain'd a nest  
where she her young may rear.  
Around about thine altars have  
they found a place of rest,  
O thou exalted Lord of hosts,  
my King, my God confess'd.
- 4 Those dwelling in thy house are blest  
they still will give thee praise.
- 5 Bless'd is the man whose strength is  
in whose heart are thy ways.
- 6 Those passing onward through the vale  
of weeping here below,  
Do make it as a springing well,  
with rain the pools o'erflow.
- 7 From one degree of strength they go  
on to increasing strength,  
In Zion each of them appears  
before his God at length.

- 8 Hear, O Lord God of hosts, my pray'r ;  
O Jacob's God, give ear.
- 9 See, God our shield, look on the face  
of thine anointed dear.
- 10 For in the courts which appertain  
unto thy house of pray'r,  
One day alone is better than  
a thousand days elsewhere.  
A door I rather would keep in  
the loved house of my God,  
Than have in tents of wickedness  
the place of mine abode.
- 11 For God the Lord's a sun and shield :  
he'll grace and glory give ;  
And will withhold no good from those  
who uprightly do live.
- 12 O Lord Jehovah, God of hosts,  
bless'd verily is he  
Who trusts with heartfelt confidence  
continu'lly in thee.

## PSALM LXXXV.

- 1 **T**HOU hast been favourable, Lord,  
unto thine own loved land ;  
Jacob's captivity hast thou  
*brought back by thy command.*

- 2 Thy people's base iniquity  
    thou hast forgiven all,  
Yea, over every sin of theirs  
    hast let a cov'ring fall.
- 3 And thou hast likewise taken from  
    them all thy wrathful ire ;  
From the awaken'd fierceness of,  
    thine anger didst retire.
- 4 Turn us to thee again, O God  
    of our salvation, turn,  
And cause thine anger towards us,  
    we pray thee, cease to burn.
- 5 Wilt thou be angry with us, Lord,  
    for ever without end ?  
And to all generations hence  
    thine anger yet extend ?
- 6 Wilt thou not yet revive us, that  
    we may rejoice in thee ?
- 7 O grant us thy salvation, Lord,  
    thy mercy let us see.
- 8 Now will I hearken unto that  
    which God the Lord will say,  
For he unto his people will  
    the words of peace convey ;  
Yea, to his pious worshippers  
    *the Lord will peace address ;*

But let them not return again  
to any foolishness.

- 9 Surely is his salvation nigh  
those who possess his fear,  
That so the glory of the Lord  
may in our land appear.
- 10 Mercy and truth together meet  
in reunited bliss,  
And righteousness and peace salute  
each other with a kiss.
- 11 Truth from the earth shall spring, from  
shall righteousness look down. [heav'n
- 12 The Lord shall give that which is good,  
our land with increase crown.
- 13 His own directing righteousness  
before him shall proceed,  
And thereby set us in the way  
in which his footsteps lead.

## PSALM LXXXVI.

- 1 **B**OW down thine ear, O Lord, I pray,  
and hearken to my cry,  
Because I am, thou knowest, poor  
and destitute am I.
- 2 Preserve my soul, for I partake  
thy holiness divine ;

- O thou my God, thy servant save,  
who doth on thee recline.
- 3 To me, O God, be gracious, for  
to thee I daily cry.
- 4 Rejoice thy servant's soul ; my soul  
I lift to thee on high.
- 5 For thou art good and ready, Lord,  
forgiveness to impart ;  
Thou unto all who call on thee  
plenteous in mercy art.
- 6 Give ear, O God, unto my pray'rs  
which up to thee ascend ;  
Unto my supplicating voice  
O deign thou to attend.
- 7 I in the day of my distress  
will call upon thy name,  
For thou wilt favourably give  
an answer to my claim.
- 8 Among the gods there is not one,  
O Lord, like unto thee ;  
Nor are there any works which can  
with thine comparèd be.
- 9 All nations shall, whom thou hast made,  
yet come with one accord  
And worship thee, and they thy name  
shall glorify, O Lord.

- 10 For thou art great exceedingly,  
O Lord, in power, as shown ;  
Yea, things of wonder doest thou :  
thou, thou art God alone.
- 11 Teach me thy way, O Lord, and I  
will in thy truth proceed ;  
Unite my heart to thee that I  
thy name may fear indeed.
- 12 Thee will I praise, O Lord my God,  
with all my heart adore ;  
And I will glorify thy name  
for ever, evermore.
- 13 Because thy mercies towards me  
in magnitude excel ;  
And thou hast lifted up my soul  
out of the lowest hell.
- 14 O God, the proud against me rise ;  
after my soul pursue  
Th' assemblies of the violent ;  
have thee not in their view.
- 15 But thou, Lord, art a gracious God,  
full of compassion strong,  
Plenteous in mercy and in truth,  
with men enduring long.
- 16 O turn to me and mercy have,  
*and give the strength I crave*
-



- To me thy servant, save the son  
of thine own handmaid, save.  
17 Show me a sign for good, that they  
who hate me, this may see,  
And be ashamed ; because thou, Lord  
hast help'd and solaced me.

## PSALM LXXXVII.

- 1 **H**IS firm foundation is upon  
the holy hills ; and far  
2 More loved by God are Zion's gates  
than Jacob's dwellings are.  
3 Things glorious are told of thee,  
O city of the Lord.  
4 Rahab and Babylon I will,  
as knowing me, record :  
4<sup>2</sup> Behold Philistia and Tyre,  
with Ethiop' behold ;  
This man was born therein shall yet  
of each of them be told.  
5 This man, of Zion shall be said,  
and that was in her born ;  
And he, the Highest, shall himself  
establish her in turn.  
6 The Lord, in the enrolling of  
*the nations all around,*

Shall count, and say that this one has  
new birth in Zion found.

7 The singers shall, and those who play  
on instruments, be there :

‘ My springs are all in thee, O Lord,’  
shall every one declare.

## PSALM LXXXVIII.

1 **I** HAVE, O Lord, thou God of my  
salvation, in thy sight

Cried out, in supplicating pray’r,  
to thee both day and night.

2 Before thee let my prayer come ;  
unto my cry give ear.

3 For full of trouble is my soul ;  
to death my life draws near.

4 With those am I accounted who  
low in the pit do lie ;

As one who hath possession lost  
of all his strength am I :

5 Among the dead free, like the slain  
who in the grave are laid,

Whom thou rememb’rest not ; cut off  
from thy hand’s saving aid.

6 Low hast thou laid me in a pit,  
in darkness, in the deep.

- 7 Thy wrath lies on me, all thy waves  
thou dost upon me heap.
- 8 My friends hast thou far from me put  
hast made me in their eyes  
Hateful appear; shut up am I,  
and cannot hence arise.
- 9 Mine eye through mine affliction mourn  
Lord, daily have I made  
Request to thee, yea, unto thee  
with outstretch'd hands have pray'd
- 10 Wilt thou show wonders unto those  
who to the dust have gone?  
Or shall the dead rise from their beds,  
and make thy praises known?
- 11 Or shall thy loving-kindness be  
told in the grave's embrace?  
Or in destruction be declared,  
O Lord, thy faithfulness?
- 12 Or shall thy wonders in the place  
of darkness be made known?  
In the land of forgetfulness  
thy righteousness be shown?
- 13 But as for me, I unto thee,  
O Lord Jehovah, cry;  
And in the morning shall my pray'r  
ascend to thee on high.

- 4 Why, O Jehovah, castest thou  
my soul from thee away?  
Why hidest thou the shining of  
thy face from me, O say?
- 5 I am afflicted from my youth,  
and ready am to die;  
I, while thy terrors I endure,  
distracted am thereby.
- 6 Thy fierce wrath o'er me goes, I am  
slain by thy terrors dread.
- 7 Daily, like water, came they round,  
and me encompassèd.
- 8 Thou hast put from me far away  
my lover and my friend,  
And over my acquaintances  
made darkness to extend.

## PSALM LXXXIX.

- 1 **F**OR evermore will I sing of  
the mercies of the Lord;  
Unto all generations hence  
thy faithfulness record.
- 2 For mercy shall be, I have said,  
built ever to endure:  
Thou shalt make in the very heav'ns  
thy faithfulness secure.

- 3 'With him who is my chosen One  
    'I have a cov'nant made ;  
    'Unto my servant David I  
    'have also sworn, and said,  
4 'I will establish evermore,  
    'accordingly, thy seed,  
    'And build thy throne up throughout  
    'the races that succeed.'
- 5 The heav'ns shall of thy wondrous wor.  
    O Lord, the praise express ;  
    And the assembly of thy saints  
    shall show thy faithfulness.
- 6 For who unto the Lord can be  
    compared in heaven's height ?  
    Who to the Lord can liken'd be  
    among the sons of might ?
- 7 God, in th' assembly of his saints,  
    is greatly to be feared ;  
    Of all those who about him stand  
    is he to be revered.
- 8 Who is, Lord God of hosts, a Lord  
    in strength like thee renown'd ?  
    Or to thy faithfulness with which  
    thou art encompass'd round ?
- 9 Thou rulest by thy pow'r supreme  
    *the raging of the sea ;*

- The waves, when raised, thou stillest  
into tranquillity. [down
- 0 Rahab in pieces hast thou crush'd,  
as one slain by the sword ;  
Thou hast dispersed thine enemies  
by thy strong arm, O Lord.
- 1 The heav'ns above belong to thee,  
the earth is also thine ;  
The world thou hast, and all therein  
founded by power divine.
- 2 The northern and the southern parts,  
thou hast created them ;  
Tabor and Hermon shall rejoice  
together in thy name.
- 3 An arm of might omnipotent  
hast thou at thy command :  
Strong is thy hand, Almighty Lord,  
and high is thy right hand.
- 4 In justice and in judgment has  
thy throne its dwelling-place ;  
Mercy and truth together shall  
go forth before thy face.
- 5 O blessèd are the people who  
the joyful sound do know ;  
In the light of thy countenance,  
O Lord, they on shall go.

- 16 They in thy name shall all the day  
    rejoice exceedingly;  
    And in thy righteousness shall they  
    on high exalted be.
- 17 Because thou, and thou only, art  
    the glory of their might;  
    And in thy favour shall our horn  
    exalted be in height.
- 18 Because the Lord is verily  
    himself our sure defence;  
    The Holy One of Israel  
    our only King is hence.
- 19 Thou spakest to thy Holy One  
    in vision, and hast said,  
    ‘ All-pow’rful help have I upon  
    ‘ one who is mighty laid;  
    ‘ One from the people have I raised,
- 20 ‘ David my servant found,  
    ‘ Whom with my holy oil I have  
    ‘ anointed to be crown’d.
- 21 ‘ With whom my hand shall henceforth be,  
    ‘ establishing his right;  
    ‘ Yea, he shall have my arm of power  
    ‘ to strengthen him with might.
- 22 ‘ The enemy shall not o’er him  
    ‘ exacting power possess,

- ‘Nor shall he be afflicted by  
‘the son of wickedness.
- 3 ‘Before his very face will I  
beat down his ev’ry foe,  
‘And plague in judgment those who do  
‘unto him hatred show.
- 4 ‘But unto him my faithfulness  
‘and mercy shall be nigh;  
‘And in my name his horn, in power,  
‘shall be exalted high.
- 5 ‘And I will cause his hand to reach  
‘the border of the sea,  
‘And in the distant rivers shall  
‘his right hand also be.’
- 6 ‘Thou art my father,’ he shall cry,  
‘my God art thou alone,  
‘The rock of my salvation thou,  
‘thou only art, I own.’
- 7 ‘Also, as my first-born, will I  
‘highly exalt him, so  
‘That he shall higher be than all  
‘the kings of earth below.
- 8 ‘My mercy I will for him keep,  
‘and make it ever last;  
‘My covenant shall likewise stand  
‘*with him* for ever fast.



- 29 ' And I will also make his seed  
    ' for ever to endure,  
    ' And likewise as the days of heav'n  
    ' his throne continue sure.
- 30 ' But if his sons forsake my law,  
    ' therein will not proceed,
- 31 ' If they my statutes break, and give  
    ' to my commands no heed ;
- 32 ' Then their transgressions with the ro  
    ' I'll visit in that day,  
    ' And will for their iniquities  
    ' then stripes upon them lay.
- 33 ' Yet I my loving-kindness will  
    ' not from him quite revoke,  
    ' Nor falsify my faithfulness  
    ' unto him through this stroke.
- 34 ' The covenant I with him made  
    ' I never shall disown,  
    ' Nor alter in the least the thing  
    ' that from my mouth hath gone.
- 35 ' To David, by my holiness,  
    ' I swear, and will not lie ;
- 36 ' His seed shall ever live, his throne  
    ' last as the sun on high.
- 37 ' *For* ever shall it stablsh'd be  
    ' *as* is the moon above,

- ‘ And as a faithful witness in  
‘ the heavens it shall prove.’
- 8 But thou hast cast from thee away,  
and utterly abhorr’d ;  
Yea, thou hast been exceeding wroth  
with thine anointed, Lord.
- 9 Thou hast made void the covenant  
thy servant had obtain’d ;  
His crown hast thou, by casting it  
down to the ground, profaned.
- 10 Thou hast his hedges broken down,  
his forts in ruin laid.
- 11 All spoil him who pass by, a scorn  
to neighbours he is made.
- 12 Thou hast set up the right hand of  
his adversaries high,  
Made all his enemies with joy  
themselves to magnify.
- 13 Yea, thou hast also turnèd back  
the sharp edge of his sword,  
And hast not made him strong to stand  
up in the battle, Lord.
- 14 His glory hast thou made to cease,  
his throne cast to the ground ;
- 15 His youthful days made short, with  
hast cover’d him around. [shame

46 How long, Lord, wilt thou hide thyself  
for ever in thine ire?

And shall thy wrath against us burn  
like to consuming fire?

47 Remember, Lord, how short the time  
is that I here remain :

Wherefore hast thou created all  
the sons of men in vain ?

48 What man is he who liveth here,  
and death shall never see ?

Or who shall from the strong hand of  
the grave his soul set free ?

49 Where are thy loving-kindnesses  
shown formerly, Lord, where ?

Concerning which thou in thy truth  
didst unto David swear ?

50 Remember the reproach, O Lord,  
upon thy servants thrown,

Which I do in my bosom bear,  
by mighty people shown.

51 Wherewith thine enemies, O Lord,  
have thus reproachèd thee,

Wherewith they have reproach'd th  
of thine anointed, see. [step

52 Yet blessèd be the Lord our God  
for evermore, I pray ;

To which, responsively, Amen,  
and amen, do I say.

## PSALM XC.

- 1 **L**ORD, in all generations thou  
    hast been our dwelling-place.
- 2 Before the mountains were brought forth,  
    ere yet there was a trace  
    That thou hadst formed this earth of  
    or cast the world abroad,           [ours,  
    Thou, thou from everlasting art,  
    to everlasting God.
- 3 Thou causest man to turn unto  
    destruction back again,  
    And sayest unto all, 'Return  
    'to dust, ye sons of men.'
- 4 For verily a thousand years  
    are in thy boundless sight  
    As yesterday, when it is past,  
    and as a watch by night.
- 5 As with an overwhelming flood  
    thou carriest them away ;  
    They're as a sleep : at morn like grass  
    which groweth up are they.
- 6 It in the morning flourisheth,  
    and groweth up all green ;

But in the ev'ning mowèd down  
and withering is seen.

7 For we are by thine ire consumed,  
kept by thy wrath in dread.

8 Our sins hast thou, our secret sins,  
before thy face outspread.

9 For in thine anger are our days  
all pass'd away; behold,  
We spend our years here even as  
a tale that hath been told.

10 The number, threescore years and ten,  
our days brings to an end;  
But if, by reason of great strength,  
to fourscore they extend,  
Yet is their strength but labour then,  
and sorrow is, alas!  
For soon are they cut off, and from  
the earth away we pass.

11 Who knoweth, Lord, the power of  
thine ire omnipotent?  
Even according to thy fear,  
is thy wrath in extent.'

12 Teach us our days to number, so  
that we may hence apply  
Our hearts to understand the voice  
of wisdom from on high.

Return, O Lord, how long wilt thou  
thyself from us absent ?

O be thou for thy servants' sake  
entreated to repent.

O satisfy us early with  
thy mercy, so that we

May yet in thee rejoice, and all  
our days may gladden'd be.

According to the days wherein  
affliction we have had,

And to the years in which we have  
seen evil, make us glad.

Thy work show to thy servants, let  
their sons thy glory see.

And let the beauty of the Lord  
our God upon us be ;

And, oh, establish thou the work  
of our hands on us now,

The work, yea, of our hands, we pray,  
O Lord, establish thou.

## PSALM XCI.

**H**E who hath in the covert of  
the Highest his abode,  
Shall underneath the shadow lodge  
of the *Almighty* God.

- 2 I of the Lord will say, 'He is  
    'the refuge where I hide,  
    'He is my fortress, yea, my God,  
    'in him will I confide.'
- 3 Surely out of the fowler's snare  
    he shall deliver thee,  
    And from the noisome pestilence  
    shall also set thee free.
- 4 He with his plumes shall cover the  
    beneath his wings, concealed,  
    Thou shalt repose; his truth shall  
    thy buckler and thy shield.
- 5 Thou shalt not be affrighted for  
    the terrors of the night;  
    Nor for the arrow be dismay'd  
    that flieth in daylight;
- 6 Nor for the pestilence that walks  
    in darkness on its way;  
    Nor for destruction terrible  
    which wasteth at noonday.
- 7 A thousand at thy side shall fall,  
    ten thousand thou shalt see  
    Drop down at thy right hand; but  
    shall not come nigh to thee.
- 8 Only thou with thine eyes shalt view  
    these judgments, and perceive

The meet reward which wicked men  
for wickedness receive.

As thou hast made thy dwelling in  
my refuge, God most High,  
No evil shall befall thee, nor  
plague to thy house come nigh.  
His angels he shall charge to keep  
thee as thou walkest on.

Their hands shall hold thee, lest thou  
thy foot against a stone. [dash

Upon the lion thou shalt tread,  
and crush the adder too ;  
The dragon and young lion both  
beneath thy feet subdue.

‘ I will deliver him, as he  
‘ on me hath set his love ;  
‘ And I, as he hath known my name,  
‘ will set him safe above.

‘ He shall upon me call, and I  
‘ will answer to his cry :  
‘ I will be with him in the time  
‘ when trouble draweth nigh ;  
‘ I will deliver him, and on  
‘ him honour will bestow ;  
‘ With long life satisfy him, and  
‘ him *my* salvation show.’



- 1 **I**T is a good thing to present  
    thanksgiving to the Lord,  
And to thy name, O thou Most High,  
    due praises to accord :
- 2 To show thy loving-kindness forth  
    at dawn of morning light,  
And also of thy faithfulness  
    to tell night after night,
- 3 Upon a ten-string'd instrument,  
    and psalt'ry, these to tell ;  
Upon the harp, commingling with  
    the music's solemn swell.
- 4 For thou hast made me glad, Lord  
    the works perform'd by thee ; [through  
And in the doings of thy hands  
    I will triumphant be.
- 5 How great, Lord, are thy works ! th  
    profoundly deep descend. [though
- 6 A brutish man this knoweth not,  
    nor do fools comprehend.
- 7 When up the wicked spring as grass,  
    and evil-doers bloom ;  
It is to get destruction soon  
    for ever as their doom.
- 8 But thou, O Lord, continuest  
    for evermore, most High.

- 9 For, lo, thine enemies, O Lord,  
for, lo, thy foes shall die;  
All those who sin shall scatter'd be.
- 10 But thou shalt make to tow'r  
My horn, up like a unicorn's;  
and fresh oil on me pour.
- 11 I shall see my desire yet on  
my foes with mine own eyes;  
Mine ears shall of the wicked hear  
who up against me rise.
- 2 The righteous like the palm-tree shall  
yet flourish, yea, and spread  
Out like the cedar which uplifts  
on Lebanon its head.
- 3 Those planted in the house of God  
shall ever flourish there.
- 4 They shall be fat and flourishing,  
and fruit in old age bear;
- 5 Thus showing that Jehovah acts  
in rectitude supreme:  
He is my rock, and there is no  
unrighteousness in him.

## PSALM XCIII.

- 1 **J**EHOVAH reigneth; he is clothed  
with majesty supreme;

- The Lord is also clothed with strength  
wherewith he girdeth him.  
The world is so establish'd that  
it cannot movèd be.
- 2 Thy throne is fix'd of old ; yea, thou  
art from eternity.
- 3 The floods have lifted up, O Lord,  
have lifted up a sound ;  
The floods of waters lift their waves  
tumultuously around.
- 4 The Lord on high is stronger than  
the noisy anarchy  
Of many waters, stronger than  
the great waves of the sea.
- 5 Stedfast thy testimonies are  
in all that they record ;  
And holiness becomes thine house  
for evermore, O Lord.

## PSALM XCIV.

- 1 **O** LORD, thou God, to whom alone  
vengeance belongs of right ;  
O God, to whom revenge belongs,  
appear forth in our sight.
- 2 Lift up thyself, thou judge of earth ;  
give proud men a reward.

- 3 How long shall wicked men, how long  
yet shall they triumph, Lord ?
- 4 How long yet shall they utter words ?  
things hard against us say ?  
And workers of iniquity  
their boasting power display ?
- 5 Thy people they in pieces break,  
thine heritage distress ;
- 6 The widow and the stranger slay,  
and kill the fatherless.
- 7 Yet say they of their wicked deeds,  
‘ Jehovah shall not see ;  
‘ Nor by the God of Jacob shall  
‘ these things regarded be.’
- 8 Discern, ye brutish among men ;  
fools, when will ye be wise ?
- 9 Shall he who made the ear not hear ?  
nor see who form’d the eyes ?
- 10 He who chastiseth heathen lands,  
shall he correct thee not ?  
He who gives knowledge unto man,  
has he no knowledge got ?  
Jehovah knows man’s thoughts, that they  
in vanity outflow.
- 11 Lord, bless’d is he, chastised of thee,  
and taught thy law to know ;

- 13 That thou may'st give him rest while yet  
sad days of evil last,  
Until the pit be digg'd wherein  
the wicked shall be cast.
- 14 Because Jehovah will not put  
his people quite away,  
Nor will he leave his heritage  
forsaken as a prey ;
- 15 But judgment shall return, and on  
in righteousness shall flow,  
And those who upright are in heart  
shall all thereafter go.
- 16 Who will for me rise up against  
ill-doers in the land ?  
Who will for me the workers of  
iniquity withstand ?
- 17 Had God not been my help, my soul  
had soon to silence pass'd ;
- 18 But when I said, My foot slips, Lord,  
thy mercy held me fast.
- 19 In the abundance of those thoughts  
which inwardly excite,  
The comforts thou affordest me,  
give to my soul delight.
- 20 Lord, shall the throne of man, which  
based on iniquity,

- Which frameth mischief by a law,  
have fellowship with thee ?
- 1 Together gather they against  
the soul of righteous men ;  
They the blood of the innocent  
remorselessly condemn.
- 2 But my defence Jehovah is  
around on every side ;  
And my God is the strong rock of  
the refuge where I hide.
- 3 And he shall cause on them their own  
iniquity to fall,  
Shall in their own sin cut them off ;  
our God shall slay them all.

## PSALM XCV.

- 1 **O** COME and let us to the Lord  
sing praise together out,  
A joyful noise unto the rock  
of our salvation shout.
- 2 Let us before his presence come,  
come with thanksgiving lays,  
And make a very joyful noise  
to him with psalms of praise.
- 3 The Lord a great God is and King,  
above all gods is high ;

- 4 The deep abysses of the earth  
as in his hand do lie.  
The strength, too, of the hills is his ;  
5 the sea and the dry land  
To him belong ; he made them both  
by his creating hand.
- 6 O come and let us worship God,  
and down before him bow,  
Before the Lord our Maker let  
us kneel in homage low.
- 7 Because he is our God, and we  
the people who are fed  
As on his pasture, and the sheep  
who by his hand are led.
- 7<sup>2</sup> 'To-day if ye will hear his voice,  
8 'then harden not, I say,  
'Your hearts, as did your fathers in  
'the provocation day,  
'The day of great temptation in  
'the wilderness of old,
- 9 'When me they tempted, yea, and  
'and did my works behold. [proved,
- 10 'For forty years long was I with  
'this generation grieved.  
'I said, It is a people who  
'err in their hearts, deceived.

'They have not known my ways; to whom  
'in wrath I did attest,  
'Even with an oath, that they should not  
'advance into my rest.'

## PSALM XCVI.

**O** SING a new song to the Lord ;  
sing, all the earth abroad.

Unto the Lord Jehovah sing,  
and bless the name of God.

Show daily his salvation forth ;  
to heathen lands declare

His glory great ; make all men of  
his wondrous works aware.

Because the Lord is great in power,  
and greatly to be praised ;

And to be fear'd is he above  
all who as gods are raised.

For only idols are the gods  
which heathen nations fear ;

But by his fiat did the Lord  
the heavens high uprear.

Honour and majesty supreme  
appear before his face,

And strength conjoined with beauty are  
within his holy place.



- 7 Ascribe ye, O ye kindreds of  
the people, to the Lord,  
Ascribe ye glory to his name,  
and strength to him accord.
- 8 Yea, give unto the Lord alone  
the glory due his name ;  
An off'ring take into his courts,  
come also with the same.
- 9 O worship in the beauty of  
true holiness, the Lord ;  
And fear before him, even all  
the earth with one accord.
- 10 Jehovah reigneth ; this among  
the heathen tribes say ye.  
The world is so establish'd that  
it shall not movèd be.  
He tries the people righteously :
- 11 O let the heav'ns rejoice,  
Let earth be glad ; the sea and all  
its fulness raise their voice.
- 12 And let the fields be joyful too,  
with all that is therein ;  
Then all the forest trees shall take  
part in the joyous din
- 13 Before God ; for he comes, he comes  
to judge the earth draws nigh :

The world with righteousness to judge,  
men with his truth to try.

## PSALM XCVII.

- 1 **J**EHOVAH reigneth ; let the earth  
on this account rejoice,  
And let its multitude of isles  
exult with cheerful voice.
- 2 Clouds of the sky, and darkness deep,  
around about him press :  
His throne has for its dwelling-place  
judgment and righteousness.
- 3 Fire goes before him, and burns up  
his enemies around.
- 4 His lightnings made the world to shine ;  
earth saw, and quaked the ground.
- 5 Hills at the presence of the Lord  
were, wax-like, melted down ;  
Yea, at the presence of the Lord  
whom all the earth doth own.
- 6 The heav'ns throughout their wide ex-  
his righteousness declare, [panse  
And all the people of the earth  
behold his glory there.
- 7 Confounded be all those who serve  
*carved images* ; yea, all

- Who boast themselves of idols : down,  
ye gods, before him fall.
- 8 Zion heard of it, and was glad,  
and Judah's daughters too  
Rejoiced, O Lord, because of all  
thy judgments brought to view.
- 9 For thou, O Lord, art high above  
the whole earth and the sky ;  
Yea, thou art far above all gods  
exalted very high.
- 10 Hate evil, ye who love the Lord :  
his saints' souls keepeth he ;  
Out of the hands of wicked men  
he sets his people free.
- 11 There for the righteous man is sown  
a heav'n-imparted light,  
And gladness for the people who  
in heart adhere to right.
- 12 Rejoice, ye righteous, in the Lord,  
and gratefully express  
Your thanks at the remembrance of  
Jehovah's holiness.

## PSALM XCVIII.

- 1 **O** SING a new song to the Lord,  
for marvels he hath done :

- His right hand and his holy arm  
have for him vict'ry won.
- 2 Jehovah hath made unto men  
his great salvation known ;  
And plainly in the heathen's sight  
his righteousness hath shown.
- 3 He mindful of his love and truth  
to Isr'el's race hath been ;  
The ends of the whole earth have all  
our God's salvation seen.
- 4 Let all the earth unto the Lord  
a joyful noise upraise ;  
Yea, make a loud noise, and rejoice,  
and sing a song of praise.
- 5 Sing with the harp unto the Lord,  
with harp and psalm-song sing.
- 6 With trump and cornet make glad noise  
before the Lord the King.
- 7 Let the sea and its fulness roar ;  
the world, and all therein :
- 8 The floods clap hands, the mountains  
together joyful din [make
- 9 Before the Lord ; because he comes,  
to judge the earth comes he ;  
With righteousness to judge the world,  
*mankind* with equity.

- 1 **J**EHOVAH reigns, let trembling awe  
    hold of the people take ;  
    He sits between the cherubims,  
    let earth with tremor quake.
- 2 Jehovah is in Zion great,  
    above all people high.
- 3 Thy great dread name, which holy is,  
    let all men glorify.
- 4 Judgment the king's strength loves,  
    thou dost  
    establish equity ;  
    Judgment and righteousness dost thou  
    in Jacob, Lord, decree.
- 5 O come, exalt the Lord our God,  
    and down before him fall  
    In worship at his footstool, for  
    he holy is withal.
- 6 Moses and Aaron 'mong his priests,  
    and Samuel with them  
    Who seek God's name ; they sought  
    him, he  
    acceded to their claim.
- 7 He in the cloudy pillar spake :  
    his testimonies they  
    Observed, and ordinances, which  
    he gave them to obey.

- 8 Thou answ'redst them, O Lord our God ;  
    thou wast a God oft times  
    Forgiving them, though vengeance meet  
    thou tookest on their crimes.
- 9 Exalt the Lord our God, and at  
    his holy mountain fall,  
And worship him ; for holy is  
    the Lord our God withal.

## PSALM C.

- 1 **S**HOUT, all ye lands throughout the  
    to God in joyful lays. [earth,
- 2 Serve him with gladness, come before  
    his presence singing praise.
- 3 Know that the Lord is God, and we  
    by him created were,  
Not by ourselves ; his, his we are,  
    sheep of his past'ral care.
- 4 Enter into his gates with thanks ;  
    and in his courts proclaim  
Praise unto God, yea, thankful be,  
    and bless his holy name.
- 5 Because the Lord our God is good,  
    his mercy never ends ;  
To generations, even all,  
    his faithfulness descends.

- 1 **I** WILL of love and judgment sing,  
to thee, Lord, pour my lay.
- 2 Wisely will I behave myself,  
yea, in a perfect way.  
O when wilt thou in mercy deign  
to come nigh unto me ?  
I will, within my house, walk in  
heartfelt integrity.
- 3 I will not set before mine eyes,  
to view, a wicked thing :  
I hate the work of those who swerve ;  
to me it shall not cling.
- 4 A froward heart I shall command  
away from me to go ;  
No person working wickedness  
will I consent to know.
- 5 I'll cut him off who slandereth  
his neighbour privily :  
The high in look, the proud in heart,  
will I not bear to see.
- 6 Mine eyes shall view the faithful of  
the land, so that they may  
Dwell with me : he shall serve me who  
walks in a perfect way.
- 7 He shall not dwell within my house  
who worketh in disguise ;

He shall not tarry in my sight  
who circulateth lies.

- 8 The wicked of the land will I  
slay early with the sword,  
To cut off wicked doers from  
the city of the Lord.

## PSALM CII.

- 1 **H**EAR thou my pray'r, O Lord, and  
my cry to thee arise. [let

- 2 O hide thy face not in the day  
when trouble on me lies.

Incline thine ear to hear me when  
I offer pray'r to thee ;  
Yea, in the day when I do call,  
O answer speedily.

- 3 Because my days, consumed away,  
like passing smoke, expire,  
My bones are also burn'd with heat,  
as is an hearth with fire.

- 4 My heart within me smitten is,  
like grass is witherèd ;  
Is smitten so that I forget  
to eat my very bread.

- 5 By reason of the voice which from  
*my groaning* is within,



- My bones, in a protruding state,  
adhere unto my skin.
- 6 I'm like a pelican, which in  
the wilderness abides ;  
Yea, like the lonely owl which in  
deserted ruins hides.
- 7 I watch, and as a sparrow on  
the house-top am forlorn.
- 8 My foes reproach me all the day,  
are at me mad, yea, sworn.
- 9 For I have eaten ashes up  
as if it had been bread,  
And have commingled with my drink  
tears in abundance shed,
- 10 Because in indignation thou,  
and wrath, didst on me frown ;  
For thou hast lifted me on high,  
and then hast cast me down.
- 11 My days, like to a shadow which  
declineth, quickly pass,  
And I am even wither'd like  
unto the fading grass.
- 12 But as for thee, thou shalt, O Lord,  
endure eternally ;  
Unto all generations hence  
*shall thy remembrance be.*

- .3 Thou shalt arise, and mercy have  
upon thy Zion yet ;  
The time to favour her is come,  
the time which thou hast set.
- 4 For even in her very stones  
thy servants take delight ;  
Yea, verily the dust thereof  
is precious in their sight.
- 5 So shall the heathen nations learn,  
O Lord, thy name to fear ;  
And all the kings throughout the earth  
thy glory to revere.
- .6 For when the Lord shall come to build,  
mount Zion up again,  
He in his glory shall appear  
unto the sons of men.
- .7 He will regard the pray'r which from  
the destitute shall rise ;  
The prayer which they offer up  
the Lord will not despise.
- .8 For generations yet to come  
shall men this truth record ;  
The people yet to be born shall  
for this same praise the Lord.
- .9 For he hath lookèd down from out  
his sanctuary's height ;

- From heav'n the Lord survey'd the earth  
spread out before his sight ;
- 20 To hearken to the groanings of  
the prisoners beneath,  
To loose the bands of those who are  
appointed unto death ;
- 21 So that they may in Zion's gates  
declare Jehovah's name,  
And may his praises celebrate  
within Jerusalem ;
- 22 There when the people are convened  
together in accord,  
And all the kingdoms of the earth  
unite to serve the Lord.
- 23 My strength by his afflicting hand  
he weaken'd in the way,  
And shorten'd in his anger, too,  
my life's contracted day.
- 24 I said, O bring me not, my God,  
in mid-life to my end :  
Throughout all generations do  
thine endless years extend.
- 25 The deep foundations of the earth  
thou, Lord, of old hast laid ;  
The heav'ns throughout their wide extent  
have by thine hands been made.

- 26 They all shall perish, whilst thou shalt  
endure for ever ; yea,  
They all of them shall wax old like  
a garment in decay.  
Them as a vesture thou shalt change,  
and they shall changed be ;  
27 But thou the same art, and thy years  
no end shall ever see.  
28 The children of thy servants shall  
continue to succeed,  
Before thee evermore shall be,  
establish'd sure, their seed.

## PSALM CIII.

- 1 **B**LESS, O my soul, the Lord thy God  
with songs of loud acclaim ;  
Yea, all that is within me bless  
Jehovah's holy name.  
2 And, O my soul, for evermore  
bless thou the Lord supreme,  
Forget not all the benefits  
conferred on thee by him.  
3 Bless God, who pardon for all thine  
iniquities gives thee,  
Who thee compassionately heals  
of every malady.

- 4 The Lord bless who redeems thy life  
out of destruction dread,  
Who crowns with loving-kindness, and  
with mercy mild, thy head.
- 5 Who with abundance of good things  
thy mouth doth satisfy,  
So that thy youth like eagles' is  
renew'd to thee hereby.
- 6 God executeth righteousness  
and judgment for all those  
Who are oppress'd in spirit by  
the tyranny of foes.
- 7 He made his ways to Moses known,  
and of his acts did tell  
Unto the favour'd children of  
the house of Israel.
- 8 Good is he, gracious, slow to wrath,  
plenteous in mercy's store ;
- 9 He will not always chide, nor keep  
his anger evermore.
- 10 He hath not with us dealt as we  
did sinfully transgress,  
Nor hath the Lord rewarded us  
after our wickedness.
- 11 For as high as the heaven is  
above this earthly frame,

- His mercy is in magnitude  
to those who fear his name.
- 2 He hath, as far off as the east  
is distant from the west,  
Removed those trespasses from us  
wherein we had transgress'd.
- 3 Like as a father pitieth  
in heart his children dear,  
The Lord so even pitieth  
all those who do him fear.
- 4 He knows our frame, remembers that  
we, dust to dust, soon pass.
- 5 For, as for man, his days on earth  
are as the fading grass :  
He as a field-flower flourisheth ;
- 6 for if the wind pass o'er,  
Lo ! it is gone ; the place thereof  
shall know it hence no more.
- 7 But then the mercy of the Lord  
from everlasting past,  
On those who fear him is, and shall  
to everlasting last ;  
And unto children's children shall  
his righteousness descend ;
- 8 To such as keep his covenant,  
and to his laws attend

- 19 Jehovah hath prepared his throne  
in heaven's high abode ;  
His kingdom ruleth over all  
the universe abroad.
- 20 O ye his angels, who excel  
in strength, bless ye the Lord,  
Who do his mandates, heark'ning to  
the utt'rance of his word.
- 21 Bless ye the Lord, all ye his hosts,  
and yet the theme renew ;  
Ye, his exalted ministers  
who all his pleasure do.
- 22 Bless ye Jehovah, all his works  
in all parts of the whole  
Of his dominions, everywhere.  
The Lord bless, O my soul.

## PSALM CIV.

- 1 **B**LESS, O my soul, the Lord. Thou  
O Lord God, very great, [art,  
Thou art with honour clothed around,  
with majesty in state :
- 2 Who coverest thyself about  
as with a robe of light ;  
Who stretchest, like a curtain, out  
the heavens in our sight ;

His chamber beams who layeth in  
the waters floating high ;  
Makes clouds his chariot, and walks  
on wing'd winds of the sky ;  
Who makes his angels spirits, and  
his ministers, fire-flame ;  
Who laid earth's bases, never more  
to be moved from the same.

Thou, with the deep, didst cover it  
as with a robe around :  
The swelling waters stood above  
the highest mountain ground.  
But at the sound of thy rebuke  
the waters fled in fright,  
Hasted off, at thy thunder's voice,  
precipitate in flight.

They rise up by the mountains' sides,  
down by the valleys go,  
Unto the lower place which thou  
hast founded for their flow.  
Thou hast a bound set that they may  
repass not their domain,  
That they may not return therefrom  
to cover earth again.

He sends the springs into the vales  
which run among the hills.



- 11 The field-beasts drink, wild asses quench  
their thirst along those rills.
- 12 And by them shall the birds of heav'n,  
of every kind of wing,  
Their habitation have, which there  
among the branches sing.
- 13 With waters from his chambers are  
the hills around supplied ;  
And with the fruit, Lord, of thy works  
the earth is satisfied.
- 14 He makes the grass for cattle grow,  
herbs also for man's use,  
So that the earth may food for all  
of every kind produce ;
- 15 Wine, which makes glad the heart of  
oil also, to impart [man,  
Looks shining to his face, and bread  
which strengtheneth man's heart.
- 16 The trees of God are full of sap,  
the trees on Lebanon,  
The cedar trees which he, ev'n he,  
hath planted thereupon,
- 17 Where birds build nests ; in fir-trees  
the stork her dwelling-place. [makes
- 18 The high hills refuge give wild goats ;  
rocks hide the coney race.

The moon, for times, he set ; the sun  
his going down doth know.  
Darkness thou mak'st, 'tis night, when  
beasts of the forest go. [out

Young lions roar out for their prey,  
seek meat from God's supply.

The sun gets up, they gather, and  
down in their dens they lie.

Man to his work and labour goes  
forth till the ev'ning shade.

O God, thy works how manifold !  
in wisdom they are made :

The earth is of thy riches full ;  
so is this great wide sea,

With countless creeping things, and  
of small and great degree. [beasts

There go the ships, and there upon  
the ocean's face is seen

The great leviathan which thou  
hast made to play therein.

These all wait on thee, that thou may'st  
in season give them food.

Thou giv'st, they gather ; from thy hand  
they are all fill'd with good.

Thou hid'st thy face, they troubled are ;  
*thou tak'st their breath away,*

- They die, and so unto their dust  
return they in that day.
- 30 Thou sendest forth thy spirit, they  
created are, O God ;  
And thus renewest thou the face  
of all the earth abroad.
- 31 The glory of the Lord shall last  
unto eternity ;  
And in the works of his own hands  
the Lord shall joyful be.
- 32 He looketh on the earth abroad,  
it trembleth to its ends ;  
The hills he toucheth, when, behold,  
smoke out of them ascends.
- 33 Unto Jehovah will I sing  
as long as I have days :  
I will, while I a being have,  
unto my God sing praise.
- 34 My meditative thoughts of him  
much sweetness shall afford :  
I, in my spirit, will rejoice  
with gladness in the Lord.
- 35 Let sinners be consumed from earth,  
let not the wicked live.  
Thou, O my soul, bless thou the Lord.  
Praise to Jehovah give.

- 1 **O** GIVE ye thanks unto the Lord,  
and call upon his name ;  
Among the people ev'rywhere  
his wondrous works proclaim.
- 2 Sing ye unto him, sing ye psalms ;  
his wondrous works record.
- 3 Boast in his holy name ; glad be  
their hearts who seek the Lord.
- 4 Seek ye Jehovah and his strength ;  
seek evermore his face.
- 5 Let memory the marv'llous works  
which he hath done retrace ;  
His signs, the judgments of his mouth,
- 6 O ye seed recollect ;  
Seed of his servant Abraham,  
and Jacob his elect.
- 7 He, even he, Jehovah, is  
the Lord our only God ;  
His righteous judgments are display'd  
through all the earth abroad.
- 8 He hath for ever kept in mind  
his covenant, which he  
To countless generations did  
by his command decree.
- 9 Which covenant with Abraham,  
*his servant*, he had made,

- And unto Isaac had the same  
ev'n with an oath convey'd :  
10 And which to Jacob for a law  
he did confirm again,  
A covenant to Israel  
for ever to remain.
- 11 He said, ' I will on thee the land  
' of Canaan yet bestow  
' As the appointed lot of your  
' inheritance below.'
- 12 This said he when in number they  
were but a little band ;  
Yea, when they were but very few,  
and strangers in the land.
- 13 When from one nation journeying,  
they to another went,  
When from one kingdom they were to  
another people sent.
- 14 He let none wrong them ; for their  
he struck kings with alarm : [sakes
- 15 ' Touch,' said he, ' mine anointed not,  
' my prophets do not harm.'
- 16 Moreover he for famine call'd  
to come upon the land ;  
And thus the whole staff of their bread  
brake from them by command.

Joseph he sent before them, whom  
they for a servant sold ;  
Whose feet they hurt with fetters, and  
him, iron-bound, laid in hold,  
Until such time as came his word  
to be made known abroad ;  
He was in his imprisonment  
tried by the word of God.  
The king then sent and loosed the bands  
of his captivity ;  
The ruler of the people let  
the prisoner go free.  
Lord of his house, and ruler of  
his wealth, he made him rise :  
To bind his princes when he pleased,  
his senators make wise.  
Thereafter Israel arose,  
and towards Egypt turn'd ;  
And in the land belonging to  
the sons of Ham sojourn'd.  
The Lord then caused his people with  
great increase to abound,  
And made them to exceed in strength  
their enemies around.  
He turn'd their heart to bear towards  
his people enmity,

And in their hatred to deal with  
his servants subtilly.

26 He sent his servant Moses forth,  
and Aaron, whom he chose.

27 His signs did they, and wonders in  
the land of Ham disclose.

28 Darkness he sent, and made it dark;  
none did his word defy.

29 He turn'd their water into blood,  
and kill'd their fish thereby.

30 With frogs their land teem'd, which into  
the king's own chamber went.

31 He spake, and there came divers flies;  
lice through their coasts he sent.

32 He gave them showers of hail instead  
of rain, by his command;  
And flaming fire indignantly  
he flash'd throughout their land.

33 He also smote their vines, and struck  
their fig-trees to the ground;  
And with his storm he brake the trees  
in all their coast around.

34 He spake, and caterpillars came,  
out countless locusts pour'd,

35 Which ate up all the herbs, the fruit  
of all the ground devour'd.

- 36 He smote the first-born in the land,  
the chief of all their strength.
- 37 He brought, with silver and with gold,  
his people forth at length :  
And not one feeble person did  
throughout their tribes appear.
- 38 Egypt was glad when they were gone,  
for on them fell their fear.
- 39 A cloud he, for a covering,  
spread out before their sight ;  
Illuminating fire diffused  
to give them light by night.
- 40 The people ask'd, and quails he brought  
to be unto them given ;  
And to the full he satisfied  
them with the bread of heaven.
- 41 The flinty rock he open'd there,  
and out the waters gush'd ;  
And through the dry, parch'd places  
on like a river rush'd. [they
- 42 For on his holy promise he,  
and servant Abr'ham thought.
- 43 He brought his people forth with joy,  
with songs his chosen brought.
- 44 He also gave them as a gift  
the heathen nations' lands ;



And they inherited the work  
 of other people's hands ;  
 45 That they might faithfully observe  
 his statutes with accord,  
 And keep the laws which he had framed.  
 O praise ye then the Lord.

## PSALM CVI.

- 1 **P**RAISE ye the Lord. O render  
 unto the Lord ; for he [thanks  
 Is only good : his mercy lasts  
 unto eternity.
- 2 Who can give utterance unto  
 the mighty acts of God ?  
 Who, who can in its fulness show  
 forth all his praise abroad ?
- 3 The blessing of the Lord do they  
 who judgment keep possess,  
 And he who doeth at all times  
 the works of righteousness.
- 4 Me with the love remember which  
 thou bearest to thine own :  
 O visit me in order to  
 make thy salvation known ;
- 5 That I may yet the good state of  
 thy chosen people view,

May in thy nation's gladness joy,  
with thy saints triumph too.

We have, Lord, with our fathers sinn'd,  
yea, we have, every one  
Committed great iniquity;  
we wickedly have done.

Our sires learn'd not the wonders which  
in Egypt thou hadst wrought;  
And thy abundant mercies were  
by them remember'd not;  
But at the sea, the Red sea, they  
to wrath provoked the Lord.  
Yet for his name's sake saved he them,  
his great power to record.

The Red Sea he for them rebuked,  
and it became dry land:  
He led them through the depths thereof  
as through the desert sand.  
He saved them from the hand of him  
who bore them enmity;  
The Lord redeem'd them from the hand  
of their dread enemy.

The waters whelm'd their foes; there  
not one left of the throng. [was  
Then they believed the words he spake;  
his praise was then their song.

- 13 But soon did they his works again  
fail to commemorate ;  
They, for the counsel of the Lord,  
would not in patience wait ;
- 14 But lusted yet exceedingly  
throughout their desert road,  
And thus they in the wilderness  
to anger tempted God.
- 15 And so he gave them that for which  
they sought with such intent ;  
But leanness, while conferring it,  
into their souls he sent.
- 16 With Moses next, through envy, they  
did in the camp discord,  
At Aaron they repined, the saint  
anointed of the Lord.
- 17 The earth beneath them open'd up  
and swallowed Dathan in,  
And cover'd o'er the company  
that shared Abiram's sin.
- 18 Yea, and amidst their company  
a fire enkindled came ;  
Which burnt the wicked wholly up  
in the devouring flame.
- 19 Yet they thereafter made a calf  
on Horeb's rising ground,

- And to the molten image down  
in worship fell around.
- 20 And in this manner changèd they  
their glory bright, alas !  
Into the base similitude  
of an ox eating grass.
- 21 Forgetting God their Saviour, who  
in Egypt great things did ;
- 22 Works wondrous in the land of Ham,  
things by the Red Sea, dread.
- 23 Them would he now destroy, did not  
Moses, his chosen, pray,  
Standing before him in the breach  
to turn his wrath away.
- 24 Yea, they despised the pleasant land,  
believed not his word ;
- 25 But murm'ring in their tents, would not  
the voice hear of the Lord.
- 26 Against them, therefore, in his wrath  
he raised his hand on high,  
To overthrow and leave them in  
the wilderness to die :
- 27 To overthrow their seed among  
the nations raised his hand,  
To scatter them at once away,  
dispersed through every land.

- 28 They to Ba'l-peor join'd themselves,  
and were together led  
To eat the sacrifices which  
were offer'd to the dead.
- 29 Thus they by their inventions did  
to anger him provoke ;  
And, for their punishment, the plague  
now in upon them broke.
- 30 Then rose up Phineas, and stood  
stern judgment to enforce ;  
And by his mediation was  
the plague stayed in its course.
- 31 And that was henceforth unto him  
counted for righteousness,  
Which, through all generations, he  
was ever to possess.
- 32 At Meribah, the streams of strife,  
they anger'd him yet still,  
So that for their sakes now it went  
with Moses, even, ill :
- 33 Because they by their conduct did  
his spirit there provoke,  
So that then unadvisedly  
words with his lips he spoke.
- 34 And they destroy'd the nations not,  
as God had giv'n command ;

- 35 But with the heathen mix'd, and learn'd  
the works done in the land.
- 36 Their idol-gods they served, which thus  
became to them a snare.
- 37 Their sons and daughters sacrificed  
they unto devils there,
- 38 And shed blood innocent, the blood  
of sons and daughters shed  
In sacrifice to Canaan's gods;  
with blood the land was red.
- 9 And thus were they defilèd with  
the works of their own hand,  
And with their own inventions went  
a whoring through the land.
- 0 Against his people therefore burn'd  
the anger of the Lord,  
Yea, insomuch that he his own  
inheritance abhorr'd.
- 1 He gave them to the heathen ; then  
their haters had command.
- 2 Their foes oppress'd them, and they were  
subdued beneath their hand.
- 3 He oft deliver'd them, but yet  
they with their counsels so  
Provoked him, that they were for their  
iniquities brought low.

- 44 Still, when he heard their cry, he show'd  
    règard unto their pain ;  
45 And for their sakes recall'd to mind  
    his covenant again,  
45<sup>2</sup> And in his plenteous mercy he  
    did yet once more repent ;  
46 And made their very captors too,  
    with pity to relent.  
47 Save us, O Lord our God, and from  
    the heathen take us out,  
    To give thanks to thy holy name,  
    thy praise, with joy, to shout.  
48 Bless'd be Jehovah, Isr'el's God,  
    to all eternity ;  
    Let all the people say, Amen.  
    Praise to the Lord give ye.

## PSALM CVII.

- 1 **O** RENDER thanks unto the Lord  
    for 'good to all is he :  
    Praise him because his mercy lasts  
    unto eternity.  
2 Let all those by the Lord redeem'd  
    responsively say so,  
    Those whom he hath redeem'd out of  
    the strong hand of the foe ;

- 3 And hath together gather'd from  
the lands' remotest ends,  
Out of the east, and west, and north,  
and where the south extends.
- 4 They in the desert wander'd in  
a solitary way :  
No city found they in the which  
to make a quiet stay.
- 5 Hungry and thirsty both, their soul  
fainted in feebleness.
- 6 Then they in trouble cried to God,  
he freed them from distress.
- 7 Them also he conducted forth  
into the right way, so  
That they might onward to a place  
of habitation go.
- 8 O that men would give unto God  
praise for his goodness then,  
And for the wondrous works which he  
doth to the sons of men !
- 9 For to the full he satisfies  
the longing soul with food ;  
The soul with hunger famishing  
he likewise fills with good.
- 10 Yea, such as sit in darkness down,  
surrounded with death's shade,



- And being in affliction bound,  
in iron fetters laid :
- 11 Because against the words of God  
they wickedly rebell'd,  
And in contempt, the counsel of  
the Lord most High, they held :
- 12 Therefore he brought down with a weight  
of labour their proud heart ;  
They fell, and there was none then who  
could any help impart.
- 13 Then, in their trouble, to the Lord  
they cried in helplessness ;  
He hearken'd to their cry, and saved  
them out of their distress.
- 14 He brought them out of darkness, and  
the shadow of the grave,  
And brake the bands asunder which  
around their bodies clave.
- 15 O that men would give unto God  
praise for his goodness then,  
And for the wondrous works which he  
doth to the sons of men !
- 16 Because the gates of solid brass  
he did in pieces hew,  
And he hath likewise cut for them  
the bars of iron through.

Fools are for their transgressions and  
iniquities brought low ;

Their soul abhors all kind of meat ;  
near to death's gates they go.

And then they cry unto the Lord  
when into trouble brought ;

And them he saveth out of their  
distresses, as besought.

He sent the word of his command,  
and healèd them thereby,

And them from their destruction freed,  
in answer to their cry.

O that men would give unto God  
praise for his goodness then,

And for the wondrous works which he  
doth to the sons of men !

And offer sacrifices of  
thanksgiving unto God,

And, with rejoicing in their heart,  
declare his works abroad.

Those who go down unto the sea  
in ships thereon, and who

Have on the face of waters great  
their bus'ness to pursue,

The works there of Jehovah see,  
his wonders in the deep.

- 25 He speaks, the stormy wind makes rise,  
which lifts waves heap on heap.
- 26 They mount up to the heavens, and  
down to the depths they roll ;  
Melted within them by the surge  
of trouble is their soul.
- 27 They reel both to and fro, as thus  
they rise up and descend ;  
They stagger like a drunken man,  
and are at their wits' end.
- 28 Then cry they in their strait to God ;  
he takes off their distress.
- 29 He makes the storm a calm, and stills  
the sea to quietness.
- 30 Then are they glad because that they  
to quietness are brought ;  
And so he bringeth them into  
the haven which they sought.
- 31 O that men would give unto God  
praise for his goodness then,  
And for the wondrous works which he  
doth to the sons of men !
- 32 Him in the congregation of  
the people, highly raise ;  
Him also in th' assembly of  
the elders, let them praise.

He turns springs into desert ground,  
dries up the springing well ;  
A fruitful land blights for the sins  
of those who in it dwell.

He turns the desert to a lake,  
dry ground to springs ; and there  
The hungry makes to dwell, that they  
a city may prepare ;

For habitation may prepare,  
and also sow the field,  
And plant out vineyards, which in time  
may fruits of increase yield.  
He also blesseth them, so that  
abundantly the race  
Is multiplied ; he suff'reth not  
their cattle to decrease.

For they had been diminished,  
and brought down very low ;  
Oppression and affliction had,  
and sorrow made them so.  
He pours contempt on princes out,  
and leadeth them astray,  
To wander in the wilderness,  
wherein there is no way.

Yet setteth he the poor on high  
above affliction's shock,

- And maketh him have families  
abundant like a flock.
- 42 The righteous shall behold the scene,  
and have therein delight ;  
And all iniquity shall hence  
her mouth stop at the sight.
- 43 Whoso is wise, and on these things  
will keep a watchful eye,  
The loving-kindness of the Lord  
shall understand thereby.

## PSALM CVIII.

- 1 **M**Y heart, O God, is fix'd ; I with  
my glory will sing praise.
- 2 Wake, psaltery and harp ; myself  
I early will upraise.
- 3 Thee will I praise, O Lord, among  
the people all around ;  
Yea, I among the nations will  
in song thy praise resound.
- 4 For great thy mercy is above  
the heavens' high ascent ;  
And thy truth reacheth to the clouds  
aloft the firmament.
- 5 Be thou, O God, exalted high  
above the heavens' height ;

And over all the earth do thou  
uplift thy glory bright ;  
That thy belovèd people may  
from thrall deliver'd be :  
Save, Lord, with thy right hand, I pray ;  
O do thou answer me.  
God, in his holiness, spake out,  
I will rejoice at it ;  
Shechem will I divide, the vale  
of Succoth will I mete.  
Gilead is mine, Manasseh's mine ;  
the strength too of my head  
Is Ephraim's tribe ; by Judah is  
my laws administer'd ;  
Moab is my wash-pot, and I will  
o'er Edom cast my shoe ;  
And I, land of Philistia,  
will triumph over you.  
O who will bring me down unto  
the fenced city strong ?  
Who to the lands conduct me which  
to Edom's sons belong ?  
Wilt thou not, Lord, who hast us cast  
off with an overthrow ?  
And wilt thou not again, O God,  
forth with our armies go ?

- 12 O give us help from trouble, for  
vain is man's help we own.  
13 Through God we shall do valiantly ;  
he shall our foes tread down.

## PSALM CIX.

- 1 **H**OLD not thy peace, God of my  
2 because the wicked see, [praise,  
And the deceitful open'd have  
their mouth, impeaching me.  
They of me spake with lying tongues ;  
3 they round about me lay  
With words of hate ; against me fought,  
although no cause had they.  
4 They for my love are foes ; but I  
in prayer look above.  
5 Evil for good they render'd me,  
and hatred for my love.  
6 A wicked man set over him ;  
near him let Satan in ;  
7 And let him be, when judg'd, condemn'd ;  
his pray'r be turn'd to sin.  
8 Few let his days become, and let  
his charge another take.  
9 Make fatherless his children, Lord,  
his wife a widow make.

- 0 His sons make vagabonds, to beg  
continually about ;  
Let them to seek their bread come from  
their ruin'd dwellings out.
- 1 Let even all he hath be caught  
in the exactor's toil ;  
The produce of his labour let  
the stranger also spoil.
- 2 And let there not be one who shall  
mercy to him extend ;  
Neither his children, fatherless,  
let any one befriend.
- 3 Let his posterity forthwith  
be cut off from their place,  
And let their name be blotted out  
in the succeeding race.
- 4 His father's wickedness let God  
in memory retain,  
And likewise let his mother's sin  
uncancell'd still remain.
- 5 Yea, let their sins before the Lord  
continually be,  
That he may cut off from the earth  
the sinner's memory.
- 6 For mercy he remember'd not,  
but persecuted still



- The poor and needy, that he might  
the broken-hearted kill.
- 17 As he loved cursing, let it come  
unto him even so ;  
As he in blessing had no joy,  
far from him let it go.
- 18 As he with cursing clothed himself  
as with a garment vile,  
Let it in him like water be,  
go through his bones like oil.
- 19 Yea, as a garment cov'ring him,  
so let his cursing be,  
Be like a girdle girding him  
about continu'lly.
- 20 Let this be the reward which God  
shall for my foes ordain,  
Which those who speak against my soul  
shall for themselves obtain.
- 21 But for thine own name's sake do thou  
for me, O God the Lord,  
Because thy law is good, to me  
deliverance afford.
- 22 For I am poor and needy, and  
my heart is pierced throughout.
- 23 I like a wasting shadow am,  
toss'd, locust-like, about.

- 24 My knees are weak through fasting,  
and  
my flesh its fat hath lost.
- 25 They deem'd me a reproach ; when they  
saw me their heads they toss'd.
- 26 But help, O Lord my God, and in  
thy mercy save thou me ;
- 27 That they may know this is thy hand,  
that this was done by thee.
- 28 Then let them curse, but bless thou  
me ;  
and when they rise up so,  
Make them ashamed ; but let delight  
within thy servant glow.
- 29 Yea, let mine adversaries be  
with shame clothed more and more,  
And with confusion, mantle like,  
themselves all cover o'er.
- 30 But as for me, I with my mouth  
will greatly praise the Lord ;  
Among the multitude will I  
praise unto him accord.
- 31 For he shall at the right hand of  
the poor stand closely by,  
To rescue him from those who would  
condemn his soul to die.

- 1 **S**IT, said the Lord unto my Lord,  
on my right hand on high,  
Until I make thine enemies  
down as thy footstool lie.
- 2 The Lord shall out of Zion send  
the rod of thy great might;  
Amidst thine enemies around  
rule thou in sov'reign right.
- 3 Thy people in thy day of power  
shall, willing, come to thee,  
In holy beauties from morn's womb;  
like dew thy youth shall be.
- 4 The Lord hath sworn it, and he will  
repent not in the least,  
Of th' order of Melchizedek  
thou ever art a priest.
- 5 The Lord omnipotent, who is  
near thee at thy right hand,  
Shall strike through kings when in the  
he of his wrath shall stand. [day
- 6 Among the heathen he shall judge,  
and all the lands around  
Fill with dead bodies, and the heads  
o'er many countries wound.
- 7 And he shall also by the way  
drink of the running brook;

And therefore shall, refresh'd thereby,  
with head uplifted look.

## PSALM CXI.

- 1 **P**RAISE ye the Lord: I, too, will praise  
the Lord with my whole heart  
Among the upright, taking with  
the congregation part.
- 2 The operations of the Lord  
are great; with ardour keen  
Are they sought out by every one  
who pleasure hath therein.
- 3 His work is honourable work,  
and glorious appears:  
His righteousness endureth through  
interminable years.
- 4 His wondrous works hath he made to  
be kept in memory:  
The Lord is gracious, yea, and full  
of sympathy is he.
- 5 And he hath given food to those  
who reverence his name;  
For ever will he keep in mind  
his covenant to them.
- 6 Yea, he hath let his people see  
*his works of power, that so*

The heritage of nations he  
upon them may bestow.

7 Strict verity and judgment are  
the doings of his hands ;  
And sure in stedfastness are all  
the statutes he commands.

8 For ever, and for evermore  
they stand fast every one ;  
And they in truth and uprightness  
are altogether done.

9 Redemption he his people sent ;  
his covenant did frame  
To stand for ever ; holy is  
and reverend his name.

10 Wisdom's beginning is God's fear,  
and every one displays  
Good judgment who doth his commands :  
eternal is his praise.

## PSALM CXII.

1 **P**RAISE ye the Lord. O blessèd is  
the man who feareth him,  
And who in his commandments hath  
delight great and supreme.

2 His seed shall yet upon the earth  
be of great might possess'd,

Because the generation of  
the upright shall be bless'd.

3 Both wealth and riches he shall have  
within his house in store ;  
His righteousness of character  
endureth evermore.

4 Unto the upright there doth rise,  
amidst the darkness, light ;  
Gracious he is, compassionate,  
and righteous in God's sight.

5 A good man showeth favour, and  
he giveth out in lend ;  
Unto his own affairs doth with  
discretion wise attend.

6 Surely he with disquietude  
shall never movèd be :  
Eternally the righteous shall  
be kept in memory.

7 When evil tidings circulate,  
he shall not be afraid ;  
His heart is fixèd, on the Lord  
with confidence is stay'd.

8 His heart is so established  
that he shall not know fear,  
Until he on his enemies  
see his desire appear.

- 9 He hath dispersed, and to the poor  
hath given of his store ;  
His righteousness of character  
endureth evermore.  
His horn shall be exalted too,  
with honour high in might ;  
10 The wicked shall behold the same,  
and grieved be at the sight ;  
10<sup>2</sup> Gnash with his teeth, and melt away ;  
and all the longed desire  
Which in his soul he entertain'd  
shall utterly expire.

## PSALM CXIII.

- 1 **P**RAISE ye Jehovah. Praise, O ye,  
the servants of the Lord,  
Ascribe praise to the great name of  
Jehovah with accord.  
2 Yea, blessing to his name from now  
for evermore proclaim ;  
3 From sunrise to its going down,  
praised be Jehovah's name.  
4 The Lord exalted is above  
all nations to earth's ends ;  
The glory of his majesty  
the highest heav'ns transcends.

- 5 Who, then, is like the Lord our God,  
    who dwells on high, and who  
6 Humbleth himself the things in heaven  
    and in the earth to view ?  
7 He raiseth up the poor out of  
    the dust whereon they lie,  
    And from the dunghill lifteth up  
    the needy man on high ;  
8 That he may even set him up  
    with princes of the land ;  
    Among the noble princes of  
    his people make him stand.  
9 He makes the barren woman to  
    keep house, and joyful be  
    The mother of a family.  
    Praise to the Lord give ye.

## PSALM CXIV.

- 1 **W**HEN Israele's posterity  
    were out of Egypt sent,  
    When from a people of strange tongue  
    the house of Jacob went,  
2 Judah his sanctuary was,  
    he reign'd in Israel :  
3 The sea beheld the sight and fled,  
    *and backward Jordan fell.*



- 4 Like ~~rams~~ the mountains skipp'd, like  
the little hills in fright. [lambs  
5 What ail'd thee, O thou sea, that thus  
thou fleddest at the sight?  
Thou Jordan, wherefore wast thou too  
driv'n backward in thy flow?  
6 Ye mountains, why like rams, ye hills,  
like lambs why skipp'd ye so?  
7 Earth, tremble at the presence of  
the Lord, thy maker, near;  
Yea, at the presence of the God  
of Jacob quake with fear.  
8 Who turn'd the solid rock into  
a standing water-spring,  
Who from the flint itself did forth  
a fount of waters bring.

## PSALM CXV.

- 1 **N**OT unto us, Lord, not to us  
but to thy name alone  
Give glory; let it for thy truth's  
and mercy's sake be shown.  
2 Why should the heathen say, Where is  
their God now, who can show?  
3 Our God in heaven is, and hath  
done what he pleased below.

- 4 Their idols silver are and gold,  
by men's hands have been wrought.  
5 Mouths have they, but they do not speak ;  
and eyes, but they see nought.  
6 Their ears, their nose, nor hear nor smell ;  
7 their hands do handle not ;  
Feet have they, but they do not walk,  
nor speak they through their throat.
- 8 They are, who make them, even like  
the idols which they make ;  
And all who in them trust, the same  
similitude partake.
- 9 O Isr'el, trust thou in the Lord ;  
thy help and shield is he.
- 10 O house of Aaron, trust in him ;  
he is both unto thee.
- 11 All ye who fear Jehovah's name,  
trust in the Lord, repose ;  
For he is both a help and shield,  
unfailing unto those.
- 12 The Lord hath mindful of us been,  
and he will bless anew ;  
He will the house of Isr'el bless,  
the house of Aaron too.
- 13 Those he will bless who fear the Lord,  
will bless both great and small.

- 14 The Lord shall more and more increase  
you and your children all.
- 15 Ye are blessed of the Lord,  
who made both earth and heaven.
- 16 The heav'n the heav'ns are God's, but  
he hath no men's sons given. [earth
- 17 The dead none who to silence go  
can praise to God accord.
- 18 But we, from now and evermore,  
will bless him. Praise the Lord.

## PSALM CXVI.

- 1 **I** LOVE the Lord, for he hath deign'd  
my voice and prayers to hear.
- 2 I, while I live, will call on him  
who lent to me his ear.
- 3 The sorrows which on death attend  
encompass'd me around ;  
The pains of hell gat hold of me,  
I grief and trouble found.
- 4 Then on the name of God the Lord  
in prayer did I call :  
Deliver, O Lord, I beseech,  
my soul out of this thrall.
- 5 Gracious and righteous is the Lord ;  
yea, merciful is he.

- 6 The simple God preserves : I was  
brought low, he helped me.
- 7 Return thou, therefore, O my soul,  
unto thy quiet rest ;  
For with his favour hath the Lord  
thee bountifully bless'd.
- 8 For truly thou hast set my soul  
free from death and the grave :  
Mine eyes from tears deliver, and  
my foot from falling save.
- 9 In the land of the living I  
before the Lord will go.
- 10 This I believed in verity,  
and therefore spake I so.  
Exceedingly was I in soul  
afflicted, so that then
- 11 I, in my haste, declared that men  
were liars, yea, all men.
- 12 What shall I to the Lord for all  
his benefits accord ?
- 13 Salvation's cup will I take up,  
and call upon the Lord.
- 14 I will fulfil the vows unto  
Jehovah which I owe ;  
Yea, in the presence now of all  
his people will do so.

- 15 Dear in God's sight his saints' death is.  
16 Thine truly, Lord, am I ;  
    Thy servant and thine handmaid's son :  
        my bonds thou did untie.  
17 The sacrifice of thankfulness  
    will I to thee present,  
    And call in pray'r upon the name  
        of God omnipotent.  
18 I will fulfil the vows unto  
    Jehovah which I owe ;  
    Yea, in the presence now of all  
        his people will do so ;  
19 In the courts of Jehovah's house,  
    yea, in the midst of thee,  
    O city of Jerusalem.  
        Praise to the Lord give ye.

## PSALM CXVII.

- 1 **O** PRAISE the Lord, ye nations all,  
    throughout the earth abroad ;  
    Praise ye, all people everywhere,  
        praise ye the living God.  
2 Because his loving-kindness is  
    great towards us always,  
    And evermore his truth endures.  
        Praise ye Jehovah, praise.

- 1 **O** RENDER thanks unto the Lord,  
for truly good is he :  
Because his mercy doth endure  
unto eternity.
- 2 His mercy evermore endures,  
let Isr'el certify.
- 3 His mercy evermore endures,  
let Aaron's house reply.
- 4 And let them now who fear the Lord  
take up the theme, and say,  
The mercy of the Lord endures  
through an eternal day.
- 5 I call'd upon the Lord when in  
distress I was ; and he  
Replied unto my call, and in  
a large place set he me.
- 6 The Lord is truly on my side,  
therefore will I not fear :  
What can they do against me who  
as enemies appear ?
- 7 Jehovah takes my part with those  
who help me in my strait ;  
Therefore shall I see my desire  
on them who bear me hate.
- 8 Better it is to trust in God  
than on man to rely ;

- 9 Better to trust in God than to  
confide in princes high.
- 10 All nations in hostility  
around about me rose ;  
But I will in Jehovah's name  
destroy now all my foes.
- 11 They compass'd me about, yea, they  
encompass'd me, I say ;  
But in the name of God the Lord  
them shall I surely slay.
- 12 They compass'd me about as bees ;  
but they are quenched, lo,  
As fire of thorns ; for in God's name  
them will I overthrow.
- 13 Thou thrustest sore to cause my fall ;  
the Lord did help afford.
- 14 He is my strength and song, and my  
salvation is the Lord.
- 15 In the tents of the righteous is  
the voice of joyous glee,  
And of salvation ; for the Lord's  
right hand doth valiantly.
- 16 The right hand of Jehovah is  
exalted high in might ;  
The right hand of Jehovah God  
doth valiantly in fight.

- 7 I shall not die, but live, and yet  
Jehovah's works forth show.
- 8 God hath chastised me sorely, but  
hath not in death laid low.
- 9 Now open for me, I beseech,  
the gates of righteousness;  
Then will I by them enter in,  
and I the Lord will bless;
- 10 Yea, this gate of the Lord by which  
the righteous enter in.
- 11 Thee will I praise; me thou hast heard,  
hast my salvation been.
- 12 The stone is made head corner-stone  
which builders did despise:
- 13 This is the doing of the Lord,  
and marv'llous in our eyes.
- 14 This is the day God made, we will  
joy in it, and glad be.
- 15 Save now, I pray thee, Lord; O Lord,  
send now prosperity.
- 16 O bless'd be he who cometh in  
the name of God the Lord:  
To you, we, from Jehovah's house,  
a blessing do accord.
- 17 God is Jehovah, who hath caused  
light on us to arise:



Bind even to the altar's horns  
with cords the sacrifice.

28 Thou art my God, yea, thou alone  
thee will I glorify :

Thou art in verity my God,  
I will exalt thee high.

29 O render thanks unto the Lord,  
for truly good is he :

Because his mercy doth endure  
unto eternity.

## PSALM CXIX.

*Aleph.*

1 **O** BLESSED are the undefiled  
proceeding in the way,  
Who in the statutes of the Lord  
walk on throughout life's day.

2 And blessed are they who do all  
his testimonies keep :

Those seeking him with their whole  
do benediction reap. [heart

3 They practise no iniquity ;  
they in his ways proceed.

4 Thou hast commanded us to keep  
thy precepts thus, with heed.

- 5 O that to keep thy statutes, Lord,  
    thou would'st my ways direct !  
6 Then shall I not be shamed when I  
    all thy commands respect.  
7 With uprightness of heart will I  
    praise thee, when I shall learn  
    The judgments of thy righteousness  
    with wisdom to discern.  
8 I will observe the statutes which  
    thou hast enjoined on me :  
    Do not, O Lord, I supplicate,  
    forsake me utterly.

*Beth.*

- 9 By what means shall a young man  
    his way through life, O Lord? [cleanse  
    Even by taking heed thereto  
    according to thy word.  
0 With all the longings of my heart  
    thee have I sought to know :  
    O let me not with wand'ring steps  
    from thy commandments go.  
1 Thy word have I hid in my heart,  
    that I might not offend.  
2 Thou, O Lord, blessèd art : teach me  
    thy statutes to the end.

- 13 Of all the judgments of thy mouth  
I with my lips have told.  
14 And in the way of thy word have  
joy'd more than in all gold.  
15 I in thy laws will muse, and have  
unto thy ways respect.  
16 And in thy statutes take delight ;  
thy word will not forget.

*Gimel.*

- 17 Still bountifully deal with me,  
thy servant, gracious Lord,  
That so I may before thee live,  
and ever keep thy word.  
18 Open mine eyes, that in thy law  
things wondrous I may see.  
19 I am a stranger in the earth ;  
hide not thy laws from me.  
20 My spirit even breaketh with  
the longing of desire,  
And that at all times, knowledge of  
thy judgments to acquire.  
21 Thou hast rebuk'd the proud, th' ac-  
curs'd,  
who from thy statutes swerve.  
22 Remove reproach and scorn from me,  
for I thy law observe.

- 13 Princes did also sit and speak  
    against me in their hate ;  
    But I thy servant, Lord, did in  
        thy statutes meditate.
- 14 Thy testimonies also are  
    my soul's supreme delight ;  
    And they, too, are my counsellors  
        to guide me in the right.

*Daleth.*

- 15 My soul cleaves to the dust : raise me  
    according to thy word.
- 16 My ways I own'd, and thou didst hear :  
    teach me thy statutes, Lord.
- 17 Make me to understand the way  
    of thy commands divine ;  
    So shall I talk to men of all  
        those wondrous works of thine.
- 18 My soul within me melteth, Lord,  
    through heaviness of heart :  
    Do thou, according to thy word,  
        strength to my soul impart.
- 19 Remove the path of lying far  
    from me, O Lord, away ;  
    And grant unto me graciously  
        thy holy law, I pray.

- 30 The way of truth is that which I  
    have chosen to pursue ;  
    And I have laid thy judgments as  
    a rule before my view.
- 31 I have unto thy statutes cleaved ;  
    give me in shame no part.
- 32 I'll run the way of thy commands  
    when thou enlarge my heart.

*He.*

- 33 Teach me the way of thy commands,  
    O Lord, to apprehend,  
    And I, with stedfast purpose, shall  
    keep it unto the end.
- 34 Give me an understanding mind,  
    and I thy law shall keep ;  
    Yea, then I shall observe it with  
    a love heartfelt and deep.
- 35 Lead me in thy commanded paths ;  
    for joy I there obtain.
- 36 Incline my heart unto thy word,  
    and not to covet gain.
- 37 O turn away mine eyes, Lord, from  
    beholding vanity ;  
    And in the way of thy commands  
    be pleased to quicken me.

- 8 Stablish unto thy servant all  
thy word to him so dear,  
Unto thy servant who is, Lord,  
devoted to thy fear.
- 9 Turn from me my reproach away,  
o'er which with fear I brood;  
Because the judgments of thy throne  
are altogether good.
- 0 Behold, I with desire have longed  
a knowledge to possess  
Of all thy precepts: quicken me,  
Lord, in thy righteousness.

*Vau.*

- 1 O let thy mercies also come  
unto my soul, O Lord;  
Yea, thy salvation come to me,  
according to thy word.
- 2 And so shall I have wherewithal  
to answer, in reply,  
Him who reproacheth me; for on  
thy word do I rely.
- 3 And take the word of truth not out  
of my mouth utterly;  
For in thy judgments I have hoped,  
O Lord, with constancy.

- 44 So shall I keep thy law, yea, this  
for evermore shall do ;  
45 And walk at liberty, because  
thy precepts I pursue.  
46 Before kings will I speak of them,  
and will not be asham'd ;  
47 And take, in thy commands, delight,  
which have my love inflam'd.  
48 My hands will I lift up to thy  
commandments, loved so well ;  
And on thy statutes also will  
in meditation dwell.

*Zain.*

- 49 Remember, Lord, thy word through which  
thou mad'st me hope in thee.  
50 My comfort in affliction is,  
thy word hath quicken'd me.  
51 With great derision have the proud  
despis'd me in their pride ;  
Yet have I not on this account  
gone from thy law aside.  
52 I have recall'd the judgments, Lord,  
which thou of old hast wrought ;  
And thus have comfort to myself  
by meditation brought.

- 3 When sinners cast thy law off, I  
was seiz'd with horror strong.  
4 Thy statutes have been in my house  
of pilgrimage my song.  
5 I call'd to mind thy name by night,  
and kept thy law, O Lord.  
6 This did I, for I treasured up  
the precepts of thy word.

· *Cheth.*

- 7 Thou art the portion of my soul,  
O Lord, I ever say;  
And I have said that I thy words  
would stedfastly obey.  
8 Thy favour I entreated, Lord,  
with my whole heart to see:  
According to thy faithful word,  
be merciful to me.  
9 I thought upon my ways, and turn'd  
my feet unto thy word.  
10 I made haste and delay'd not  
to keep thy statutes, Lord.  
11 I have been by the wicked robb'd,  
the wicked leagued in bands;  
But I have not at such a time  
forgotten thy commands.



- 62 I will arise at midnight, Lord,  
to give thanks unto thee,  
Thanks for the righteous judgments  
which  
thou givest me to see.
- 63 I a companion am of those  
who reverence thy name ;  
The fellowship of those who keep  
thy precepts I would claim.
- 64 The earth is of thy mercy full,  
throughout its wide extent :  
Do thou, O Lord, instruct me in  
thy statutes excellent.

*Teth.*

- 65 Thou hast with me thy servant dealt,  
O Lord, I have to tell ;  
According to thy faithful word,  
thou hast dealt with me well.
- 66 Teach me good judgment to discern,  
and knowledge to receive ;  
For I, in thy commandments, do  
with steadfastness believe.
- 67 Before I was chastised, I stray'd ;  
but now I keep thy word.

- 18 Good art thou, and thou doest good :  
teach me thy statutes, Lord.
- 19 The proud have forged a lie against  
me with deceitful art ;  
But I will keep the precepts of  
thy word with my whole heart.
- 20 Senseless as fat their heart is ; but  
I in thy law delight.
- 21 'Tis good I suffer'd, that I might  
thy statutes learn aright.
- 22 The law which thy mouth hath express'd,  
to me is better far  
Than stores of silver and of gold  
in countless thousands are.

*Jod.*

- 23 I have been made and fashion'd by  
thy all-creating hands :  
O give me understanding then  
to learn all thy commands.
- 24 They shall, who fear thy name, be glad  
when I of them am seen ;  
Because they know that in thy word  
my hope is and has been.
- 25 I know, O Lord, that right are all  
the judgments of thy throne ;

And that thou hast in faithfulness  
afflicted me, I own.

76 Let thy kind mercy be, I pray,  
for comfort unto me ;

According to thy word unto  
thy servant let it be.

77 O let thy tender mercies come  
to me, that in thy sight

I evermore may live, because  
thy law is my delight.

78 Let proud men be ashamed, for they,  
and that without a cause,

Perversely with me dealt ; but I  
will muse upon thy laws.

79 Let those return to me again  
who fear for thee have shown ;

Yea, let all such return as have  
thy testimonies known.

80 Sound in thy statutes be my heart,

O Lord, I humbly claim,  
Unto the end that I may not  
be put to any shame.

—

*Caph.*

81 My soul for thy salvation faints ;  
I on thy word rely.

- 32 Mine eyes fail for thy word, 'When wilt  
    'thou comfort me?' I cry.
- 33 For I am like a bottle which  
    has in the smoke been set;  
Yet do I not on this account  
    thy statutes, Lord, forget.
- 34 How many are the days which here  
    thy servant has to live?  
On them who persecute my soul,  
    when wilt thou judgment give?
- 35 The proud have diggèd pits for me  
    to fall therein, O Lord;  
Yea, pitfalls such as do not with  
    thy righteous law accord.
- 36 All the commandments of thy word  
    are faithfulness, I know :  
Foes persecute me wrongfully,  
    but do thou help bestow.
- 37 They had almost consumèd me  
    entirely from the land ;  
But I forsook the precepts not,  
    ordain'd by thy command.
- 38 After thy loving-kindness, Lord,  
    O quicken me, I pray,

And so the testimony of  
thy mouth I shall obey.

*Lamed.*

- 89 For ever is thy word, O Lord,  
in heaven settled sure.
- 90 To every generation doth  
thy faithfulness endure :  
Earth thou hast 'stablish'd to abide ;
- 91 Thy works by thy decree  
Continue to this day, for all  
are servants unto thee.
- 92 Unless thy law, O Lord, had been  
my soul's supreme delight,  
I should have perish'd underneath  
my great affliction's weight.
- 93 Thy laws I never will forget ;  
to me they quick'ning brought.
- 94 Lord, I am thine ; O save me, for  
thy precepts I have sought.
- 95 The wicked, to destroy my life,  
have for me lain in wait ;  
But in thy testimonies I  
will ever meditate.
- 96 I have beheld an end of all  
perfection here, O God :

But thy command is in extent  
broad, yea, exceeding broad.

*Mem.*

- 97 O how love I thy holy law  
with an affection strong!  
It is my meditation, Lord,  
yea, even all day long.
- 98 By means of thy commandments, thou  
hast made me wiser be  
Than all mine enemies, for they  
are evermore with me.
- 99 More understanding have I than  
my teachers can impart;  
Because thy testimonies are  
the study of my heart.
- 100 More know I than the ancients, for  
thy precepts I obey.
- 101 I have, that I might keep thy word,  
shunn'd ev'ry evil way.
- 102 I have not from thy judgments roam'd,  
for I am taught by thee.
- 103 Sweeter than honey to my mouth  
are thy words unto me.
- 104 I through the precepts of thy word  
do understanding get;

Therefore am I with hate against  
all ways of falsehood set.

*Nun.*

- 105 A lamp thy word is to my feet,  
a light unto my way.  
106 This have I sworn, this will perform,  
thy judgments to obey.  
107 I am afflicted very much,  
but quicken me, O Lord ;  
Yea, quicken me according to  
thine everlasting word.
- 108 Accept the free-will offerings,  
O Lord, I thee beseech,  
The free-will off'rings of my mouth ;  
and me thy judgments teach.
- 109 My soul is in my hand ; yet I  
do not thy laws forget.
- 110 I err'd not from them, though for me  
a snare the wicked set.
- 111 Thy testimonies have I made,  
and that in every part,  
Mine heritage for evermore,  
for they rejoice my heart.
- 112 I have inclin'd my heart unto  
this one thing to attend,

Thy statutes always to perform,  
yea, even to the end

*Samech.*

- 113 I hate vain thoughts of every kind,  
but love thy law, O Lord.
- 114 Thou art my hiding-place and shield,  
and I hope in thy word.
- 115 Ye workers of iniquity,  
depart from me away,  
For the commandments of my God  
I purpose to obey.
- 116 According to thy word uphold  
me, so that I may live,  
And let me not be of the hope  
asham'd which thou dost give.
- 117 Hold thou me in my goings up,  
and safe I then shall be,  
And I will have respect unto  
thy laws continu'lly.
- 118 Thou, Lord, hast trodden down all those,  
as underneath thy feet,  
Who from thy statutes go astray,  
for vain is their deceit.
- 119 The wicked of the earth dost thou  
away like dross remove;



Therefore do I increasingly  
thy testimonies love.

120 Of thee my shrinking flesh, O Lord,  
trembleth all o'er through fear ;  
I inwardly afraid am of  
thy judgments drawing near.

*Ain.*

121 I have done judgment faithfully,  
and justice in the land ;  
O leave me not, I pray of thee,  
in mine oppressor's hand.

122 Be surety for thy servant's good ;  
let not the proud oppress.

123 Mine eyes for thy salvation fail,  
thy promis'd righteousness.

124 In mercy with thy servant deal ;  
teach me thy statutes, teach.

125 I am thy servant ; give me skill  
to know them, I beseech.

126 'Tis time to work, Lord, for they have  
made void thy law, behold.

127 I therefore thy commandments love  
above gold, yea, fine gold.

128 I therefore all thy precepts count  
in all things to be right ;

And every way of falsehood is  
abhorrent in my sight.

*Pe.*

- 9 Thy words are wonderful ; my soul  
keeps therefore thy command.  
10 Their entrance giveth light, and makes  
the simple understand.  
11 I open'd wide my mouth, O Lord,  
and panted with desire ;  
For after thy commandments I  
with longing did aspire.  
12 Look on me, and be merciful  
to me as now I claim,  
As thou wast wont to do to those  
who love thy holy name.  
13 Order my footsteps in thy word :  
let no iniquity  
Of any kind henceforth acquire  
dominion over me.  
14 From the oppressing power of man  
deliver me, I pray ;  
The precepts of thy word I will  
then carefully obey.  
15 O make thy face to shine upon  
thy servant, I beseech ;

For this I also supplicate,  
teach me thy statutes, teach.

136 Rivers of water run down from  
mine eyes, Lord, as I weep,  
Because men keep the laws not which  
thou gavest them to keep.

*Tzaddi.*

137 Righteous art thou, O Lord, and just  
are all thy judgments too.

138 Thy laws, commanded us, are all  
righteous and very true.

139 My zeal consumèd me, because  
my foes thy word forget.

140 On thy word, which is very pure,  
thy servant's love is set.

141 Thy precepts I forget not, though  
small and despis'd I seem.

142 Thy righteousness eternal is,  
thy law is truth supreme.

143 Of me has trouble taken hold,  
and anguish deep of mind ;  
Yet I in thy commandments still  
do my delights all find.

144 Right are thy testimonies to  
eternity : O give

Me understanding in them, and  
I shall before thee live.

*Koph.*

- 5 I cried with my whole heart to thee ;  
    hear me, O Lord, I pray.  
    I am resolved continu'lly  
    thy statutes to obey.
- 6 I cried to thee ; O save, and I  
    shall keep thy precepts, Lord.
- 7 Before the morning's dawn I cried ;  
    I hopèd in thy word.
- 8 Mine eyes the coming watches of  
    the night anticipate,  
    That I may in thy holy word  
    then freely meditate.
- 9 O hear my voice according to  
    thy loving-kindness, Lord ;  
    And quicken me according to  
    thy judgments, as implored.
- 0 They draw nigh who do mischief seek ;  
    they from thy law are far :
- 1 Thou, too, art near, O Lord, and truth  
    all thy commandments are.
- 2 As for thy testimonies, I  
    have been of old time sure

That thou the Lord hast founded them  
for ever to endure.

*Resh.*

- 153 Consider mine affliction, and  
deliver me, I pray ;  
For I let not thy law pass from  
my memory away.
- 154 Plead thou thyself my cause, O Lord ;  
to me deliv'rance give :  
According to thy gracious word,  
O quicken me to live.
- 155 Salvation in its power is from  
the wicked far away ;  
For they do not sincerely seek  
thy statutes to obey.
- 156 Thy tender mercies are, O Lord,  
still great as heretofore :  
O quicken me, according to  
thy judgments, I implore.
- 157 My persecutors many are,  
my foes are much increas'd ;  
Yet from thy testimonies I  
decline not in the least.
- 158 Trangressors I beheld, and I  
was griev'd at what I saw ;

Because they have not kept in mind  
the precepts of thy law.

159 Consider how I love, in heart,  
the precepts of thy word :

O quicken me, according to  
thy loving-kindness, Lord.

160 Thy word is true, and that from its  
beginning in the past :

Thy righteous judgments, ev'ry one,  
eternally doth last.

*Schin.*

161 Princes have persecuted me,  
and that without a cause ;  
But yet my heart doth only stand  
in rev'rence of thy laws.

162 At thy word I rejoice as one  
who finds spoil in great store.

163 I love thy law, but lying words  
I hate, yea, and abhor.

164 Sev'n times a day my thanks for thy  
just judgments, Lord, ascend.

165 Great peace have they who love thy law ;  
them nothing shall offend.

- 166 I have for thy salvation hoped,  
have thy commandments done ;  
167 Thy testimonies kept, for much  
I love them, every one.  
168 I have thy testimonies and  
thy precepts, Lord, obey'd ;  
For, lo, the ways wherein I go  
are all by thee survey'd.

*Tau.*

- 169 O let my cry come near before  
thee with acceptance, Lord :  
Give me an understanding mind,  
according to thy word.  
170 O let my supplicating voice  
ascend now unto thee ;  
And come, according to thy word,  
now to deliver me.  
171 When thou hast taught me in thy laws,  
my lips shall praise express,  
172 And of thy word speak, for all thy  
commands are righteousness.  
173 Thy precepts I have chosen ; then  
help with thy hand of might.  
174 For thy salvation I have long'd :  
thy law is my delight.

- 175 O let my soul live, and it shall  
praise unto thee accord ;  
And let thy judgments give me help  
in time of need, O Lord.
- 176 I, like a lost sheep, went astray ;  
thy servant seek, and find ;  
For I do not put thy commands,  
forgotten, out of mind.

## PSALM CXX.

- 1 **T**O God in my distress I cried,  
and he gave ear to me.
- 2 From lying lips, and tongue of fraud,  
O Lord, my soul set free.
- 3 What shall be giv'n or done to thee,  
thou tongue of deep deceit ?
- 4 Sharp arrows of the Mighty One,  
with coals of burning heat.
- 5 Alas for me, that I sojourn  
in Mesech's land so long,  
And that I in the tents dwell which  
to Kedar's tribes belong !
- 6 My soul with him who hateth peace  
hath long a dweller been.
- 7 I am for peace ; but when I speak,  
for battle they are keen.



- 1 **I** TO the hills will lift mine eyes,  
from whence doth come mine aid.  
2 My help all cometh from the Lord,  
who heav'n and earth hath made.  
3 He will not let thy foot slip, nor  
will slumber who thee keeps.  
4 Lo, he who keepeth Israel,  
nor slumbereth, nor sleeps.  
5 The Lord a keeper is to thee ;  
the Lord doth ever stand  
Close by as thy protecting shade,  
even on thy right hand.  
6 The sun shall smite thee not by day,  
nor yet the moon by night.  
7 Thee shall the Lord from evil keep,  
thy soul guard in his might.\*  
8 Thy going out and coming in  
the Lord, as heretofore,  
Shall from this time henceforth preserve,  
yea, even evermore.

## PSALM CXXII.

- 1 **O** I was glad in spirit when  
I heard the people say,  
'Come, let us to the house of God  
'together wend our way.'

- 2 Our feet shall, O Jerusalem,  
    within thy portals stand.  
3 Built as a compact city is  
    Jerus'lem in the land.  
4 Where Isr'el's testimony's raised,  
    the tribes of God go there,  
    That they may to Jehovah's name  
    their thankfulness declare.  
5 Because the thrones of judgment have  
    there an establish'd place,  
    The thrones which appertain unto  
    the house of David's race.  
6 Pray for Jerus'lem's peace, for they  
    shall prosper who love thee.  
7 Peace be within thy walls, within  
    thy tow'rs prosperity.  
8 I for my friends' and brethren's sakes,  
    'Peace be within thee,' say.  
9 Because of God's house in thee placed,  
    I for thy good will pray.

## PSALM CXXIII.

- 1 **I** UNTO thee lift up mine eyes,  
    my longing eyes, O God ;  
    To thee, O thou who dwellest high  
    in heav'n's supreme abode.

- 2 Lo, as unto their masters' hands  
their eyes do servants bend,  
And as the maiden's eyes upon  
her mistress' hands attend ;
- 2<sup>2</sup> So are our eyes unto the Lord  
our God directed thus,  
Until he in his mercy shall  
be gracious unto us.
- 3 Be gracious unto us, O Lord,  
unto us gracious be ;  
For we are fillèd with contempt,  
and that exceedingly.
- 4 Our soul is with the scorning fill'd  
exceedingly of those  
Who are themselves secure at ease,  
the contempt of proud foes.

## PSALM CXXIV.

- 1 **H**AD not the Lord been on our side,  
may Isr'el now exclaim ;
- 2 Had not the Lord been on our side  
when men against us came,
- 3 They should have swallow'd us alive,  
then, wholly in their ire,

When their fierce wrath against us was  
enkindled up like fire.

- 4 Then had the waters whelmèd us,  
streams o'er our soul had gone ;  
5 Then the proud waters, swelling high,  
our soul had overflown.  
6 Bless'd be the Lord, who gives us not  
unto their teeth a prey.  
7 Our soul is as a bird got from  
the fowler's snare away :  
  
7<sup>2</sup> The snare is broken through, and, lo,  
escape to us is given.  
8 Our help is in Jehovah's name,  
who made the earth and heav'n.

## PSALM CXXV.

- 1 **T**HOSE shall be as mount Zion fix'd,  
who in the Lord confide,  
Which cannot from its base be moved,  
but ever doth abide.  
2 As round about Jerusalem  
the mountain ranges lie,  
So round his people is the Lord,  
from henceforth ever nigh.

- 3 For on the good man's lot the rod  
of sinners shall not be,  
Lest righteous men put forth their hands  
unto iniquity.
- 4 Do thou, O Lord, unto the good  
increasing good impart,  
Even unto the people who  
are upright in their heart.
- 5 Those who swerve into crooked ways  
Jehovah shall destroy  
With workers of iniquity:  
peace Isr'el shall enjoy.

## PSALM CXXVI.

- 1 **W**HEN God turn'd Zion's bondage  
as those who dream were we. [back,
- 2 Then was our mouth with laughter fill'd,  
our tongue with melody :  
Then said the heathen, 'Lo ! the Lord  
'hath for them done great things.'
- 3 The Lord hath great things for us done,  
from which our gladness springs.
- 4 Bring back, Lord, our captivity  
as dried up streams again.
- 5 They shall, who sow in tears, yet reap  
with songs of joy the grain.

- 6 He who goes forth with precious seed,  
though as he goes doth mourn,  
Shall doubtless, bringing home his  
with singing yet return. [sheaves,

## PSALM CXXVII.

- 1 **E**XCEPT the Lord build up the  
the builders toil in vain ; [house,  
Except the Lord the city keep,  
vain watch do guards maintain.
- 2 'Tis vain for you to rise up soon,  
and vain up late to keep,  
To eat the bread of sorrows ; for  
he gives his loved ones sleep.
- 3 Lo, children are an heritage  
which cometh of the Lord ;  
The fruit borne by the yielding womb  
is his bestow'd reward.
- 4 As arrows are when handled by  
a mighty man in war,  
So, even so, the families  
of youthful children are.
- 5 He with his quiver full of them,  
is in a happy state ;  
They shall not be ashamed, but shall  
speak foemen in the gate.

- 1 **O** BLESS'D is ev'ry one who fears  
the Lord, bless'd all his days;  
Yea, even ev'ry one who walks  
in his appointed ways.
- 2 For of the labour of thine hands  
thou shalt eat plent'ously:  
Thou shalt be happy, and it shall  
be ever well with thee.
- 3 Thy wife shall as a fruitful vine  
by thy house-sides appear:  
Like olive plants around thy board  
shall be thy children dear.
- 4 Behold, the man who fears the Lord  
shall thus have blessedness.
- 5 Thee shall Jehovah, verily,  
out of Mount Zion bless;
- 5<sup>2</sup> And all thy days shalt thou behold  
Jerus'lem's good as well.
- 6 Thou shalt thy children's children see,  
and peace on Israel.

## PSALM CXXIX.

- 1 ' **O** FT have they,' now may Isr'el say,  
'me from my youth assail'd;
- 2 'Yea, oft distress'd me from my youth,  
'yet they have not prevail'd.

- 3 'The ploughers plough'd upon my back,  
    'long they their furrows drew.  
4 'The Lord is just, the cords hath he  
    'of wicked men cut through.'  
5 Confound all those who Zion hate,  
    let them be backward thrown;  
6 As grain on house-tops be, which fades  
    before it is well grown:  
7 Whereof the mower getteth not  
    enough to fill his hand;  
    Nor yet his bosom loadeth he  
    who ties the sheaves in band.  
8 Neither do they who go by say,  
    'The blessing of the Lord  
    'Upon you be: in God's name we  
    'bliss unto you accord.'

## PSALM CXXX.

- 1 **O**UT of the depths I cried to thee,  
2     O Lord. My prayer hear;  
    Unto my supplicating voice  
    give an attentive ear.  
3 If thou should'st mark iniquities,  
    who, who, O Lord, shall stand?  
4 But with thee there is pardon, that  
    thou mayest fear command.



- 5 I for Jehovah's favour wait,  
    my soul waits for the Lord ;  
    With confidence do I hope in  
    the record of his word.
- 6 My soul waits for the Lord more than  
    the night-watch for the day ;  
    Yea, more than they who watch to see  
    the morning light, I say.
- 7 O let the house of Israel  
    hope in the Lord repose ;  
    For with the Lord there verily  
    is mercy for all those,  
    And plent'ous redemption, too,  
    is treasured up in him.
- 8 From all, all his iniquities  
    he Isr'el shall redeem.

## PSALM CXXXI.

- 1 **M**Y heart, Lord, is not arrogant,  
    nor lofty is mine eye ;  
    Nor meddle I in matters great,  
    or things for me too high.
- 2 As a child of his mother wean'd,  
    have I with spirit mild  
    Surely behaved myself: my soul  
    is as a weanèd child.

- 3 O let the hope of Israel  
    all in Jehovah be,  
From this time henceforth, even on  
    unto eternity.

## PSALM CXXXII.

- 1 **R**EMEMBER David, Lord, and all  
    th' afflictions which he bore ;  
2 Who vow'd to Jacob's mighty God,  
    who to the Lord thus swore :  
3 ' I will not come into my house,  
    ' nor to my bed will go ;  
4 ' Will give mine eyes no sleep, nor let  
    ' mine eyelids slumber know,  
5 ' Until I find a place unto  
    ' the Lord for an abode,  
    ' Even an habitation find  
    ' for Jacob's mighty God.'  
6 Lo, at Ephratah we heard, where  
    the ark of God then stood ;  
And there we found it, even in  
    the city of the wood.  
7 Into his tabernacles now  
    we will together go ;  
And there, in worship, prostrate fall  
    before his footstool low.

- 8 Arise, O Lord, we pray, into  
thy place of rest at length ;  
Thou, and the consecrated ark  
of thine almighty strength.
- 9 And let thy priests, O Lord, be clothed  
with righteousness about ;  
And let thy saints, for joy of heart,  
in exultation shout.
- 10 And for thy servant David's sake,  
O turn not thou away  
The face of thine anointed one  
from thee, O Lord, I pray.
- 11 The Lord to David sware in truth,  
and he will not recede,  
'The fruit of thine own body shall  
'thee on thy throne succeed.
- 12 'If thy sons keep my covenant,  
'and statutes to them shown,  
'Their children also, evermore,  
'shall sit upon thy throne.'
- 13 Because Jehovah hath made choice  
of Zion, in his grace,  
And hath desir'd to have it as  
his own set dwelling-place.
- 14 'This, even this place is my rest  
'for evermore,' saith God.

- ‘ Here will I dwell, because I have  
‘ desir’d here an abode.
- 15 ‘ I will bestow abundantly  
‘ a blessing on her meat;  
‘ And likewise satisfy her poor  
‘ with bread enough to eat.
- 16 ‘ And with salvation, as a robe,  
‘ will I her priests deck out:  
‘ Her saints shall then for joy of heart.  
‘ in exultation shout.
- 17 ‘ The horn of David will I make  
‘ to bud forth there in might:  
‘ I have ordain’d a lamp for mine  
‘ anointed, to give light.
- 18 ‘ Shame on his enemies will I,  
‘ as clothing overspread;  
‘ But as for him, his kingly crown  
‘ shall flourish on his head.’

## PSALM CXXXIII.

- 1 **B**EHOLD how good it is; yea, what  
a pleasant thing to see,  
Brethren together dwelling in  
a state of unity!
- 2 ’Tis like the rich oil on the head,  
which ran down on the beard,

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On Aaron's beard, which down upon  
his garment's edge appear'd.

- 3 Like Hermon's dew, and that which fell  
on Zion's heights all o'er ;  
For God ordain'd the blessing there,  
life, even evermore.

PSALM CXXXIV.

- 1 **B**EHOLD, and bless Jehovah, all  
ye servants of the Lord ;  
Ye, standing in the house of God  
by night, join in accord.  
2 Lift up your hands and bless the Lord  
within the sanctu'ry.  
3 From Zion may the Lord, who made  
the heav'n and earth, bless thee.

PSALM CXXXV.

- 1 **P**RAISE ye the Lord ; yea, render  
unto Jehovah's name ; [praise  
O ye, the servants of the Lord,  
do ye his praise proclaim.  
2 Ye who within Jehovah's house  
are privileged to be,  
The courts pertaining to the house  
of God, our God praise ye.

- 3 Because the Lord is good, give praise  
unto the Lord as due ;  
Unto his name give praises, for  
'tis pleasant so to do.
- 4 Because the Lord hath for himself  
made choice of Jacob's race ;  
For his peculiar treasure he  
chose Isr'el in his grace.
- 5 For this I know, that God the Lord  
is great in pow'r alone,  
And that above all gods our Lord  
exalted hath his throne.
- 6 What thing soever pleased the Lord  
he did in heaven high,  
In earth, and in the seas, and where  
all deep abysses lie.
- 7 He causeth vapours to arise  
from earth's remotest ends ;  
Makes lightnings for the rain, and wind  
out of his treasures sends.
- 8 Who smote the first-born of the land  
of Egypt, man and beast :
- 9 Wonders and tokens in thy midst,  
O Egypt, who increased :
- 9<sup>2</sup> Who upon Pharaoh, and on all  
his servants, sent these things ;

- 10 Who smote great nations down, and who  
slew also mighty kings :
- 11 Sihon, king of the Amorites,  
and Og of Bashan slew,  
And all the kingdoms in the land  
of Canaan overthrew.
- 12 Their land he as an heritage  
gave, by his ordinance,  
Unto his people Israel  
for an inheritance.
- 13 Thy name, O Lord, endureth, and  
shall do so without end ;  
And thy memorial, O Lord,  
From age to age descend.
- 14 Because Jehovah will, as judge,  
his people's cause uptake,  
And also will repent himself  
for his own servants' sake.
- 15 The idols which the heathen have  
as gods throughout their lands,  
Of silver and of gold are made,  
the work of human hands.
- 16 Mouths have they, but they do not speak;  
and eyes, but nought survey ;
- 17 Ears have they, but they do not hear ;  
their mouths—no breath have they.

- 18 They are, who make them, like unto  
the idols which they make ;  
And all who in them trust do their  
similitude partake.
- 19 O bless the Lord, ye who are of  
the house of Israel ;  
O bless the Lord, ye who pertain  
to Aaron's house as well.
- 20 Let those belonging to the house  
of Levi bless the Lord ;  
All ye who fear Jehovah's name,  
unite in this accord.
- 21 And out of Zion blessed be  
the Lord with high acclaim,  
Who dwelleth at Jerusalem.  
Praise ye Jehovah's name.

## -PSALM CXXXVI. 7's.

- 1 **O** GIVE thanks in gratitude  
To the Lord, for he is good :  
For his mercy praise him, for  
It endureth evermore.
- 2 O give thanks again to him,  
Him, the God of gods, supreme :  
Praise him for his mercy, for  
It endureth evermore.



- 3 O to him your thanks accord,  
Who is Lord of every lord :  
For his mercy praise him, for  
It endureth evermore.
- 4 Unto him, who all alone  
Doth great wonders, thanks be shown :  
Praise him for his mercy, for  
It endureth evermore.
- 5 Even unto him who by  
Wisdom made the heavens high :  
For his mercy praise him, for  
It endureth evermore.
- 6 Unto him who o'er the deep  
Stretch'd the earth thereon to keep :  
Praise him for his mercy, for  
It endureth evermore.
- 7 Unto him who did create  
Luminaries very great :  
For his mercy praise him, for  
It endureth evermore.
- 8 Unto him who gave the sway  
To the sun to rule by day :  
Praise him for his mercy, for  
It endureth evermore :
- 9 And gave also, in his might,  
Moon and stars to rule by night :

For his mercy praise him, for  
It endureth evermore.

0 Give ye thanks unto him, who  
Egypt in their first-born slew :  
For his mercy praise him, for  
It endureth evermore.

1 And who thus brought Isr'el out  
From their foes all round about :  
For his mercy praise him, for  
It endureth evermore :

2 With a strong hand them did he,  
And an outstretch'd arm, set free :  
For his mercy praise him, for  
It endureth evermore.

3 Unto him give praises who  
Cut the Red Sea into two :  
For his mercy praise him, for  
It endureth evermore :

4 And made Israel that day  
Pass through where the waters lay :  
For his mercy praise him, for  
It endureth evermore.

5 But therein who Pharaoh cast,  
And his host, as through they pass'd :  
For his mercy praise him, for  
*It endureth evermore.*

- 16 To him who led his people on  
Through the desert, praise be shown :  
For his mercy praise him, for  
It endureth evermore.
- 17 Unto him who also smote  
Kings who were of mighty note :  
For his mercy praise him, for  
It endureth evermore.
- 18 And who in like manner slew  
Famous kings ; give praises due :  
For his mercy praise him, for  
It endureth evermore.
- 19 Sihon slew he who was king  
Of the Amorites ; praise sing :  
For his mercy praise him, for  
It endureth evermore.
- 20 Og, devoted to the sword,  
(King of Bashan,) praise the Lord :  
For his mercy praise him, for  
It endureth evermore.
- 21 And he gave, by his command,  
As an heritage their land :  
For his mercy praise him, for  
It endureth evermore.
- 22 As an heritage it fell  
To his servant Israel :

For his mercy praise him, for  
It endureth evermore.

23 Who remember'd us, relate,  
In our very low estate :  
For his mercy praise him, for  
It endureth evermore.

24 And redeeming set us free  
From our dreaded enemy :  
For his mercy praise him, for  
It endureth evermore.

25 Even him who giveth meat  
To all flesh, with praises greet :  
For his mercy praise him, for  
It endureth evermore.

26 O let thanks be ever given  
Unto God, the God of heaven :  
For his mercy praise him, for  
It endureth evermore.

## PSALM CXXXVII.

1 **B**ESIDE the streams of Babylon,  
together we reclined ;  
And bitterly we wept when we  
brought Zion to our mind.  
2 We on the willows hung our harps  
the river side along.

- 3 For they who led us captive there  
required of us a song ;
- 3<sup>a</sup> And they who wasted us required  
us mirthful to appear :  
‘ Come sing unto us,’ said they, ‘ now  
‘ a song of Zion here.’
- 4 How shall we sing Jehovah’s song  
here, in a foreign land ?
- 5 If thee, Jerus’lem, I forget,  
let skill leave my right hand.
- 6 Let my tongue to my palate cleave  
if I of thee lose sight :  
If I raise not Jerusalem  
above my chief delight.
- 7 Remember Edom’s sons, O Lord,  
who in Jerus’lem’s days  
Exclaimed out, ‘ Rase it, rase it up,  
‘ to the foundation rase.’
- 8 O daughter of doom’d Babylon,  
destruction is thy lot :  
O happy he who giveth thee  
as we from thee have got.
- 9 O happy he who shall from thee  
both seize away ; and knock  
Thy little ones remorselessly  
against the rugged rock.

- 1 **T**HEE will I praise with my whole  
before the gods praise thee. [heart:
- 2 Towards thy holy temple I  
will worship rev'rently ;  
For both thy kindness and thy truth  
will I thy praise proclaim :  
For thou hast magnified thy word  
high over all thy name.
- 3 When in that day I cried to thee  
thou answeredst my cry,  
And in my soul thou strength'nedst me  
with vigour from on high.
- 4 The kings of all the earth abroad  
shall unto thee accord  
Praise, when they shall have heard the  
of thy mouth told, O Lord. [words
- 5 They in the ways of God the Lord  
shall sing too with delight :  
Because the glory of the Lord  
is great before their sight.
- 6 The Lord, though high, yet hath respect  
to such as lowly are ;  
But from afar the proud in heart  
he knows, yea, from afar.
- 7 Though I in midst of trouble walk,  
thou wilt revive me, and

Stretch forth thine hand against my foes,  
and save by thy right hand.

8 The Lord will perfect that which has  
respect unto my lot :

Thy mercy, Lord, endures ; the work  
of thine own hands leave not.

## PSALM CXXXIX.

1 **T**HOU hast, O Lord, search'd me all  
and known me thoroughly. [out

2 Thou know'st when down I sit and rise ;  
my thoughts afar dost see.

3 Thou compassest my path about,  
my lying down dost know,  
And art acquainted well with all  
the ways in which I go.

4 For there is even not a word  
which from my tongue can fall,  
But lo, thou with perception clear,  
O Lord God, knowest all.

5 Behind, before, thou hast beset,  
and on me laid thine hand.

6 Knowledge this, wonderful for me,  
too high to understand.

7 Ah, whither shall I go to be  
out of thy Spirit's sight?

- Ah, whither, whither shall I from  
thy presence wing my flight?
- 8 If I ascend up into heaven,  
thou art in heaven high ;  
If in the grave I make my bed,  
lo, thou art where I lie.
- 9 If I the wings of morning take,  
and dwell beyond the sea,
- 10 Thy hand shall even lead me there,  
thy right hand seize on me.
- 11 If I say, surely darkness shall  
enshroud me from thy sight ;  
Even the very night shall be  
about me clear as light.
- 12 Yea, darkness hideth not from thee ;  
night shineth as the day :  
To thee, the darkness and the light  
the very same convey.
- 13 Because mine inmost reins thou hast  
possess'd, without a doubt :  
When in my mother's womb I lay,  
thou cov'redest me about.
- 14 Thee will I praise ; for fearfully  
and strangely am I made :  
My soul knows well that in thy works  
*great marvels are display'd.*



- 15 My substance, when in secret made,  
was not conceal'd from thee,  
When I, as in earth's lowest parts,  
was moulded cur'ously.
- 16 Thine eye mine uniform'd substance saw;  
thy book, my members told,  
Which daily fashion'd by thy law,  
were as yet unevolv'd.
- 17 How very precious also are,  
O God, thy thoughts to me !  
How very great in magnitude  
their sum appears to be !
- 18 If I should try to count them, they  
in number more abound  
Than grains of sand : when I awake,  
still with thee am I found.
- 19 Surely thou in thine anger wilt,  
O God, the wicked slay ;  
Therefore, ye men of bloody lives,  
depart from me away.
- 20 Because against thee wickedly  
speak out these men profane,  
Thine enemies moreover take  
thy holy name in vain.
- 21 Are those who bear thee hate, O God,  
*not* hateful in mine eyes ?

- And am I grievèd not with those  
who up against thee rise ?
- !2 I hate them, yea, I hate them with  
antipathy extreme ;  
As enemies unto myself  
I all of them esteem.
- !3 Search me, O Lord, in order that  
my heart thou may'st perceive ;  
And try me, that thou mayest know  
the thoughts which I conceive :
- !4 And see if any wicked way  
I yet within me hide,  
And in the everlasting way  
be thou thyself my guide.

## PSALM CXL.

- 1 **D**ELIVER me, O Lord God, from  
the man of bad intent ;  
Preserve me safely from the man  
of spirit violent ;
- 2 From those who in their heart conceive  
dark mischiefs, and who are  
Together gather'd constantly  
for purposes of war.
- 3 Lo ! they their tongues have sharpen'd  
a serpent's tongue, as keen ;      (like

- The adder's poison they secrete  
beneath their lips unseen.
- 4 Preserve me from the hands, O Lord,  
of wicked men ; and oh  
Save from the violent, who scheme  
my goings to o'erthrow.
- 5 The proud have hid for me a snare,  
and cords ; yea, they a net  
Have for me by the wayside spread,  
gins they have for me set.
- 6 I said unto the Lord most High,  
'Thou art my God confess'd ;  
'Hear thou my supplicating cry  
'to thee, O Lord, address'd.'
- 7 O God the Lord, the strength of my  
salvation, thou hast spread,  
To shield me in the day of war,  
a cov'ring o'er my head.
- 8 Grant that the wicked may not, Lord,  
his hopes accomplish'd see ;  
His wicked purpose further not,  
lest they exalted be.
- 9 As for the head of those foes who  
do me around beset,  
The mischief of their own lips may  
they for a cov'ring get.

- 10 Let burning coals upon them fall,  
cast them into the flame ;  
In deep pits cast them, that they rise  
no more out of the same.
- 11 Let not an evil-speaker in  
the earth establish'd be ;  
Evil shall hunt the violent,  
till thrown down utterly.
- 12 This do I know, that verily  
Jehovah will secure  
The cause of the afflicted man,  
the judgment of the poor.
- 13 Surely the righteous shall give thanks  
unto thy name, O God ;  
Those who are upright shall have in  
thy presence their abode.

## PSALM CXLI.

- 1 **L**ORD, I in prayer call on thee,  
O hasten to draw nigh ;  
Give ear unto my praying voice  
when unto thee I cry.
- 2 Before thee let my prayer, Lord,  
as incense upward rise,  
Th' uplifting of my hands be as  
the ev'ning sacrifice.

- 3 Set at my mouth a watch, O Lord,  
keep of my lips the door.
- 4 My heart incline not unto things  
of evil, I implore,  
To practise wicked works with men  
who work iniquity ;  
Let me not of the dainties which  
they eat, an eater be.
- 5 But let the righteous smite me, this  
I shall a kindness deem ;  
Let him reprove me, it shall be  
as precious oil from him ;  
Yea, as oil excellent received,  
which shall not break my head ;  
For them, in their calamities,  
my pray'r shall yet be made.
- 6 When down their judges shall be thrown  
among rocks from their seat,  
Then shall they hear my words for them,  
yea, hear, for they are sweet.
- 7 Our bones about the grave's mouth, lo,  
are scatter'd all around,  
As when a man doth cut and cleave  
wood lying on the ground.
- 8 But unto thee, O God the Lord,  
I upward turn mine eye :

- In thee I trust, leave not my soul  
thus destitute to lie.
- 9 From snares which they have for me  
keep me entirely free, [laid  
Preserve me from the gins of those  
who work iniquity.
- 10 Let wicked men, themselves ensnar'd,  
into their own nets fall,  
Whilst, safe from their entanglements,  
that I escape withal.

## PSALM CXLII.

- 1 **I** WITH my voice cried out aloud  
unto the Lord, and pray'd ;  
Yea, with my voice unto the Lord  
I supplication made.
- 2 Before him thus I pourèd out  
my sorrowful complaint :  
Before him show'd the troubles which  
in soul I underwent.
- 3 Thou, when my soul was overwhelm'd,  
my path didst clearly see ;  
They in the way wherein I walk'd  
have hid a snare for me.
- 4 I on my right hand look'd, and saw  
that none would know me there ;

All refuge fail'd me, for my soul  
no one had any care.

- 5 I cried to thee, O Lord, and said,  
    'Thou, thou my refuge art  
    'In the land of the living, and  
    ' the portion of my heart.
- 6 'Because I am brought very low,  
    'attend unto my cry ;  
    'Free me from my pursuers, for  
    ' they stronger are than I.
- 7 'From prison bring my soul, that I  
    ' may render praise to thee ;  
    'The just shall compass me when thou  
    ' shalt treat me bount'ously.'

## PSALM CXLIH.

- 1 **L**ORD, hear my pray'r, give ear unto  
    my supplicating cry,  
    And in thy faithfulness and in  
    thy righteousness reply.
- 2 And into judgment enter not  
    to have thy servant tried,  
    Because no living man shall in  
    thy sight be justifi'd.
- 3 For, lo, the foe pursues my soul,  
    my life smites to the ground :

- In darkness makes me dwell, as those  
long in death's fetters bound.
- 4 Therefore my soul is overwhelm'd  
within me, in this state;  
Within me is my very heart  
made wholly desolate.
- 5 I call to mind the days of old ;  
with meditative thought,  
I all thy works review, and muse  
on what thy hands have wrought.
- 6 I stretch forth out in pray'r to thee,  
O Lord, my uprais'd hands :  
Mine inmost soul thirsts after thee  
as for rain do parch'd lands.
- 7 Hear me with speed, my spirit fails :  
hide not from me thy face,  
Lest I be like them who go down  
into the pit's embrace.
- 8 Cause me to hear with inward ear  
at early morning tide,  
Thy voice of loving-kindness, for  
I do in thee confide.
- 8<sup>2</sup> Cause me to understand the way  
wherein I should proceed ;  
Because to thee my soul do I  
uplift, Lord, while I plead.



- 9 Deliver me, O Lord, from all  
mine enemies, I cry :  
To thee I flee, that underneath  
thy hiding I may lie.
- 10 Teach me to do thy will ; for thou  
my God art ; yea, and good  
Thy spirit is ; lead me into  
the land of rectitude.
- 11 Yea, quicken me to life, I pray,  
O Lord, for thy name's sake ;  
And, in thy righteousness, my soul  
safe out of trouble take.
- 12 And of thy mercy cut off all  
mine enemies abhorr'd,  
Destroy them who afflict my soul :  
I am thy servant, Lord.

## PSALM CXLIV.

- 1 **O** BLESSED be the Lord, my strength,  
who teacheth me aright  
To exercise my hands in war,  
my fingers how to fight.
- 2 My goodness, fortress, and high tow'r,  
Saviour, and shield is he,  
In whom I trust ; and who subdues  
my people under me.

- 3 Lord, what is man, that thou of him  
should'st any knowledge take?  
Or what the son of man, that thou  
account of him should'st make?
- 4 Man is like vanity, yea, as  
a shadow pass his days.
- 5 Thy heavens bow, Lord, and come down :  
the mountains touch—they blaze.
- 6 Cast forth thy lightning, scatter foes  
throughout the earth abroad :  
Shoot out thine arrows, and destroy  
thine enemies, O God.
- 7 And send thine hand forth from above ;  
rid and deliver me  
Out of great waters, from the hand  
of aliens set me free.
- 8 Set free from those who with their mouth  
do vanity express,  
And whose right hand a right hand is  
of lying wickedness.
- 9 To thee will I a new song sing,  
O God : on psalt'ry raise  
And on a ten-string'd instrument  
to thee a song of praise.
- 10 'Tis he who giveth victory  
to kings ; yea, he the Lord,

- Who sets his servant David free  
from the destroying sword.
- 11 Rid me, and set me from the hand  
of alien children free,  
Whose mouth speaks fraud, and whose  
is one of falsity. [right hand
- 12 That in their youth our sons may grow  
as plants; our daughters dear  
May as the polish'd corner-stones  
of palaces appear.
- 13 So that our garners may be full  
of store, which all kinds yields :  
That thousands may our sheep bring  
ten thousands in our fields ; [forth,
- 14 Our oxen may be strong to toil ;  
and that there be none found  
To break in, nor go out ; and in  
our streets no murm'ring sound.
- 15 O happy are the people then  
who are in such a case ;  
The people whose God is the Lord,  
O happy, happy race !

## PSALM CXLV.

- 1 **I** WILL extol thee, O my God,  
thee, O my king, adore ;

- 2 And I will bless thy holy name  
for ever, evermore.
- 3 Great is the Lord, much to be praised ;  
his greatness search exceeds.
- 4 Race unto race shall praise thy works,  
and show thy mighty deeds.
- 5 I, of the glorious honour of  
thy majesty, will tell,  
And of the wondrous works which have  
been done by thee as well.
- 6 Men shall, of thy acts terrible,  
express the might, O God ;  
I, in like manner, shall declare  
thy greatness all abroad.
- 7 And they shall, the memorial,  
abundantly express  
Of thy great goodness, and withal  
sing of thy righteousness.
- 8 The Lord is gracious unto men,  
full of compassion is ;  
To anger he is very slow,  
and mercy great is his.
- 9 Good is Jehovah unto all  
the universe around :  
His tender mercies ev'rywhere,  
o'er all his works abound.

- 10 Thee all thy works shall praise, O Lord,  
and thee, thy saints shall bless ;
- 11 The glory of thy kingdom tell,  
thy mighty power express :
- 12 To make his mighty acts unto  
the sons of men be known,  
To cause the glor'ous splendour of  
his kingdom to be shown.
- 13 Thy kingdom is a kingdom, Lord,  
to all eternity,  
And thy dominion shall throughout  
all generations be.
- 14 The Lord lifts up the bowèd down,  
upholdeth all who fall.
- 15 All eyes wait on thee, and thou in  
due season feedest all.
- 16 Thine hand thou freely openest,  
and thus dost satisfy  
The wants of every living thing  
with bountiful supply.
- 17 Righteous, in all his ways, is God,  
holy in all his deeds.
- 18 Nigh every one who on him calls,  
who with him truly pleads.
- 19 He will fulfil, too, the desire  
of those who fear his name :

Will listen also to their cry,  
and will deliver them.

20 The Lord preserveth all those who  
love unto him possess :

But every one will he destroy  
who worketh wickedness.

21 My mouth shall speak the praises of  
Jehovah with acclaim :

For ever, ever more let all  
flesh bless his holy name.

## PSALM CXLVI.

1 **P**RAISE ye the Lord, yea, O my soul,  
praise to Jehovah give.

2 I'll praise the Lord while I exist ;  
to God sing while I live.

3 In princes put no trust, nor in  
man's son, no help have they.

4 Man's breath departs, to earth he turns,  
his thoughts die in that day.

5 He happy is who hath the God  
of Jacob for his aid,

The man whose hope upon the Lord  
his God alone is stay'd ;

6 On God, who made the heav'ns and earth,  
and made the wat'ry deep,

- And ev'rything that is therein ;  
who truth doth ever keep ;
- 7 Judgment who executes for those  
oppress'd by tyranny ;  
Who giveth to the hungry food :  
God sets the pris'ners free.
- 8 The Lord imparteth to the blind  
recovery of sight :  
The Lord lifts up the bowèd down ;  
God loves those who do right.
- 9 God keeps the strangers ; he relieves  
orphans and widows lone ;  
But makes the way of wicked men  
to be quite overthrown.
- 10 The Lord shall reign, O Zion, yea,  
thy God through endless days,  
Unto all generations reign.  
Praise ye Jehovah, praise.

## PSALM CXLVII.

- 1 **P**RAISE ye the Lord, for it is good  
praise to our God to sing ;  
For praise is very pleasant work,  
Praise is a comely thing.
- 2 The Lord builds up Jerusalem,  
and gathereth again

Together all the outcasts who  
to Israel pertain.

3 The Lord doth graciously heal those  
who broken are in heart ;

Yea, he in his compassion great,  
binds up the wounded part.

4 He tells the number of the stars ;  
by name he calleth each.

5 Great is our God, and of great pow'r ;  
his wisdom's past all reach.

6 The Lord lifts up the meek ; he casts  
the wicked to the ground.

7 Sing to the Lord with thanks ; his praise  
upon the harp resound.

8 Who covereth the heav'ns with clouds,  
who for the earth below  
Prepareth rain, and maketh grass  
upon the mountains grow.

9 He giveth to the beast his food,  
hears the young ravens cry.

10 The pow'rful vigour of the horse  
delighteth not his eye.

He takes no pleasure in man's legs ;

11 But pleasure hath in those  
Who fear his name, and who do in  
his mercy hope repose.



- 12 Praise, O Jerusalem, the Lord ;  
    Zion, thy God praise ye ;
- 13 For he hath made thy gate-bars strong,  
    thy children bless'd in thee.
- 14 He makes thy borders peace, and thee  
    with fine wheat satisfies ;
- 15 Sends his command upon the earth ;  
    his word with swiftness flies :
- 16 Gives snow like wool ; hoar frost he  
    strews  
    like ashes on the land ;
- 17 His ice like morsels casteth forth.  
    Who in his cold can stand ?
- 18 Again he sendeth out his word,  
    and melteth ice and snow ;  
    He bloweth also with his wind,  
    And, lo, the waters flow.
- 19 Unto his servant Jacob he  
    hath his commandment shown ;  
    His statutes and his judgments hath  
    to Israel made known.
- 20 With any nation, anywhere,  
    he hath not dealt the same :  
    No, they his judgments have not  
    known.  
    Praise ye Jehovah's name.

- 1 **P**RAISE ye the Lord, praise ye the  
yea, from the heavens high; [Lord,  
Ye dwelling in the heights supreme,  
Jehovah glorify.
- 2 All ye his angels, praise the Lord ;  
praise him, all hosts of might ;
- 3 Praise ye him, too, ye sun and moon,  
praise him, ye stars of light.
- 4 Join also in the song of praise,  
ye heav'ns of heav'ns, to him ;  
Ye waters, too, above the heav'ns,  
give praise to the Supreme.
- 5 Let ev'ry one the praises of  
Jehovah's name declare ;  
For he commanded them to be,  
and they created were.
- 6 He also hath establish'd them  
for ever, ever more ;  
For them hath he made a decree  
which they shall not pass o'er.
- 7 And from the earth, ye dragons, huge,  
and all deeps, praise the Lord :
- 8 Fire, hail, snow, mist, and stormy wind,  
fulfilling all his word :
- 9 All hills and mountains, fruitful trees,  
and ye, all cedars high ;

- 10 Beasts and all cattle, creeping things,  
and all the fowls that fly :  
11 Kings of the earth, and people all,  
earth's princes, judges, join ;  
12 Young men and maidens ; old men too  
and children all combine.  
13 The Lord's name let them praise, because  
his name alone is high  
In excellence ; his glory is  
above the earth and sky.  
14 His people's horn he raiseth up,  
prais'd of his saints is he ;  
Of Isr'el's sons, a people near  
unto him. Praise give ye.

## PSALM CXLIX.

- 1 **P**RAISE ye Jehovah. To the Lord  
a new song do ye raise ;  
And in the congregation of  
his saints sing ye his praise.  
2 In him who made them let the sons  
of Israel rejoice ;  
Let Zion's children in their king  
exult with joyful voice.  
3 Yea, let them to his holy name  
ascribe praise in the dance ;

- And with the timbrel and the harp  
in song his praise advance.
- 4 Because the Lord takes pleasure in  
his people, from on high ;  
He with salvation will the meek  
in spirit beautify.
- 5 And therefore let the saints of God  
joyful in glory be ;  
Yea, let them sing aloud upon  
their beds in jubilee.
- 6 And let there in their minds be the  
high praises of the Lord ;  
And let there also in their hand  
be held a two-edg'd sword,
- 7 To execute on heathen lands  
the vengeance on them sent,  
And on the people to inflict  
appointed chastisement ;
- 8 To bind with captive chains the kings  
of all the heathen lands,  
And their exalted nobles bind  
with iron fetter-bands ;
- 9 To execute on them the doom  
which his commands record :  
This honour all his saints possess.  
Praise ye, praise ye the Lord.

- 1 **P**RAISE ye Jehovah. God within  
his sanctuary praise :  
Praise give him in the firmament  
which his great pow'r displays.
- 2 Ascribe unto him praise for all  
his acts omnipotent ;  
Yea, praise ye him according to  
his greatness excellent.
- 3 Praise offer up unto him with  
the trumpet's ringing sound ;  
And with the psaltery and harp  
let praise to him abound.
- 4 And praise him with the timbrel too,  
him in the dance praise ye ;  
Yea, praise him with string'd instru  
and organ's symphony. [ment
- 5 On the loud cymbals praise ye him ;  
on cymbals sounding high.
- 6 Let every thing that breathes prais  
Do ye him glorify. [Go

# PSALMS

ONE TO FIFTY

IN

MISCELLANEOUS METRES,

FROM THE

AUTHORIZED ENGLISH VERSION.



‘Thy word is truth.’—JOHN XVII. 7.

‘Thy statutes have been my songs in the house of my pilgrimage.’—PSALM CXIX. 54.



## MISCELLANEOUS METRES.

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### PSALM I.

6-8's.

- 1 **B**LESS'D is the man who walketh not  
In godless counsel with prone feet,  
Nor standeth in the sinner's way,  
Nor sitteth in the scorner's seat ;
- 2 But in God's law is his delight,  
In which he museth day and night.
- 3 He is unto a tree compared  
Which hath been planted with its root  
Near streams of water running by,  
Which in its season brings forth fruit ;  
The leaf whereof shall from the shade  
Of its bright verdure never fade.
- 3<sup>2</sup> And whatsoever he shall do  
A like prosperity shall show.
- 4 The godless, in what they pursue,  
Are not and never can be so ;  
But like unto the chaff are they,  
Which the wind driveth quite away.
- 5 Therefore shall not ungodly men  
Stand in the judgment-day at last,



Nor in the congregation of  
The righteous shall the vile be class'd  
6 For God the way of good men knows,  
But that of sinners overthrows.

## PSALM II.

L. M

- 1 **W**HY do the heathen in a rage  
Of tumult so themselves engage  
Why do the people entertain  
In their device a thing so vain ?
- 2 Kings of the earth themselves do set,  
For counsel are the rulers met,  
Against the Lord do they, in hate,  
And his Anointed King debate :
- 3 Each to each other speaking thus,  
' Come let us break and cast from us  
' The bands and the restraining cord  
' Of Christ and the Almighty Lord.'
- 4 But he who in the heav'ns reclines  
Shall laugh at them and their designs :  
The Lord shall in derision hold  
These men of conspiracy bold.
- 5 In ire then shall he hail the throng,  
And vex them in his anger strong :
- 6 Announcing, ' Yet my King have I  
' On Zion's holy hill set high.'

- 7 And I will the decree declare,  
Of which the Lord unto me sware :  
‘Thou art my son,’ he said to me ;  
‘This day have I begotten thee.
- 8 ‘Ask, and to give thee I engage  
‘The heathen for an heritage,  
‘And to the earth’s remotest end  
‘Make thy possessions to extend.
- 9 ‘Them thou shalt in thine anger take,  
‘And with a rod of iron break ;  
‘In pieces thou shalt dash them all,  
‘Like potters’ vessels, broken small.’
- 10 Now, therefore, be ye wise, O kings ;  
Judges of earth, be taught these things.
- 11 The Lord Jehovah serve with fear,  
With trembling let your joy appear.
- 12 The Son kiss, lest he ire display,  
And so ye perish from the way :  
When forth his kindled wrath doth gleam,  
O bless’d are they who trust in him.

## PSALM III.

6-8’s.

- 1 **H**OW greatly, Lord, are they increased  
Who trouble to my hurt devise !  
How very many are there who  
In enmity against me rise !

- 2 How many of my soul forebode,  
‘There is no help for him in God!’
- 3 But thou, Jehovah, art a shield  
Around me, in defence outspread;  
My glory bright thou also art,  
And the uplifter of my head.
- 4 Unto him with my voice I cried;  
He from his holy hill replied.
- 5 I laid me down in quietness,  
And in sweet sleep mine eyelids clos’d;  
Refresh’d, awoke up, for the Lord  
Sustain’d me while I lay repos’d.
- 6 Ten thousand foes I will not fear  
Who round against me may appear.
- 7 Arise, O Lord, save me, my God;  
For thou mine enemies didst smite  
Upon the cheek-bone, and the teeth  
Of sinners thou hast broken quite.
- 8 Salvation, Lord, belongs to thee:  
Thy blessing on thy people be.

## PSALM IV.

L. M.

- 1 **O** HEAR me when I call to thee,  
God of my righteousness give ear:  
Thou, in my straits, hast set me free;  
Be gracious now, my prayer hear.

- 2 How long, O sons of men, will ye  
    Turn into scorn my glory so?  
How long will ye love vanity,  
    And after lying will ye go?
- 3 But be assured the Lord hath set  
    The man of godliness sincere  
Securely for himself apart:  
    God, when I call on him, will hear.
- 4 Stand, then, in awe of him, with dread,  
    Sin not with a consenting will:  
With your own heart upon your bed,  
    Commune in silence, and be still.
- 5 The sacrifices offer ye  
    Only of righteousness to him;  
Along with this, let your trust be  
    Entirely in the Lord supreme.
- 6 'Who, who will show us any good?'  
    Is what the multitude express.  
With the light of thy countenance,  
    Lord, rais'd on us, do thou us bless.
- 7 Thou hast thus by thy favour made  
    More gladness in my heart to glow,  
Than they had when their corn and wine  
    Increas'd with a great overflow.
- 8 I will both lay me down in peace,  
    And in soft sleep mine eyelids close;

Because thou, Lord, yea thou alone,  
In safety makest me repose.

## PSALM V.

L. M.

- 1 **G**IVE ear unto my words, O Lord,  
Consider what my thoughts convey.
- 2 O hear my cry, my King, my God,  
For unto thee now will I pray.
- 3 My voice thou in the morning, Lord,  
Shalt early hear on high ascend ;  
I, in the morning, will direct  
My pray'r to thee ; look up, attend.
- 4 For thou in sin hast no delight,  
Neither shall evil dwell with thee.
- 5 Fools shall not tarry in thy sight ;  
Thou hatest all iniquity.
- 6 Thou, in thine anger, shalt destroy  
All those who falsehood propagate ;  
The bloody and deceitful man  
Jehovah doth abominate.
- 7 But as for me, I'll come into  
Thy house, in thine abundant grace ;  
And in thy fear, with reverence,  
Will worship tow'rds thy holy place.
- 8 Therefore, do thou lead me, O Lord,  
In thine own righteousness, I pray,

Because of enemies abhorr'd :

Make straight before my face thy way.

9 No faithfulness is in their mouth ;

Their heart is very wickedness ;

Their throat 's an open sepulchre ;

Smooth are the words their tongues  
express.

10 O God, destroy them ; let them fall

By their own counsels on impell'd ;

Them, in their num'rous sins, cast out ;

For they against thee have rebell'd.

11 But let all those in thee rejoice

Who confidence in thee repose :

Yea, let them even shout for joy,

For thou defendest them from foes :

11<sup>2</sup> In thee let those who love thy name,

With joy exultingly abound.

12 For thou wilt, Lord, the righteous bless ;

With favour compass him around.

PSALM VI.

7, 6, 8.

1 **I**N thine anger now, I pray,  
O Lord, rebuke me not,  
Neither on me chast'ning lay,  
In thy displeasure hot.

- 2 Mercy, Lord, extend to me ;  
For I of feebleness complain :  
Heal me, Lord ; for my bones, see,  
Are trembling, vex'd with pain.
- 3 Vex'd my spirit also lies  
In this same trouble strong :  
Hear my plaints to thee arise,  
Which ask, ' O Lord, how long ?'
- 4 Now, O Lord, return to me,  
My soul out of this trouble take :  
Save, O save me, I pray thee,  
For thine own mercies' sake.
- 5 For there is in death no more  
Remembrance of thee, Lord ;  
Who, of those gone to the grave,  
Shall thanks to thee accord ?
- 6 I, with groaning, weary am,  
And deluge every night my bed ;  
I my couch do water thus  
With tears of sorrow shed.
- 7 Yea, mine eye consumèd is,  
Because of grief untold ;  
And because of enemies  
It waxeth in me old.
- 8 From me go, go all away,  
Ye workers of iniquity ;

For the Lord hath heard my voice  
Of weeping graciously.

9 Yea, the Lord above hath heard

My supplicating cry ;  
And the Lord my prayer will  
Receive and ratify.

10 Then let all mine enemies

Asham'd now and sore vexèd be :  
Let them be made to go back,  
Asham'd made suddenly.

## PSALM VII.

6-8's.

1 **O** LORD my God, I put my trust  
Entirely and alone in thee :

Save me out of the hands of those  
Who persecute, and set me free ;

2 Lest, lion like, he on me fly,  
And rend, when none to save is nigh.

3 If, O my God, this I have done,  
If in my hand this sin has trace ;

4 If I have render'd unto him  
Evil who was with me at peace ;  
(Nay, I have rather set him free  
Who was my causeless enemy:)

5 Then let the foe pursue my soul,  
And overtake it in its flight ;



Yea, let him even trample too  
My life upon the earth in spite,  
And in the dust lay down, as meet,  
Mine honour low beneath his feet.

6 Arise, O Lord, for me arise,  
Thyself in anger manifest,  
Because of that rage which my foes  
Against me have in hate express'd;  
Awake for me, in judgment stand,  
Judgment ordain'd by thy command.

7 So shall the congregation of  
The people, when together met,  
Encompass thee around when thou  
Art on thy throne of judgment set:  
For their sakes, therefore, do I cry,  
Return thou to thy seat on high.

8 Jehovah shall the people judge,  
With all their cases of distress:  
Judge me, O Lord, when thou dost judge,  
According to my righteousness,  
And after mine integrity,  
Do thou in judgment deal with me.

9 O let the wickedness of all  
The wicked come unto an end;  
But then, the just man and his cause,  
Do thou establish and defend.

Because the righteous God on high,  
The heart and reins of all doth try.

10 Of God is my defence who saves  
Those who an upright heart possess.

11 God tries the righteous, and God is  
Wroth daily with those who trans-  
gress.

12 If he turn not, his sword he'll whet;  
His bow is bent, and ready set.

13 He hath for him the instruments  
Prepared, which unto death pertain;  
Against the persecutors he  
His flying arrows doth ordain.

14 Behold, the harden'd sinner see,  
He travaileth with iniquity:

14<sup>2</sup> Mischief he also hath conceiv'd,  
And hath brought forth a brood of  
lies.

15 He made a pit and digg'd it deep  
Beneath a cover of disguise,  
But prostrate in the ditch is laid  
Himself, which he for others made.

16 His mischief on his head comes down,  
The violence of all his ways  
Returneth thus on his own crown.

17 The Lord Jehovah I will praise

According to his righteousness ;  
Jehovah's name in songs will bless.

## PSALM VIII.

S. M.

- 1 **O** LORD our Lord, thy name  
Is very excellent  
In all the earth ! Thy glory tow'rs  
Above heav'n's high ascent.
- 2 Out of the very mouth  
Of babes and sucklings here,  
Thou hast ordain'd, by thy command,  
Strength marv'llous to appear,
- 2<sup>d</sup> Because of enemies  
Thou mad'st it to outflow,  
That thou might'st still the enemy,  
and the avenger so.
- 3 When I muse on the heav'ns,  
The work of thy hands see,  
The moon and countless stars which  
Hast there ordain'd to be : [thou
- 4 'Then what is man,' I ask,  
'That thou should'st mind him so ?  
'And what the son of man, that thou  
'Should'st visit him below ?'
- 5 For thou hast made him but  
A little less in state

Than angels are, hast crown'd him with  
Glory and honour great.

6 Thou mad'st him to have rule  
O'er the works of thy hand;  
And thou hast put all things beneath  
His feet, by thy command :

7 All sheep and oxen, yea,  
And beasts too of the field ;

8 Fowl of the air, with all the fish  
Which teeming seas do yield ;

8<sup>2</sup> And whate'er passeth through  
The deep paths of the same.

9 O Lord our Lord, how excellent  
In all the earth's thy name !

## PSALM IX.

S. M.

1 **T**HEE will I praise, O Lord,  
With my whole heart praise thee ;  
And I will all thy marv'llous works  
Strive to let others see.

2 In thee will I be glad,  
In thee will I rejoice ;  
And sing to thy name, O Most High,  
Praise with a cheerful voice.

3 For when mine enemies  
Are made back to retire,

- They shall down at thy presence fall,  
And in their fall expire.
- 4 My right thou hast maintain'd,  
My cause held by thy might;  
Thou satest on thy throne above,  
Adjudging what was right.
- 5 Thou hast in wrath rebuk'd  
The heathen round about,  
The wicked hast destroy'd and put  
Their name for ever out.
- 6 Thy ruins, O thou foe,  
An end perpetu'l see :  
Thou hast destroy'd their cities, Lord;  
Lost is their memory.
- 7 But thou, Jehovah, shalt  
For evermore endure :  
He hath prepar'd his throne above  
Strict judgment to secure.
- 8 And he shall judge the world  
In righteousness on high,  
With judgment, bas'd on righteousness,  
He shall the people try.
- 9 God will a refuge be  
For those who are oppress'd,  
In troublous times will be a place  
Of refuge and of rest.

- 10 And they who know thy name  
    Their trust in thee will place :  
    For thou hast not forsaken them .  
    Who truly seek thy face.
- 11 Sing praises to the Lord  
    Who doth in Zion dwell :  
    Among the people ev'rywhere  
    Tell of his doings, tell.
- 12 Them he remembereth  
    When he for blood makes quest ;  
    And he forgetteth not the cry  
    Of humble souls oppress'd.
- 13 Have mercy, Lord, on me ;  
    The troubles view which I  
    Of haters bear, thou who from death's  
    Gates liftest me on high ;
- 14 That I may, in the gates  
    Of Zion's daughter's choice,  
    Show all thy praise forth, and in thy  
    Salvation may rejoice.
- 15 The heathen are sunk in  
    The pit which they prepared, . .  
    And in the net which they have hid  
    Their own foot is ensnared.
- 16 Jehovah is known by  
    The judgment he commands ;

- The wicked is ensnarèd in  
The work of his own hands.
- 17 The wicked shall be turn'd  
Into hell's dark abode,  
And all the nations living in  
Forgetfulness of God.
- 18 For not for ever shall  
The meek forgotten lie ;  
The expectation of the poor  
Shall not for ever die.
- 19 Arise, O Lord, and let  
Not men prevail in might,  
Let heathen nations at thy bar  
Be judgèd in thy sight.
- 20 Put them in fear, O Lord,  
That all the nations then,  
Throughout the world, may know them-  
To be but mortal men. [selves

## PSALM X.

S. M.

- 1 **W**HY standest thou afar  
From me, O Lord ? and why  
Concealest thou thyself when times  
Of trouble are come nigh ?
- 2 The wicked in his pride  
Doth persecute the poor ;

- Let them be taken in the wiles  
With which they men allure.
- 3 The wicked boasteth of  
His heart's wish realiz'd ;  
The covetous he blesseth, who  
Are by the Lord despis'd.
- 4 The wicked will not, through  
His haughtiness of face,  
Seek after God ; in all his thoughts  
There is of God no trace.
- 5 Still crookèd are his ways ;  
Thy judgments seem far off  
Out of his sight ; as for his foes,  
He at them all doth scoff.
- 6 He in his heart hath said,  
'I shall not movèd be,  
'For I shall not, nay, never shall  
'Be in adversity.'
- 7 Of oaths his mouth is full,  
Of fraud and of deceit ;  
His tongue with mischief is and with  
Iniquity replete.
- 8 In lurking places he  
Of villages sits still ;  
And there, in secret corners hid,  
The innocent doth kill.



- 8<sup>2</sup> For privily his eyes  
Are set against poor men :  
9 Down as a lion secretly  
He lieth in his den.  
9<sup>2</sup> He lieth thus in wait  
That he the poor may get ;  
He catcheth by his luring wiles  
His victim in his net.  
10 He croucheth lowly down,  
Humbling himself withal,  
So that into his hands the poor  
May by his strong ones fall.  
11 ‘ God hath forgotten quite,’  
He in his heart doth say ;  
‘ His face he hides, he never will  
‘ This work of mine survey.’  
12 Arise, O Lord, arise ;  
O God, lift up thine hand ;  
Do not pass from thy memory  
The humble in the land.  
13 Why should the wicked thus  
Contempt of God display ?  
Thou wilt not this require of him,  
He in his heart doth say.  
14 But thou beholdest it ;  
All mischief in the land, .

- And spite, thou seest to requite  
By thine almighty hand.
- 14<sup>a</sup> The poor commits himself  
Into thy keeping, Lord ;  
And thou dost to the fatherless  
Help verily afford.
- 15 Break thou the sinner's arm ;  
Crush him of evil mind ;  
Seek out his wickedness until  
There be no more to find.
- 16 The Lord is King most High,  
King evermore is he ;  
Out of his land the heathen are  
All perish'd utterly.
- 17 Thou didst, Lord, the desire  
Of all the humble hear ;  
Thou wilt confirm their heart, and wilt  
Lend unto them thine ear ;
- 18 The fatherless to judge,  
And the oppress'd redress,  
In order that men of the earth  
May them no more oppress.

## PSALM XI.

7's.

- 1 **I**N the Lord my trust I lay :  
Why then to my soul say ye,

- ‘ As a bird flee, haste away,  
‘ Up unto your mountain flee ? ’
- 2 ‘ For the wicked bend their bow ;  
‘ Lo, they ready make their dart,  
‘ To shoot privily at those  
‘ Who are upright in their heart.
- 3 ‘ And if the foundation should  
‘ Be destroyed, what shall ensue ?  
‘ What, in such a case as this,  
‘ Can the righteous hope to do ? ’
- 4 In his holy house is God,  
God’s throne is in heaven high ;  
He beholds the sons of men,  
Them his eyelids also try.
- 5 Thus the Lord tries righteous men ;  
But he all the wicked hates ;  
Him who loveth violence  
He in soul abominates.
- 6 Snares he on the wicked shall,  
Brimstone, fire, and tempest, rain ;  
This shall be the portion which  
They shall in their cup obtain.
- 7 For the righteous Lord doth love  
Every work of righteousness ;  
He beholds the upright soul  
With his countenance to bless.

## PSALM XII. 7's, 6's, &amp; 1-8.

- 1     **H**ELP, Lord, for the godly man  
      Now ceaseth to live here;  
      From among the sons of men  
      The faithful disappear.
- 2     Vanity doth ev'ry one  
      Unto his neighbour's ear impart;  
      Speaking words with flatt'ring lips,  
      And with a double heart.
- 3     God shall cut off all those lips  
      Which flattery employ,  
      And the tongue that speaketh things  
      Of pride will he destroy;
- 4     Who have said, 'We with our tongues  
      'Shall yet prevail in all we say;  
      'For our lips are ours: and who  
      'Is Lord above us, pray?'
- 5     For the spoiling of the poor,  
      Because the needy sigh,  
      'I will rise,' saith God, 'and set  
      'The puff'd at safe on high.'
- 6     All the words are, of the Lord,  
      Pure words, as silver that is tried  
      In an earthen furnace, and  
      There sev'n times purified.

- 7 Safely thou, O Lord, shalt keep  
Them from all danger free ;  
From this generation shalt  
Preserve them ceaselessly.
- 8 Freely walk the wicked out,  
Yea, on every side walk by,  
When the vilest of men are  
In pow'r exalted high.

## PSALM XIII. 7's, 6's, &amp; 1-8.

- 1 **H**OW long wilt thou me forget,  
O Lord ? for evermore ?  
How long wilt thou hide thy face  
Thus from me, I implore ?
- 2 How long shall I in my soul  
Take counsel with heart-grief all day ?  
How long shall the enemy  
Have me beneath his sway ?
- 3 O consider, Lord my God,  
And hearken to my cries ;  
Lest I sleep the sleep of death,  
Enlighten thou mine eyes :
- 4 Lest mine enemy should say,  
'I have against him now prevail'd ;'  
And my troublers shall rejoice  
When I have mov'd, or fall'd.

- 5 But I in thy mercy, Lord,  
My confidence still had ;  
So in thy salvation I  
Shall with my heart be glad.
- 6 I unto the Lord will sing,  
Because I now can say that he  
Bountifully, in his love,  
Hath ever dealt with me.

## PSALM XIV.

6-8's.

- 1 **I**N his heart the fool hath said,  
' God hath no existence, none ;  
But they are, who thus conclude,  
All corrupt, yea, ev'ry one.  
And they works of vi'lence do ;  
None of them doth good pursue.
- 2 Down the Lord from heaven look'd  
On the sons of men, to prove  
If yet any understood  
And sought after God above.
- 3 They are all gone quite aside,  
All in filthiness abide.
- 3<sup>2</sup> There is none that doeth good,  
Even one man there is not.
- 4 Workers of iniquity  
Have they, why? no knowledge got?

- On the Lord who do not call,  
Who my people eat up all.
- 5 There they were in great fear seen ;  
For yet God, they came to know,  
In the generation is  
Of the righteous here below.
- 6 Ye the poor man's counsel sham'd,  
When he God for refuge claim'd.
- 7 O that now from Zion came  
Israel's salvation out !  
When the people's exile he  
Bringeth with recall about,  
Jacob shall rejoice indeed,  
Glad shall be all Jacob's seed.

## PSALM XV.

7's.

- 1 **I**N thy tabernacle who  
Shall abide ? O Lord, reveal.  
Thitherward whom shalt thou guide  
To dwell in thy holy hill ?
- 2 He who walketh uprightly,  
Working righteousness below,  
And who speaketh in his heart  
All the truth, shall thither go.
- 3 Who backbites not with his tongue,  
Nor doth to his neighbour ill,

- Nor against him scandal takes,  
Shall dwell in thy holy hill.
- 4 In whose eyes he who is vile  
Is contempt'ously abhorr'd ;  
But he honours in his heart  
Him who feareth God the Lord.
- 4<sup>2</sup> He who, swearing to his hurt,  
Doth not, cannot, change about ;
- 5 Neither as a usurer  
Putteth he his money out.
- 5<sup>2</sup> Nor against the innocent  
A reward, to bribe, takes he.  
Doing these with fix'd intent,  
He shall never movèd be.

## PSALM XVI. 4-6's &amp; 2-8's.

- 1 **P**RESERVE me, O my God,  
For on thee I rely.
- 2 Thou, O my soul, hast said  
Unto the Lord, most High,  
'Thou art my Lord, immutably,  
'My goodness reacheth not to thee ;
- 3 'But to the saints who are  
'Upon the earth around,  
'And to the excellent,  
'With whom my joys abound.'



- 4 Their sorrows shall be multiplied  
Who are with other gods allied.
- 4<sup>2</sup> Their blood drink-offerings  
Will I not give, nor own  
Their names ev'n with my lips.
- 5 Jehovah is alone  
The portion of my state and cup ;  
Thou, O Lord, dost my lot hold up.
- 6 The lines to me are fall'n  
Here in a pleasant spot ;  
A goodly heritage  
Is my appointed lot.
- 7 The Lord Jehovah I will bless,  
Who counsell'd me in righteousness.
- 7<sup>2</sup> My reins instruct me in  
The seasons of the night.
- 8 The Lord before me I  
Have always kept in sight.  
He is at my right hand, and so  
I shall not be moved to and fro.
- 9 My heart is therefore glad ;  
Joy doth my glory swell ;  
My flesh shall rest in hope ;
- 10 Thou wilt not leave in hell  
My soul to lie, nor yet let me,  
Thine Holy One, corruption see.

- 1 The path of life thou wilt  
To me make manifest :  
Lord, in thy presence is  
Fulness of joy possess'd ;  
At thy right hand, in boundless store,  
Pleasures there are for evermore.

## PSALM XVII.

6-8's.

- 1 **H**EARKEN, O Lord, unto the right,  
Unto my plaintive cry attend ;  
Give ear unto my prayer which  
Doth not from feignèd lips ascend.
- 2 Forth let my sentence come from  
thee ;  
And let thine eyes things equal see.
- 3 Lord, thou hast proved mine inmost  
heart ;  
Hast visited me through the night ;  
Me thou hast tried, and nothing shalt  
Thou find divergent from the right :  
I am resolv'd, with steadfastness,  
I shall not with my mouth transgress.
- 4 Concerning all the works of men,  
I to thy word did so adhere,  
That I have safely from the paths  
Of the destroyer kept me clear.

- 5 My steps, in thy paths to abide,  
Uphold, that my foot may not slide.
- 6 On thee I call'd, for thou wilt hear;  
Incline thine ear to hear me now.
- 7 Thy loving-kindness marvellous,  
Unto me manifest, O thou  
Who savest by thy right hand those  
Who trust in thee from all their foes.
- 8 Guard as the apple of thine eye,  
Hide me from imminent distress  
Beneath the shadow of thy wings;
- 9 From wicked men who me oppress,  
From deadly foes, Lord, who abound,  
And who encompass me around.
- 10 They in their own fat are enclos'd,  
And with their mouth they speak in  
pride.
- 11 They in our steps have compass'd us:  
Down to the earth their eyes they
- 12 Like as a lion, keen for prey, [glide;  
In secret lurking, so are they.
- 13 Arise, and disappoint the foe,  
And cast him wholly down, O Lord;  
Do thou my soul deliver from  
The wicked, who are made thy sword.

- 4 From men, who are thy hand, let go,  
O Lord, men of the world below.
- 4<sup>2</sup> In this life they their portion have,  
Thou fill'st their belly from thy store ;  
Their children are all well supplied,  
They to their babes the rest give o'er.
- 5 But I, in righteousness, will see  
Thy face ; well pleas'd to be like thee.

## PSALM XVIII.

S. M.

- 1 **T**HEE will I love, O Lord,  
My strength, I will love thee.
- 2 The Lord my rock and fortress is,  
And he who sets me free ;
- 2<sup>2</sup> My God in whom I trust,  
My buckler and my power,  
The horn of my salvation too,  
And he is my high tower.
- 3 I on the Lord will call,  
Meet to be prais'd is he ;  
So shall I from the pow'r be saved  
Of every enemy.
- 4 The sorrows of dread death  
Encompass'd me around,  
And rising floods of godless men  
Made fear in me abound.

- 5 The sorrows, too, of hell  
    Environ'd me about ;  
    The snares which appertain to death  
    Prevented egress out.
- 6 Then in my deep distress,  
    I to the Lord most High  
    In prayer call'd, to God I raised  
    A supplicating cry.
- 6<sup>2</sup> And he did hear my voice,  
    Out of his temple hear ;  
    Yea, up my cry before him came,  
    Even unto his ear.
- 7 Then shook the earth and quaked ;  
    And the foundations low  
    Of mountains moved and rock'd about,  
    For out his wrath did go. .
- 8 Smoke from his nostrils went,  
    Out of his mouth there came  
    Fire, all consuming, so that coals  
    Were kindled by the flame.
- 9 He bow'd the heavens, and  
    Came down from his high seat :  
    The gloomy darkness of the sky  
    Condens'd beneath his feet.
- 10 He on a cherub rode,  
    Yea, thereupon did fly ;

Flew on the swift wings of the wind,  
Which swept along the sky.

- 1 Darkness his covert was ;  
    Around him did arise,  
    Like a pavilion, waters dark,  
    And thick clouds of the skies.
- 2 At the bright flame which flash'd  
    Before him, did retire  
    His thick clouds from the heavens, when  
    Hailstones, and coals of fire. [lo,
- 3 Jehovah thunder'd in  
    The heavens all about ;  
    The Highest gave his voice ; hailstones  
    And coals of fire flew out.
- 4 He sent his arrows forth,  
    And scatter'd them around ;  
    He shot out lightnings, and the foe  
    Did utterly confound.
- 5 The channels of the floods  
    Were then reveal'd to sight,  
    And the foundations of the world  
    Expos'd unto the light.
- 5<sup>2</sup> At thy rebuke, O Lord,  
    Did these events transpire ;  
    Yea, at the blasting of thy breath,  
    Emitted in thine ire.

- 16 He sent down from above,  
And from the rolling sweep  
Of mighty waters rescu'd me,  
He drew me from the deep.
- 17 He gave deliverance  
From my strong enemy;  
From those who bore me hate, because  
Too strong were they for me.
- 18 Me all mine enemies  
Confronted in the day  
Of my calamity; but then  
Jehovah was my stay.
- 19 He brought me forth into  
A large place, in his might;  
Yea, he delivered me, because  
He had in me delight.
- 20 The Lord rewarded me  
After my righteousness;  
According to the cleanness of  
My hands did he me bless.
- 21 For in Jehovah's ways  
With faithfulness I trod;  
And have not wickedly, in life,  
Departed from my God.
- 22 For all his judgments were  
Before me day by day;

- And I put not the statutes of  
His word from me away.
- 3 Before him did I move  
In all things uprightly,  
And kept myself with watchfulness  
From mine iniquity.
- 4 The Lord rewarded me  
According to the right;  
According to the cleanness of  
My hands in his eyesight.
- 5 Thou to the merciful  
Wilt make thy mercy known;  
And cause thine uprightness unto  
The upright to be shown.
- 6 Pure thou wilt show thyself  
Unto the pure in heart;  
But to the froward, show that thou  
Unto such froward art.
- 7 For thou wilt save those who  
Are with affliction tried;  
But wilt bring down unto the dust,  
The tow'ring looks of pride.
- 8 For this I also know,  
Thou wilt my candle light:  
My God Jehovah will illume  
The darkness of my night.



- 29 For I by thee have run  
Through arm'd bands at thy call;  
And by my God I also have  
Leap'd o'er a fencèd wall.
- 30 God, perfect is his way;  
Jehovah's word is tried:  
A buckler is he unto all  
Those who in him confide.
- 31 Who is God, save the Lord?  
But him, a rock who? say.
- 32 'Tis God who girdeth me with strengt  
And perfect makes my way.
- 33 He makes my feet like hinds',  
Bids me on high ascend;
- 34 Instructs my hands to war, so that  
A bow of steel I bend.
- 35 The shield thou also hast,  
Of thy salvation, thrown  
Around me; and hast held me up  
By thy right hand alone.
- 35<sup>2</sup> Thy humbling of me thus  
Shall yet to greatness guide.
- 36 Thou hast enlarged me, Lord, so that  
My footsteps did not slide.
- 37 My foes I have pursued,  
And caught them as they ran,

- And turn'd not back until I had  
Consum'd them, every one.
- 38 Them have I wounded, so  
That they, in their defeat,  
Could not arise : now are they low  
Subdu'd beneath my feet.
- 39 For thou hast girded me  
With strength unto the strife :  
Thou hast subdu'd beneath me those  
Who rose against my life.
- 40 And thou hast given me  
The necks of all my foes,  
That so I might destroy them who  
In hatred me oppose.
- 41 They cried aloud, but there  
Was none to save them nigh ;  
Even unto the Lord, but he  
Return'd them no reply.
- 42 I beat them small as dust,  
Whirl'd with the wind about ;  
And as the dirt upon the street,  
Then did I cast them out.
- 43 Thou, from the peoples' strifes,  
Hast also set me free :  
The head of all the nations of  
The earth hast made me be.

- 43<sup>2</sup> An unknown people shall  
Submit unto my sway :
- 44 As soon as they shall hear of me,  
They shall my rule obey.
- 44<sup>2</sup> The sons of aliens shall  
Submissive now appear.
- 45 Yea, they shall fade away, and their  
Close places leave in fear.
- 46 Jehovah liveth, and  
Bless'd be my rock, I cry ;  
The God of my salvation, let  
Him be exalted high.
- 47 'Tis God avengeth me,  
Makes people to me bow.
- 48 He, even he, delivereth  
Me from my every foe :
- 48<sup>2</sup> Thou liftest me above  
Those who against me stand ;  
And from the violent thou hast  
Rescu'd me by thy hand.
- 49 Therefore will I ascribe  
Thanks unto thee, O Lord,  
Among the nations, and in song  
Praise to thy name accord.
- 50 Great things gives he his king ;  
Keeps mercy in great store

For his anointed, David, and  
His seed for evermore.

## PSALM XIX. 4-6's &amp; 2-8's.

- 1    **T**HE heav'ns declare aloud  
      The glory of our God;  
      The firmament shows forth  
      His handywork abroad.
- 2    Day unto day expresseth speech,  
      Night unto night doth knowledge teach.
- 3    There is no speech nor tongue  
      Where their voice is not known.
- 4    Their line of measurement  
      Through all the earth is gone,  
      The words which they express extend  
      Unto the world's remotest end.
- 4<sup>2</sup>    He, for the sun, hath set  
      A tabernacle there,
- 5    Which from his chamber comes  
      Forth as a bridegroom fair,  
      Comes with rejoicing in his face,  
      Like a strong man to run a race.
- 6    His going forth is from  
      The heav'n's remotest ends,  
      His circuit on unto  
      Its farthest parts extends:

And there is nothing, no retreat  
Hid from his penetrating heat.

7 God's law is perfect, and  
The spirit it revives :  
God's testimony's sure,  
The simple making wise :

8 His statutes, yea, in every part,  
Are right, and give joy to the heart :

8<sup>2</sup> Pure are the Lord's commands,  
Light on the eyes they pour :

9 Clean is Jehovah's fear,  
Enduring evermore :  
True are the judgments of the Lord,  
In righteousness they all accord.

10 Far more than gold are they  
To be desired, yea, far,  
And more to be esteem'd  
Than much fine gold they are :  
More sweet than honey also, yea,  
Than honey from the comb are they.

11 Thy servant by them is  
Enlighten'd in his mind :  
In keeping of them he  
A great reward doth find.

12 Who can his errors clearly see ?  
From secret faults oh cleanse thou me.

- 3 Thy servant also from  
Presumptuous sins restrain;  
Let them not over me  
Ascendancy obtain:  
Then I, in heart, shall upright be,  
From much transgression be kept free.
- 4 The words that my mouth speaks,  
The meditations which  
Within my heart arise,  
Let them, Lord, I beseech,  
Accepted in thy sight appear,  
My strength, and my redeemer, hear.

## PSALM XX.

7's.

- 1 **M**AY Jehovah unto thee  
In the troublous day attend;  
May the name of Jacob's God  
From all evil thee defend.
- 2 From the sanctuary high  
May he help unto thee grant,  
And from Zion's holy hill  
Strengthen thee, his suppliant.
- 3 May he also all thy gifts  
Offer'd to him recollect,  
And thy sacrifices which  
Have been burnt in fire accept.

- 4 To thee grant according to  
Thine own heart's desire to find,  
And fulfil, in all respects,  
All the counsel of thy mind.
- 5 We in thy salvation then  
Will rejoice, in God's name will  
Raise our banners : may the Lord  
Thy petitions all fulfil.
- 6 Now I know this, that the Lord  
Saveth his anointed dear ;  
With his saving strength of hand  
From his holy heav'n will hear.
- 7 Some in chariots exult,  
Some in horses are elate ;  
But the name of God the Lord  
Boastful we commemorate.
- 8 They brought down and fallen are ;  
Rais'd and upright stand we all.
- 9 Save, Jehovah : let the king  
Listen to us when we call.

## PSALM XXI.

7's.

- 1 **I**N thy strength, O Lord, the king  
Shall exult with joyful voice,  
And in thy salvation he,  
O how greatly, shall rejoice.

- 2 Thou hast given him that which  
    He in heart so much desir'd ;  
    And hast not withholden that  
        Which he with his lips requir'd.
- 3 For thou him preventest with  
    Thy choice blessings manifold ;  
    On his head dost set a crown,  
        With thy hand, of purest gold.
- 4 He petition'd of thee, too,  
    That thou wouldst his life extend ;  
    This thou gavest, length of days,  
        Even ever, without end.
- 5 And in thy salvation, Lord,  
    Is his glory very great ;  
    Honour thou hast on him laid,  
        And the majesty of state.
- 6 For most blessèd evermore  
    Thou hast made him thus to be ;  
    Gladsome, too, exceeding glad  
        With thy countenance is he.
- 7 Yea, is glad because the king  
    In the Lord hath constant trust :  
    Through the grace of the Most High,  
        He shall not aside be thrust.
- 8 And thine hand in searching shall  
    Find out every enemy ;



- Thy right hand shall find out those  
Who bear enmity to thee.
- 9 As an oven, burning hot,  
Thou shalt make them in thine ire ;  
God shall swallow them in wrath,  
They shall be devour'd in fire.
- 10 And thou from the earth around,  
Likewise shalt destroy their fruit ;  
From among the sons of men  
Shalt their progeny uproot.
- 11 For they had against thee, Lord,  
Evil purposes in view ;  
Mischievous devices plann'd,  
Which they could not carry through.
- 12 Therefore shalt thou make them soon  
Turn their back, when thou shalt place  
Thy wing'd arrows on the string,  
And direct them at their face.
- 13 In thy strength exalted be  
Therefore high in eminence :  
So will we sing, Lord, to thee,  
Praising thine omnipotence.

## PSALM XXII.

L. M.

- 1 **M**Y God, my God, why is it that  
Thou hast forsaken me? and why

- Art thou so far from helping me,  
And from the voice of my loud cry ?
- 2 I in the daytime, O my God,  
Cry, but thou hearest not my pray'r ;  
Yea, in the season of the night,  
And cannot even then forbear.
- 3 But thou art holy, O thou who  
Of Isr'el's praises art the theme.
- 4 Our fathers trusted in thee, Lord ;  
They trusted, thou didst them re-  
deem.
- 5 They cried to thee, and were set free ;  
Stay'd on thee, and were not asham'd.
- 6 But I a worm am, not a man,  
Reproach'd of men, by all defam'd.
- 7 All they who see me round about  
Do at me laugh in scorn, and they  
Shoot out the lip derisively, [say :  
They shake the head, and thus they
- 8 ' He trusted in the Lord that he  
' Would rescue him and let him go ;  
' Then let him now deliver'd be,  
' Since he delighted in him so.'
- 9 But thou art he who tookest me  
Out of the womb first into day ;

- Thou gavest me security  
When on my mother's breast I lay.
- 10 I from my birth was on thee cast ;  
From thence thou art my God alone.
- 11 Be not far off, for trouble nears,  
And there is none to help me, none.
- 12 Bulls many have encompass'd me, [in.  
Strong Bashan bulls have hedg'd me
- 13 They with their mouths gap'd on me as  
A roaring lion ravening.
- 14 I am like water pourèd forth,  
My bones as out of joint have felt ;  
My heart is like to heated wax,  
For thus within me doth it melt.
- 15 My strength, like broken earthenware,  
Is dried up as with burning drought ;  
My tongue cleaves to my jaws, down to  
The dust of death thou hast me  
brought.
- 16 For dogs encompass'd me about,  
Th' assembly of the wicked drew  
Around, enclosing me within ;  
My hands they, and my feet, pierc'd  
through.
- 17 My bones protruding, I may tell :  
They look and stare upon me so.

- 8 Among them they my garments part,  
And for my vesture lots they throw.
- 9 But be not far from me, O Lord,  
O haste, my strength, to succour me.
- 0 My soul deliver from the sword,  
My life from tearing dogs set free.
- 1 O save me from the lion's mouth ;  
For thou hast heard my urgent cries,  
Which, when I was beset, did from  
The horns of bulls to thee arise.
- 2 Thy name will I declare, O Lord,  
Unto my brethren all around ;  
Yea, in the congregation's midst  
My praise shall unto thee resound.
- 3 All ye who fear the Lord, praise God ;  
And glorify him with acclaim,  
All ye the seed of Jacob ; and,  
Ye seed of Isr'el, fear his name.
- 4 For he hath not despis'd, nor hath  
Abhorr'd th' afflicted's misery :  
Neither hath hid from him his face ;  
But when he cried hath heard his plea.
- 5 In the great congregation shall  
My praise of thee, O Lord, ascend :  
Before them who revere thy name  
Will I, to pay my vows, attend.

- 26 The meek shall eat, and satisfied  
Shall be with that which thou dost give;  
They shall, who fear the Lord, praise him:  
Your heart shall live, for ever live.
- 27 The ends of all the world shall think  
And turn unto the Lord, and all  
The kindreds of the nations down,  
In worship, shall before him fall.
- 28 For his the kingdom is ; and he  
Ruler of nations is, supreme ;
- 29 And all the rich ones of the earth  
Shall eat, and eating worship him.
- 29<sup>2</sup> All they who to the dust go down  
Shall bow before him, and adore :  
None can his own soul keep alive.
- 30 A seed shall serve him evermore ;  
Accounted unto God a race,
- 31 Which shall his righteousness make  
To people that shall yet be born, [known  
That he hath done this work alone.

## PSALM XXIII. 3-6's &amp; 3-8's.

- 1 **T**HE Lord my shepherd is ;  
I shall not want ; for he
- 2 Down in green pastures makes me lie :  
By still streams leadeth me.

- 3 Restores my soul : leads me to take  
The right paths for his own name's sake.
- 4 Even when I walk through  
The valley of the shade  
Of death's domain, I will not then  
Of evil be afraid :  
For thou art with me, and thy rod  
And staff give comfort, O my God.
- 5 A table thou for me  
Providest also, Lord ;  
Before mine enemies  
Thou furnishest my board :  
My head with oil thou dost anoint,  
And a full cup for me appoint.
- 6 Goodness and mercy both,  
And only these, I know,  
Shall follow me through all the days  
Of my life here below :  
And I shall in the house of God  
For evermore have my abode.

## PSALM XXIV. 7's, 6's &amp; 1-8.

- 1 **E**ARTH throughout is all the Lord's,  
He doth its fulness claim ;  
All the world is his, and they  
Who dwell upon the same :

- 2 For he in the seas hath laid  
Its basis in their depths profound,  
And establish'd it upon  
The floods that roll around.
- 3 Who shall up the hill of God  
Ascend the summit high ?  
And who in his holy place  
Shall have a standing nigh ?
- 4 He whose hands and heart are clear  
Who hath not rais'd his soul to treat  
With things vain, nor yet hath sworn  
To any in deceit.
- 5 In this blessing of the Lord  
He shall participate,  
Righteousness get from the God  
Of his salvation great.
- 6 This the generation is  
Of them who after him aspire,  
Yea, of them who seek thy face,  
O Jacob, with desire.
- 7 Lift your heads up, O ye gates ;  
Ye doors eternal, throw  
Up your heads high, and the King  
Of glory in shall go.
- 8 King of glory, who is this ?  
The Lord unlimited in might,

Yea, the Lord all powerful in  
The battle's dreadful fight.

- 9 Lift your heads then, O ye gates ;  
Ye doors eternal, throw  
Up your heads high, and the King  
Of glory in shall go.
- 10 King of glory, who is this ?  
Jehovah Lord of hosts alone,  
He the King is, even he  
Of glory all his own.

## PSALM XXV.

6-7's.

- 1 **U**NTO thee, O Lord, do I  
Lift my soul in pray'r to thee.
- 2 I, my God, on thee rely,  
Let me not ashamed be ;  
To my foes do not afford  
Triumph over me, O Lord.
- 3 Yea, let none who wait on thee  
Ever have shamefacedness :  
But ashamed let them be  
Who without a cause transgress.
- 4 Show to me, O Lord, thy way ;  
Teach me all thy paths, I pray.



- 5 Lead me in thy truth, teach me,  
    God of my salvation thou ;  
    All the day I wait on thee.
- 6 Call to mind thy mercies now,  
    And thy favours manifold,  
    For they have been from of old.
- 7 O remember not the sins  
    Of my youth, nor keep in view  
    My transgressions ; but oh, bear  
    Me in mind according to  
    Thine own mercy, which accord  
    For thy goodness' sake, O Lord.
- 8 Good and upright is the Lord  
    Unto all in very deed ;  
    Sinners therefore will he teach  
    In the right way to proceed.
- 9 Guide the meek in judgment, yea,  
    To the humble teach his way.
- 10 All the paths of God the Lord  
    Truth and mercy always prove,  
    To those who his covenant  
    And his testimonies love.
- 11 For thy name's sake, Lord, remit  
    All my sin, for great is it.
- 12 Who, then, is the man who doth  
    Fear the Lord with reverence due ?

- He the way will teach him which  
He would have him to pursue.  
13 He shall dwell in peacefulness ;  
And his seed shall earth possess.  
14 Hark ! the secret of the Lord  
Is with those who fear his name ;  
And he will make manifest  
His sure covenant to them.  
15 On the Lord mine eyes are set ;  
He my feet plucks from the net.  
16 Turn thou, therefore, unto me,  
And have mercy, I implore ;  
For I am made desolate,  
And afflicted very sore.  
17 My heart-troubles, see, increase ;  
Me from my distress release.  
18 Mine afflictions view, and pain ;  
And forgive my sins, I pray.  
19 See mine enemies around,  
For in number great are they ;  
Me they hate, hate cruelly.  
20 Keep my soul, and set me free :  
20<sup>2</sup> Let me not be put to shame ;  
For I trust in thee alone.  
21 Let integrity and right  
Keep me, I wait at thy throne.

22 Israel redeem, O God,  
From his trouble's heavy load.

## PSALM XXVI.

7, 6.

- 1 **J**UDGE me, Lord, for I have walk'd  
In mine integrity :  
I have trusted in the Lord,  
And shall not movèd be.
- 2 But examine me, O Lord,  
Prove me in ev'ry part ;  
And assay my reins within,  
Yea, try thou all my heart.
- 3 For I thy loving-kindness still  
Keep stedfastly in view ;  
And the way of thy truth in  
My daily walk pursue.
- 4 I have not consented with  
The vain to take a seat,  
Nor, as a companion, will  
I with dissemblers meet.
- 5 Every congregation I  
Of evil-doers hate ;  
With the wicked will I not  
Sit an associate.

- 6 But in innocency will  
    I wash my hands ; and so  
    I thereafter will, O Lord,  
        Around thine altar go ;
- 7 That with a thanksgiving voice  
    I may announce abroad,  
    And of all thy wondrous works  
        Tell unto all, O God.
- 8 I, the habitation of  
    Thy house, Lord, have lov'd well ;  
    Yea, the place have lov'd wherein  
        Thine honour deigns to dwell.
- 9 Gather not my soul with those  
    Who sinners are, I pray,  
    Neither with bloodthirsty men  
        Take thou my life away.
- 10 As to whom, grasp'd in their hands  
    Is very wickedness,  
    And abundant bribes do they  
        In their right hands possess.
- 11 As for me, I still will walk  
    In mine integrity :  
    O do thou redeem me and  
        Be merciful to me.

- 12 In an even place at last  
    My foot securely stays :  
In the congregation will  
    I to the Lord give praise.

## PSALM XXVII. 2-6's &amp; 4'

- 1       **G**OD is my light, and he  
        Salvation is to me ;  
Whom shall I have cause to fear ?  
    The invigorating aid  
Of my life, the Lord, is here ;  
    Of whom shall I be afraid ?
- 2       When evil-doers, those  
        Who are my constant foes,  
Enemies in dread array,  
    Came upon me all around,  
To devour my flesh, lo, they,  
    Stumbling, fell down to the ground
- 3       Though I an host should see  
        Encamping against me,  
I should feel in heart no fear ;  
    No, although war violent  
Round against me should appear,  
    Still shall I be confident.
- 4       This I of God desire,  
        And still will it require,

To dwell, even all my days,  
In his house, and to aspire,  
On his beauty there to gaze,  
In his temple to inquire.

5       When troubles round me sweep,  
Me in his tent he'll keep :  
Me, he in the secret shall  
Of his tabernacle hide ;  
In security withal  
Make me on a rock abide.

6       Now shall my head be found  
Raised o'er my foes around :  
I will sacrifices bring  
Of joy, in his house to raise ;  
I unto the Lord will sing,  
Yea, will sing unto him praise.

7       Hear, O Lord, when I cry ;  
Have mercy and reply.

8       When thou saidst, ' My face seek ye,'  
My heart, as I heard thee speak,  
In reply said unto thee,  
' Thy face, O Lord, will I seek.'

9       Hide not thy face, I pray,  
From me ; nor put away  
In thy wrath thy servant dear :  
Thou hast been my helper, thou,

God of my salvation hear,  
Leave not, nor forsake me now.

10      Though parents me forsake,  
         Yet will Jehovah take  
Me, the outcast, in my need.

11      Teach me in thy way to go,  
         O Lord, in a plain path lead,  
         On account of my dread foe.

12      Deliver me not o'er  
         To their will, I implore,  
Who are enemies to me :  
         For, lo, witnesses of lies,  
Such as breathe out cruelty  
         Up in league against me rise.

13      My soul had swoon'd in me,  
         With fainting utterly,  
Had I not in heart believed  
         That the goodness of the Lord  
I should, as my faith conceived,  
         Yet behold again restored.

14      Wait on the Lord, then, wait,  
         In ev'ry trying state ;  
Yea, be thou of courage strong :  
         To thine heart he will convey  
Strength'ning influence, ere long :  
         Wait upon the Lord, I say.

## PSALM XXVIII. 2-6's &amp; 4-7's.

- 1     **U**NTO thee will I cry,  
          O Lord, my rock, most High :  
Be not silent unto me ;  
Lest, if thou shouldst silent be,  
I become like unto those  
Over whom the pit doth close.
- 2     O hear thou, as implor'd,  
          The voice which I raise, Lord,  
In my supplicating cry,  
When I lift my hands on high,  
In the pray'r I offer thee  
Towards thy holy sanctu'ry.
- 3     O draw me not away  
          With wicked men, I pray,  
Nor with those remove thou me,  
Those who work iniquity ;  
Who to neighbours peace profess,  
But in heart nurse wickedness.
- 4     But give thou them, I plead,  
          According to their deed,  
Give thou them according to  
What they wickedly pursue ;  
After their own works give them,  
Render unto them their claim.



- 5 As no regard they show  
Unto God's works below,  
As the doings of his hands  
No esteem of theirs commands,  
• He will overthrow them all,  
And not raise them from their fall.
- 6 Bless'd be the Lord, I say,  
For he hath heard me pray.
- 7 God Jehovah is my strength,  
The shield of my defence at length ;  
Trusting in him with my heart,  
Help to me he did impart.
- 7<sup>2</sup> Thus doth my heart rejoice ;  
I'll praise him with my voice.
- 8 God Jehovah is the strength  
Of his people found at length ;  
Saving strength doth he, in love,  
To his own anointed prove.
- 9 O save thy people, Lord,  
And bless thou, as implor'd,  
Thine inheritance with good ;  
Feed them with convenient food,  
Lift them also up, I pray,  
Even to eternal day.

## PSALM XXIX.

8, 6.

- 1 **G**IVE, O ye mighty, to the Lord,  
Give glory ; likewise strength ac-  
To him in your address. [cord
- 2 Due glory give unto his name,  
And worship ye him with acclaim  
In beaut'ous holiness.
- 3 His voice is on the wat'ry cloud,  
The God of glory peals aloud ;  
On waters great sits he.
- 4 Jehovah's voice is great in might ;  
Jehovah's voice, through heaven's height,  
Is full of majesty.
- 5 Jehovah's voice the trees breaks down ;  
The Lord doth crush the cedars on  
Mount Lebanon's high slopes.
- 6 Makes them, calf-like, to skip around,  
Leb'non and Sirion to bound  
As bound young antelopes.
- 7 The voice of the Almighty Lord  
Divideth, like a flaming sword,  
The lightning's flash of fire.
- 8 Jehovah's voice the desert shakes ;  
The wilderness of Kadesh quakes  
Before the Lord in ire.

- 9 Jehovah's voice doth cause the deer  
To calve their young through very fear;  
He lays the forests bare;  
And in his temple all around,  
Doth ev'ry one aloud resound  
Jehovah's glory there.
- 10 The Lord most High the flood sits o'er,  
The Lord sits King for evermore  
Above all loftiness.
- 11 The Lord will give his people strength,  
The Lord will certainly at length  
With peace his people bless.

## PSALM XXX.

7, 6.

- 1 **T**HEE will I extol, for thou  
Hast rais'd me up on high,  
Hast not let my foes o'er me  
Themselves yet magnify.
- 2 Unto thee, O Lord my God,  
Did I my pray'r present,  
And thou hast replied, and heal'd  
Me of my deep complaint.
- 3 Thou, O Lord, hast brought my soul  
Up from the grave beneath,  
Keeping me alive, that I  
Should not go down to death.

- 4 Sing unto the Lord, O ye  
His saints, and thanks express,  
Even at the memory  
Of his great holiness.
- 5 But a moment lasts his wrath ;  
Life from his favour springs :  
Weeping may endure a night,  
But joy the morning brings.
- 6 In my prosp'rous state I said,  
' I shall not movèd be.'
- 7 Thou hast made my mountain strong,  
By favour shown to me.
- 7<sup>2</sup> But thou didst thy face conceal,  
And then was I distress'd.
- 8 Unto thee I cried, unto  
The Lord my plaints address'd.
- 9 In my blood what profit is,  
When to the dust I go?  
Shall the dust give praise to thee,  
Shall dust thy praise forth show?
- 0 O hear thou my prayer, Lord,  
And mercy have on me ;  
I entreat, Lord, that thou wouldst  
To me an helper be.
- 1 Thou hast made my mourning in  
To dancing to rebound ;

- Thou hast put my sackcloth off,  
With gladness girt me round ;  
12 That my glory may sing praise,  
And no more silent be.  
Evermore, O Lord my God,  
Will I give praise to thee.

## PSALM XXXI.

L. 1

- 1 **O** LORD, I put my trust in thee,  
Ashamed let me never be ;  
But in thy righteousness, O Lord,  
Deliv'rance unto me afford.  
2 And oh to me bow down thine ear,  
To rescue speedily appear :  
A strong rock be unto me hence ;  
To save, a fortress of defence.  
3 Because thou art my rock alone,  
The fortress whither I have gone :  
Lead me for thy name's sake, I pray,  
And guide me onward in the way.  
4 O pull my feet out of the net  
Which they, mine enemies, have set  
In secrecy for me ; for now  
Thou art my strength, yea, only thou.  
5 Into thine hand do I commend  
My life, for thee, Lord, to defend :

O Lord, thou God of truth, thou hast  
Redeem'd my soul, upon thee cast.

6 To those have I borne hatred who  
Do lying vanities pursue :  
But with a trusting heart do I  
Upon the Lord alone rely.

7 I in thy mercy will be glad,  
And triumph, Lord : for thou hast had  
My griefs in view ; my soul hast known  
When into dire distresses thrown.

8 And hast as yet not given me  
To the grasp of the enemy :  
But thou hast set, by thy command,  
My feet in a wide place to stand.

9 Have mercy now, as heretofore,  
Because I am in trouble sore :  
Mine eyes through grief are in decay,  
My soul and body waste away.

10 My life with griefs, my years with wails  
Come to an end ; and my strength fails  
Because of mine iniquity,  
My bones, too, are consum'd in me.

11 Yea, a reproach was I, I found,  
Unto mine enemies around,

- But specially to neighbours near,  
And to acquaintances a fear :
- 11<sup>2</sup> They who beheld me took to flight,  
When I, abroad, appeared in sight.
- 12 I'm like the dead, from mem'ry gone :  
Off like a broken vessel thrown.
- 13 For I the calumny did hear  
Of many ; all around was fear :  
In counsel leagued against me, they  
Desired to take my life away.
- 14 But I with trust upon thee stay'd,  
O Lord : 'Thou art my God,' I said.
- 15 My times are wholly in thine hand ;  
Deliver me by thy command :
- 15<sup>2</sup> From the hand of mine enemy,  
From persecutors set me free.
- 16 Thy face make on thy servant shine,  
And save me in thy love divine.
- 17 O Lord, let me asham'd not be,  
For I have call'd in prayer on thee :  
Let shame upon the wicked fall,  
Let them in death be silent all.
- 18 And let the lips which lies express  
Be silent in their faithlessness ;  
Lips which against the righteous rail,  
Whom they in pride and scorn assail.

- 9 How great thy goodness is for them  
 Stor'd up, who reverence thy name ;  
 Which thou hast wrought out for all  
     those  
 Who, in men's sight, in thee repose.
- 10 Them thou shalt in thy presence hide,  
 Protected from the men of pride ;  
 Thou shalt keep secretly their life  
 In thy pavilion from tongue-strife.
- 11 O blessèd may Jehovah be !  
 For he hath showèd unto me,  
 His marv'llous loving-kindness shown,  
 In a strong city made it known.
- 12 ' For I am,' was my hasty cry,  
 ' Cut off, yea, from before thine eye :'  
 Yet thou my praying voice didst hear  
 When I appeal'd unto thine ear.
- 13 O, all his saints, the Lord love ye !  
 The faithful he keeps faithfully ;  
 And doth a full reward provide  
 For him whose doings are in pride.
- 14 Be of good courage, to your heart  
 He shall confirming strength impart ;  
 To all of you is this made known,  
 Whose hope is in the Lord alone.



## PSALM XXXII.

8, 7.

- 1 **B**LESS'D, O bless'd, the man is truly,  
Who for his transgressions past  
Pardon hath obtain'd, and wholly  
O'er his sin a veil is cast.
- 2 Bless'd again the man is, unto  
Whom the Lord doth not impute  
His iniquity, who is of  
Guile in spirit destitute.
- 3 When I silence kept within me,  
Then my bones wax'd old indeed,  
From the moaning of my spirit  
All day long did this proceed.
- 4 For by day thy hand upon me  
Heavy was ; by night it smote :  
Thereby is my moisture turned  
Even into summer's drought.
- 5 I made unto thee my sins known,  
No part of my guilt kept in.  
I to God said, ' I would all own ; '  
And thou pardonedst my sin.
- 6 For this, when thou may'st be found thus,  
Shall the godly to thee cry :  
Surely in the floods of waters  
They shall not to him come nigh.

- 7 Thou my place of covert art now ;  
Me from trouble thou shalt hide ;  
With songs of deliv'rance wilt thou  
Compass me on ev'ry side.
- 8 ' I will give instruction to thee,  
' I will teach thee from on high,  
' In the way which thou shalt go in :  
' I will guide thee with mine eye.
- 9 ' Be not as the horse, or mule, which  
' Have no understanding ear ;  
' Bit and bridle have to guide them,  
' Ere they unto thee come near.'
- 0 To the wicked sorrows many  
In their portion shall abound :  
Him who trusteth in Jehovah,  
Mercy shall encompass round.
- 1 In the Lord, ye righteous, glad be  
With exultant joyousness ;  
And for joy in song shout all ye  
Who an upright heart possess.

## PSALM XXXIII. 11's.

- 1 **R**EJOICE in the Lord, O ye righteous,  
with joy, [ploy.  
*For praise for the upright is comely em-*

- 2 With the harp praise the Lord, the  
psaltery bring,  
On an instrument play of ten strings,  
and sing.
- 3 To him sing a new song, play well, aloud  
too.
- 4 For his word is all right, his works are  
all true.
- 5 He righteousness loveth, makes justice  
his rule :  
Of the goodness of God, the earth is all  
full.
- 6 By the word of the Lord the heavens  
were rear'd ;  
By the breath of his mouth their hosts  
all appear'd.
- 7 He gathers the waters of seas as an heap,  
And up in his storehouses layeth the deep.
- 8 Let earth all abroad fear Jehovah  
supreme ;  
All dwellers therein stand in great awe  
of him :
- 9 For he spake, it was done, whene'er the  
word pass'd ;  
He commanded, and lo, at once it stood  
fast.

- 0 The Lord brings the counsel of nations  
to nought ;  
The devices annuls which the people  
have thought.
- 1 But the counsel of God stands ever  
secure ;  
To all generations his thoughts shall en-  
dure.
- 2 Those whose God is the Lord, bless'd  
nations are those ;  
The people whom he for his heritage  
chose.
- 3 The Lord looketh down from the heavens  
on high ;  
All the children of men come under his  
eye.
- 4 He looks from the place of his dwelling  
down so  
On all who inhabit the earth here below.
- 5 Their hearts he doth fashion alike. All  
they do,  
Whatever it be, he brings under review.
- 6 No king by a numberless host can sav'd  
be ;  
A mighty man is not by great strength  
set free.

17 An horse, when relied on for safety, is  
vain ;  
No rescue can he by his great pow'r ob-  
tain.

18 The eye of Jehovah, behold ! is on  
those  
Who fear him, and who in his mercy re-  
pose.

19 Their soul to deliver when them death  
assails,  
And to keep them alive when famine  
prevails.

20 Our soul for the Lord waits, our shield  
and our aid ;

21 For our hearts shall rejoice because we  
have made

22 His pure name our trust. Let thy  
mercy, Lord, be  
Upon us according as we hope in thee.

PSALM XXXIV. 10, 11.

1 **T**HE Lord will I bless, yea, bless him  
always :  
There shall in my mouth be evermore  
praise.

2 My soul shall exult in the Lord with  
acclaim :

The humble shall hear and be glad at  
the same.

3 O magnify ye the Lord, then, I cry,  
Together with me exalt his name  
high.

4 I entreated the Lord, he heard even me,  
And set me, as pray'd for, from all my  
fears free.

5 They look'd unto him, and lighten'd  
became ;  
Their faces were not suffus'd o'er with  
shame.

6 This sufferer cried, and the Lord heard  
his call ;  
Him saved from his troubles, yea, saved  
him from all.

7 The angel of God encampeth round  
those  
Who fear him, and them delivers from  
foes.

8 O taste and see this, good is God the  
supreme ;  
And happy the man is who trusteth in  
him.

- 9 O then fear the Lord, his saints here  
below ;  
For those fearing him shall never want  
know.
- 10 Young lions do hunger, and feel lack of  
food :  
But none of those shall, who the Lord  
seek, lack good.
- 11 Come, children, to me your ear now  
accord ;  
And you will I teach the fear of the  
Lord.
- 12 Who desires to have life, yea, what man  
is he  
Who many days loveth that he may good  
see ?
- 13 With evil do not thy tongue then defile,  
Thy lips also keep from speaking in  
guile.
- 14 From evil depart thou, and good always  
do ;  
Seek the blessing of peace, peace closely  
pursue.
- 15 The Lord setteth on the righteous his  
eye,  
And open his ear is unto their cry.

- 6 Against evil-doers the Lord hath his  
face,  
Their mem'ry to cut off from earth, every  
trace.
- 7 The righteous entreat, the Lord hears  
their call,  
And freeth them from their troubles,  
from all.
- 8 To the broken in heart Jehovah is near;  
Saves those who in spirit do contrite  
appear.
- 9 Troubles, yea, many, the righteous  
befall;  
But the Lord rescues him out of them  
all.
- 10 His bones he preserveth with care, so  
that none  
Is of the whole broken, no, not even  
one.
- 1 But evil shall slay the wicked, and  
those  
Shall desolate be, the just who oppose.
- 2 The soul of his servants the Lord setteth  
free,  
And none in him trusting shall desolate  
be.



**P** ~~REPLY~~ MY ~~HEART~~ ~~REPLY~~ ~~PLEASE~~ ~~THE~~  
**V** ~~ILL~~ ~~THAT~~ ~~STAYING~~ ~~ME~~ ~~TO~~ ~~STAY~~ ~~:~~  
**F** ~~ORTH~~ ~~IN~~ ~~MY~~ ~~HEART~~ ~~REPLY~~ ~~THE~~  
**W** ~~ILL~~ ~~AGAINST~~ ~~THE~~ ~~HEAVENLY~~ ~~FIGHT~~  
**S** ~~URELY~~ ~~AND~~ ~~IMMEDIATE~~ ~~TAKE~~ ~~THE~~ ~~HOLD~~ ~~OF~~  
**Y** ~~OU~~ ~~PLEASE~~ ~~ME~~ ~~THE~~ ~~ARRIVED~~ ~~:~~  
**L** ~~AST~~ ~~WANT~~ ~~ME~~ ~~TO~~ ~~ASSURE~~ ~~ME~~  
**H** ~~APPY~~ ~~FOR~~ ~~THE~~ ~~ALMIGHTY~~ ~~AID~~.

3 Draw the spear out, O Jehovah,  
Sword and barricade the way;  
Thou faint persecutors stop it :  
‘I am thy salvation,’ say.

4 Let them be confounded, shame them  
Who my soul seek to injure :  
Turn them back, bring to confusion  
Those who would my hurt procure.

5 Let them as the chaff be which is  
Driven with the wind, as light ;  
Let the angel of Jehovah  
Chase them closely in their flight.

6 Let the way in which they run, be  
Dark and slippery all through :  
Let the angel of Jehovah  
Them continue to pursue.

- 7 For without a cause they laid down  
    In a pit, for me their net,  
    Which without a cause they digged,  
    For my soul their snares they set.
- 8 Let destruction come upon them  
    Unawares ; and let them all  
    In their own net be ensnared :  
    Into that destruction fall.
- 9 In God shall my soul rejoice ; in  
    His salvation joyful be.
- 0 All my bones shall then, exclaiming,  
    Say, ‘ Lord who is like to thee,  
    ‘ Who delivereth the poor from  
    ‘ Him who is for him too strong ;  
    ‘ Yea, the poor and needy freest  
    ‘ From him spoiling him, in wrong.’
- 1 Witnesses rose, charged me falsely,  
    With things which I did not know.
- 2 Evil they for good rewarded,  
    Seeking my soul’s overthrow.
- 3 As for me, when they were ailing,  
    I in sackcloth raiment mourned :  
    I my soul with fasting, humbled ;  
    To myself my pray’r returned.
- 4 I behav’d as if he had been  
    Friend or brother unto me :

- As one for his mother mourneth,  
Down I bowèd heavily.
- 15 But they, in my halting, were all  
Happy, and together came :  
Yea, the abjects met against me,  
And I knew not of the same :
- They did tear me without ceasing ;
- 16 And with mockers reprobate,  
When assembled at their feasting,  
Gnashed their teeth at me in hate.
- 17 O how long wilt thou look on, Lord?  
Me from their destruction free,  
Come, my precious soul to rescue,  
From the lions set me free.
- 18 I will, in the great assembly,  
Grateful thanks to thee proclaim ;  
Yea, I will among much people,  
Praise ascribe unto thy name.
- 19 Let my wrongful foes rejoice not  
Over me with glad applause ;  
Neither let them with the eye wink,  
Who hate me without a cause.
- 20 For in peacefulness they speak not ;  
But devise how to withstand,  
With deceitful scheming, all who  
Quietly live in the land.

- 1 Wide their mouth they opened at me,  
    ‘Our eye saw it, ha,’ said they.
- 2 Thou hast seen, Lord ; silence keep not ;  
    Be not far from me, I pray.
- 3 But arouse thee, and awake up,  
    Me in judgment to defend,  
    Even my cause undertaking ;  
    O my God, my Lord attend.
- 4 Judge thou me, Jehovah, judge me,  
    O my God, according to  
    Thine own righteousness, and let not  
    Joy to them, through me, accrue.
- 5 Let them in their heart not say this,  
    ‘Aha, lo, our wished-for scheme!’  
    Nor yet say one to another,  
    ‘Now we have devoured him.’
- 6 Shame them, bring them to confusion,  
    Those who at my hurt are glad :  
    Let them, who against me rise up,  
    With shame and contempt be clad.
- 7 Let those shout for joy, and glad be  
    Who with my cause are allied :  
    Let them say continually,  
    ‘Let the Lord be magnified,  
    ‘Who his servant’s welfare loveth.’
- 8 And my tongue, Lord, shall express

Thy praise, even all the day long,  
And tell of thy righteousness.

## PSALM XXXVI.

P. M.

- 1 **T**HE transgressions of the wicked  
Cause thoughts in my heart arise,  
No fear of the Lord God is there  
In the least before his eyes.
- 2 Truly in his own sight he  
Soothes himself with flattery ;  
His iniquity he loveth,  
Yea, until it hateful proveth.
- 3 Wicked are the words he speaketh,  
Deep deceit do they contain :  
He hath left off to act wisely,  
Doth from doing good refrain.
- 4 Mischief, as on bed he lies,  
Is his object to devise ;  
He a way not good exploreth ;  
And no evil thing abhorreth.
- 5 But thy mercy, O Jehovah,  
To the heavens high extends ;  
And thy faithfulness unto the  
Lofty heights of clouds ascends.
- 6 Out thy righteousness doth stand  
Like the great hills of the land ;

Thy ways are like ocean's deepest :  
Man and beast thou, O Lord, keepest.

- 7 O how precious is thy mercy !  
Therefore do men's sons, O Lord,  
Put their trust beneath the shadow  
Which thy wings to them afford.
- 8 Fill'd with fatness they shall be,  
From thy house abundantly ;  
Thou shalt feast them without measure,  
From the rivers of thy pleasure.
- 9 For the fount of life outflowing,  
Is entirely, Lord, with thee :  
In the light from thee outgoing  
We shall all light clearly see.
- 0 O thy loving-kindness show  
Still to them who do thee know ;  
Be thy righteousness imparted  
Unto all the upright-hearted.
- 1 Let the foot of pride not trample  
Me beneath its weight, I pray,  
Let the hand of the ungodly  
Not remove me from the way.
- 2 There are fallen, lo, I see,  
Those who work iniquity :  
They are cast down altogether,  
With no power to rise up ever.

## PSALM XXXVII.

7, 6.

- 1 **F**RET not thyself because of  
Those who do wickedly,  
At those be thou not env'ous  
Who work iniquity :
- 2 Because they very shortly  
Shall be cut down like grass,  
And like the green herb with'ring,  
Away like it shall pass.
- 3 Trust in the Lord Jehovah,  
And be thou doing good ;  
The land thou shalt inhabit,  
And verily have food.
- 4 Thyself delight thou also  
Supremely in the Lord ;  
And that which thou desirest  
In heart, he will accord.
- 5 The way in which thou walkest  
Unto the Lord commit ;  
Yea, trust thou in him also,  
He shall for thee do it.
- 6 Thy righteousness so shall he  
Bring forth as shining light,  
Thy judgment manifesting  
As noonday to the sight.

- 7 Rest in the Lord entirely,  
With patience for him wait ;  
And be not thou made fretful  
As thou dost contemplate  
The case of him who prosp'reth  
In whatsoe'er he wills,  
Who, his wicked purposes,  
Successfully fulfils.
- 8 Cease to indulge in anger,  
Wrath carefully eschew ;  
And be in nowise fretful  
That thou shouldst evil do.
- 9 For evil-doers shall be  
Slain in their wickedness ;  
But those upon God waiting,  
Shall yet the land possess.
- 10 For yet a little while, and  
The wicked shall not be ;  
Yea, thou his place when seeking,  
Though closely, shalt not see.
- 11 The meek shall yet inherit  
The earth, as theirs of right ;  
In peace, then overflowing,  
They shall themselves delight.
- 12 The wicked ever plotteth  
The righteous to ensnare,



- And with his teeth he gnasheth  
On those whom he would tear.
- 13 The Lord shall in derision  
Laugh at him and his way ;  
Because he seeth coming  
His retribution day.
- 14 The wicked have their sword drawn,  
And they have bent their bow,  
The poor and lone to cast down,  
To lay the upright low.
- 15 Their sword shall, back recoiling,  
Their own heart enter through,  
Their battle-bow, in bending,  
Shall broken be in two.
- 16 A little which the righteous  
Acquires, is greater gain  
Than wealth which many wicked  
With turmoil may obtain.
- 17 For the arms of the wicked  
Shall broken be at length ;  
But God the Lord upholdeth  
The righteous with his strength.
- 18 The days Jehovah knoweth  
For upright men in store ;  
And that their inheritance  
Shall be for evermore.

- 9 They in the time of evil  
Shall not be mortified ;  
And in the days of famine  
They shall be satisfied.
- 10 But wicked men shall perish,  
God's foes as lamb-fat burn :  
They shall consume, yea, wholly  
Consum'd, to smoke shall turn.
- 11 When the wicked borroweth,  
He thinks not to repay ;  
But the righteous, merciful,  
Is giving still away.
- 12 Because those whom God blesseth  
Shall earth and all obtain ;  
And those shall whom he curseth  
Be in his anger slain.
- 13 The steps a good man taketh,  
God ordereth aright ;  
The way in which he walketh  
He vieweth with delight.
- 14 He, falling, shall not wholly  
Be cast down in that hour :  
Because the Lord upholdeth  
Him with his hand of power.
- 15 I have been young, am old now,  
But have not, as time sped,

The righteous seen forsaken,  
Nor his seed begging bread.

26 He merciful is always,  
And lends ; his seed is bless'd.

27 Forsake thou evil, good do ;  
And ever dwell at rest.

28 Because the Lord loves judgment,  
His saints forsaketh not ;  
They are preserv'd for ever  
In their appointed lot : .

28<sup>2</sup> The seed shall, of the wicked,  
Be cut off in their sin.

29 The righteous shall inherit  
The land, and dwell therein.

30 The righteous speaketh wisdom,  
His tongue of judgment talks ;

31 His heart, God's law embraceth ;  
He slides not as he walks.

32 The wicked watch the righteous,  
And him they seek to slay.

33 God will not to them leave him,  
Nor guilt against him lay.

34 On God wait, his way keeping,  
And he shall make thee be  
Heir of the land ; the wicked,  
When cut off, thou shalt see.

- 35 The wicked, I have seen him  
In great pow'r to abound,  
Green, like a bay-tree, spreading  
Himself out all around.
- 36 And yet he pass'd away soon,  
And lo! no more was he;  
Nay, could not be at all found,  
Though sought for carefully.
- 37 The perfect man now mark thou,  
The upright man behold:  
Because his end displayeth  
A peace not to be told.
- 38 But, then, on all transgressors  
Destruction shall descend;  
The wicked shall be cut off  
Entirely in his end.
- 39 The righteous, their salvation  
Is from the Lord on high;  
He is, in time of trouble,  
Their strength brought very nigh.
- 40 The Lord shall help afford them,  
And set them free from foes;  
Them from the wicked rescue,  
For they in him repose.

## PSALM XXXVIII. 6 lines, 9, 8.

- 1 **R**EBUKE me not, O thou Jehovah,  
When thou dost up in wrath arise;  
Nor in the heat of thy displeasure,  
Lord, thine afflicted one chastise.
- 2 For fast thine arrows stick in me,  
And thy hand presseth heavily.
- 3 There is in my flesh no felt soundness,  
For I am through thy wrath dis-  
tress'd ;  
Nor, on account of my transgression,  
Is there in my bones any rest.
- 4 My sins go o'er my head, and are  
A load too heavy for me, far.
- 5 My wounds stink as in putrefaction,  
Corrupting are they more and more,  
Through folly of mine own contraction.
- 6 Oh, I am troubled very sore !  
I am bow'd down extremely low ;  
The whole day long I mourning go.
- 7 Because my loins are of diseases  
Fill'd, of a burning heat, and dry ;  
And in my flesh there is no soundness.
- 8 Feeble and broken sore am I ;  
Yea, I have roar'd out through the  
Of my disquietude of heart. {smart

- 9 All my desires, O Lord, thou knowest ;  
My groaning is not hid from thee.
- 10 My heart within me palpitateth,  
My strength, too, wholly faileth me :  
As for mine eyes, their wonted light  
Has gone from my enfeebled sight.
- 11 My lovers and my friends are standing  
From my stroke carelessly away ;  
My kinsmen, too, in alienation,  
Afar off from me also stay.
- 12 Those who upon my life are bent  
Lay snares for my entanglement ;
- 12<sup>2</sup> And they who for my hurt seek after,  
Speak things of mischief in the ear,  
And all the day deceits imagine.
- 13 But I, as one deaf, did not hear ;  
I was as one dumb to their call,  
Who op'neth not his mouth at all.
- 14 Thus, as a man who hath no hearing  
Appear'd I therefore in their eyes,  
A man from whose mouth cometh never  
Forth any censuring replies.
- 15 For I on thee, O Lord, rely :  
O Lord my God, thou wilt reply.
- 16 ' For hear me,' said I, ' peradventure  
' They over me rejoice in pride ;

- ‘They magnify themselves against me  
‘When my foot slippeth to a side.’  
17 For I am like to halt, they see ;  
My grief I view continu’ly.  
18 I mine iniquity will show thee ;  
And for my sins grieve in thy sight.  
19 But, lo, mine enemies are lively,  
And they are also great in might ;  
They who without a cause hate me  
Are multiplied exceedingly.  
20 They who for good do evil render,  
Because I seek good, my foes are.  
21 Do not forsake me, O Jehovah ;  
Be, O my God, not from me far.  
O make thou haste help to afford.  
Thou, my salvation art, O Lord.

## PSALM XXXIX.

P. M.

- 1 ‘**I**’ SAID I, ‘my ways will ponder,  
‘That in speech I may not sin ;  
‘While the wicked is before me,  
‘I my mouth will bridle in.’  
2 I, with silence, did become  
Even altogether dumb,  
Yea, from good itself quite ceasing ;  
But my sorrow felt increasing.

- 3 I my heart felt hot within me ;  
    And, while musing thus, upsprung  
    Fire enkindled, burning fiercely,  
    And then spake I with my tongue.
- 4 ' O Lord, make me to attend,  
    ' So to learn my latter end,  
    ' And my days to number also,  
    ' That my frailty I may thus know.'
- 5 Lo, thou mad'st my days an handbreadth ;  
    Nothing is mine age to thee :  
    Truly man is altogether,  
    At the best, but vanity.
- 6 Yea, each walks in a vain show ;  
    Vain is his unrest below :  
    Riches piles he without measure,  
    Knows not who shall have the treasure.
- 7 And for what, Lord, am I waiting ?  
    All my hope is stay'd on thee.
- 8 From the whole of my transgression  
    Now, I pray, deliver me.  
    No reproach make me to bear  
    Of the foolish, is my prayer.
- 9 I was dumb, my tongue not moving ;  
    For thou didst it in reproving.
- 10 Take thy stroke away, for I am  
    By the blow of thy hand, see,



- 11 Wasted thus. When thou rebukest  
Man for his iniquity,  
Thou his beauty, in decay,  
Makest, moth-like, pass away :  
Surely vanity its feature  
Hath impress'd on ev'ry creature.
- 12 O Jehovah, hear my plaints made,  
And give ear unto my cry ;  
Hold thy peace not at my tears shed :  
For a stranger here am I,  
And a sojourner appear,  
As were all my fathers here.
- 13 Spare me till I strength recover,  
Ere I go, returning never.

## PSALM XL.

8, 7.

- 1 **P**ATIENTLY, in supplication,  
For Jehovah waited I ;  
He inclin'd to my petition,  
Heard my supplicating cry.
- 2 From a dreadful pit he brought me,  
Yea, out of the miry clay ;  
On a rock my feet exalted,  
And established my way.
- 3 In my mouth a new song putting,  
Praise unto our God Most High :

- This shall many see, and, fearing,  
On the Lord with trust rely.
- 4 Blessèd is the man who maketh  
God the Lord his trust alone,  
Who none of the proud respecteth,  
Nor such as aside are gone.
- 5 Num'rous, O my God, Jehovah,  
Wond'rous, too, as numerous,  
Are the works which thou performest,  
And thy thoughts concerning us ;  
They cannot be estimated  
In their order unto thee :  
They, if I try to recount them,  
More are than can number'd be.
- 6 Sacrifice and off'ring burnt,  
Thou hast not for sin desir'd ;  
Thou mine ears to hear hast open'd,  
That these rites are not requir'd.
- 7 Then said I to thee, responsive,  
'Lo, I come, behold, O Lord :  
'Of me doth the written volume  
'Of the book this truth record.'
- 8 I delight to do thy pleasure,  
O my God, in ev'ry part ;  
Yea, thy law is as a treasure  
Kept within my very heart.

- 9 I have, in the great assembly,  
    Tidings of thy mercy shown :  
Lo, I have my lips refrain'd not ;  
    This to thee, O Lord, is known.
- 10 I thy righteousness have never  
    Kept within my heart conceal'd ;  
But have all thy great salvation  
    And thy faithfulness reveal'd :  
I have not thy loving-kindness  
    Unreveal'd, kept from the light ;  
No, thy truth I have not hidden  
    From the great assembly's sight.
- 11 Do thou not thy tender mercies,  
    O my Lord, from me restrain :  
Let thy truth and loving-kindness  
    Me continu'llly maintain.
- 12 For innumerable evils  
    Have encompass'd me about ;  
Mine iniquities have seized me,  
    So that I cannot see out :
- 12<sup>2</sup> They are more in number even  
    Than the hairs upon my head ;  
Therefore is it my heart, sinking,  
    Faileth me through very dread.
- 13 Let it please thee to deliver  
    Me thy suppliant, O Lord :

Make haste also, O Jehovah,  
Help from trouble to afford.

- 14 Let them be asham'd, confounded,  
Who my soul seek to destroy;  
Be put back, with shame surrounded,  
Those who in my hurt have joy.
- 15 Desolate let them become all,  
As the fruit of this their shame,  
Who at me in exultation,  
'Aha, aha!' still exclaim.
- 16 Let all those who seek thy favour  
Glad be, and rejoice in thee :  
Let those loving thy salvation  
Always say, 'Great may God be.'
- 17 But poor am I, and afflicted ;  
In the Lord's mind yet am I :  
Thou my help art, and deliv'rer ;  
Tarry not, my God, I cry.

PSALM XLI. 8 lines, 7, 8.

- 1 **B**LESSÈD truly is he who  
Keeps the poor in memory :  
Him the Lord will safely set,  
In the days of evil, free.
- 2 Him shall God save, his life sparing ;  
Earthly blessings he shall share in :

- And thou wilt not him deliver  
To the will of foes ; no, never !
- 3 But the Lord will strengthen him,  
Languishing upon the bed :  
Thou for him wilt all his couch  
In his time of trouble spread.
- 4 ' Lord,' I said, ' on me have mercy ;  
' Heal me, I have sinn'd against thee.'
- 5 Evil of me my foe sayeth,  
But he dies, his name decayeth.
- 6 He speaks falsehood unto me,  
If he visit mine abode :  
Schemes in heart iniquity,  
Which he tells when gone abroad.
- 7 Of me are my haters speaking,  
Whisp'ring, and my hurt are seeking.
- 8 ' Fell crimes press him,' each one crieth,  
' He shall rise not, now he lieth.'
- 9 Yea, mine own familiar friend,  
Whom I trusted with my weal,  
Who did of my bread partake,  
Hath against me raised his heel.
- 10 But, O Lord, to me be gracious,  
Raise me in thy mercy precious  
Out of this low situation,  
Them to give meet compensation.

- 1 By this, Lord, I know that thou  
For me favour dost retain,  
That thou lettest not my foe  
Over me a triumph gain.
- 2 In my rectitude me holding,  
In thy favour me enfolding.
- 3 Bless'd from age to age may God be,  
Isr'el's God. Amen respond we.

## PSALM XLII.

S. M.

- 1 **A**S for the water brooks  
The hart pants ardently,  
So, even so, mine inmost soul  
Panteth, O God, for thee.
- 2 For God, the living God,  
My soul thus thirsteth here :  
Oh when shall I approach, oh when  
Before my God appear ?
- 3 My tears have been my meat  
Both day and night, while they  
Continu'lly addressing me,  
'Where is thy God?' do say.
- 4 I, when I this recall,  
Pour out my soul in me :  
For I had with the multitude  
Gone to the sanctu'ry ;

- 4<sup>2</sup> Unto the house of God  
I with them trod the way,  
With joy and praise went with the throng  
Which there kept holiday.
- 5 Why art thou, O my soul,  
Cast down so very low?  
And why art thou disquieted,  
Through fear, within me so?
- 5<sup>2</sup> Hope thou in God; for I  
Shall yet to him accord  
Praise for the help his countenance  
Shall unto me afford.
- 6 My soul is, O my God,  
Cast down: therefore will I  
By Jordan think of thee, and where  
Hermon and Mizar lie.
- 7 Deep unto deep calls as  
Thy waterspouts resound:  
Thy waves and billows rolling on,  
Do over me all bound.
- 8 By his word of command,  
Jehovah will display  
His loving-kindness yet to me  
Through each succeeding day;
- 8<sup>2</sup> And I throughout the night  
His praise-song shall possess;

- To God, the God of my life, I  
My prayer shall address.
- 9 To God, my rock, I'll say,  
‘Why hast thou left me so?  
‘Why go I mourning under the  
‘Oppression of the foe?’
- 10 As if swords pierced my bones,  
Foes with reproach me tear,  
While every day they to me say,  
‘Where is thy God now, where?’
- 11 Why art thou, O my soul,  
Cast down so very low?  
And why art thou disquieted,  
Through fear, within me so?
- 11<sup>2</sup> In God hope; for I yet  
Shall praise to him accord,  
Who is health to my countenance,  
Who is my God and Lord.

## PSALM XLIII.

S. M.

- 1 **J**UDGE me, O Lord, and plead  
My cause, to give redress  
Against a nation sunken in  
A state of godlessness:
- 1<sup>2</sup> From the deceitful man,  
From the unjust in heart,



- 2 O Lord, deliver me ; for thou  
The God of my strength art.
- 2<sup>a</sup> Why hast thou cast me off ?  
Why am I left to go  
On in a state of mourning, through  
Th' oppression of the foe ?
- 3 O send thy light and truth ;  
Let them lead me, I cry,  
And bring me to thy holy hill,  
Thy tabernacles nigh.
- 4 I'll to God's altar go,  
My gladsome joy is he :  
Upon the harp, O God, my God,  
Will I give praise to thee.
- 5 Why art thou, O my soul,  
Cast down so very low ?  
And why art thou disquieted,  
Through fear, within me so ?
- 5<sup>a</sup> In God hope ; for I yet  
Shall praise to him accord,  
Who is health to my countenance,  
Who is my God and Lord.

## PSALM XLIV. 4-6's &amp; 2-8's.

- 1 **W**E with our ears have heard,  
Us, Lord, our fathers told,

- What work thou in their days  
Didst, in the times of old. [hand  
2 How thou didst drive out with thine  
The heathen, and give them the land ;  
2<sup>a</sup> Yea, told us how thou didst  
Afflict the people, Lord,  
How thou didst cast them out :  
3 For they, by their own sword,  
Got not possession of the land,  
Nor were they sav'd by their own hand ;  
3<sup>a</sup> But by thy right hand and  
Thine arm got they the same ;  
By the light of thy face,  
For thou didst favour them.  
4 Thou art my King, O God : command  
Jacob deliv'rance in the land.  
5 Through thee will we push down  
Our foes ; and through thy name  
Tread them beneath who rise  
Against us with fell aim.  
6 I will not in my bow confide,  
No safety shall my sword provide.  
7 For thou hast saved us from  
Our enemies around ;  
And those who hated us,  
Hast put to shame profound.

- 8 So we in God boast all our days,  
And thy name, Lord, for ever praise.
- 9 But thou hast cast us off  
With shame before the foe;  
Forth with our armies thou  
Refusest now to go.
- 10 Thou mak'st us from the foe recoil;  
Our haters seize us as a spoil.
- 11 Like sheep design'd for food,  
Thou gavest us, O God:  
Among the heathen thou  
Hast scatter'd us abroad.
- 12 Thy people sellest thou for nought,  
Their price to thee no riches brought.
- 13 Thou mak'st us a reproach  
To neighbours, too, as well,  
A scorn and ridicule  
To those who round us dwell;
- 14 'Mong heathen lands a byword spread;  
To all, a shaking of the head.
- 15 Continually I  
Do my confusion see;  
The shame-glow of my face  
Hath also cover'd me.
- 16 Through his reproaching voice 'tis so  
Who blasphemeth; the avenging foe.

- 17 All this is on us come ;  
Yet we forget not thee,  
Nor with thy covenant  
Deal we in falsity.
- 18 Our heart is not turn'd to aside,  
Nor do our steps from thy path slide ;
- 19 Though thou hast in the haunts  
Of dragons crush'd us sore,  
And hast envelop'd us  
With death's dark shadow o'er.
- 20 But if the name of our God we  
Have cast off from our memory,
- 20<sup>2</sup> Or have stretch'd out our hands  
To a strange god below ;
- 21 Shall God not search this out ?  
Heart-secrets he doth know.
- 22 We are all day kill'd for thy sake ;  
Us they as sheep for slaughter take.
- 23 Awake, why sleepest thou ?  
Arise up in thy grace,  
Cast us not ever off.
- 24 Why hidest thou thy face ?  
Forgetting our affliction so,  
And our oppression from the foe ?
- 25 Because our soul is bowed  
Down to the dust thereby ;

- Our belly cleaves unto  
The earth on which we lie.  
26 Awake up, for our help awake,  
Redeem us for thy mercy's sake.

## PSALM XLV. 8, 7, 4.

- 1 **M**Y full heart is overflowing  
With a very goodly theme :  
For the things which I am showing  
Are those of the King supreme ;  
As the swift pen  
Of a scribe, my tongue doth seem.  
2 Thou art fairer than men's sons are ;  
Grace into thy lips is pour'd :  
Therefore God hath bless'd thee ever.  
3 Gird upon thy thigh thy sword,  
O most Mighty,  
Shine in majesty, O Lord.  
4 In thy majesty ride forth now,  
On to prosperous success ;  
For truth's sake and meekness ride thou,  
And because of righteousness ;  
Then thy right hand  
Shall things terrible express.  
5 Through the heart thine arrows sharply  
Pierce the King's foes in the land ;

- Down the people fall before thee.  
6 Thy throne doth for ever stand :  
    A right sceptre  
    Is the sceptre of thy hand.  
7 Righteousness thou always lovest,  
    Hatest all iniquity :  
    Therefore God, thy God, approving,  
    Hath with oil anointed thee,  
    Oil of gladness,  
    O'er thy fellows high to be.  
8 All thy garments are forth sending  
    The sweet odours they possess,  
    Of myrrh, aloes, cassia blending,  
    From the i-ry palaces,  
    Where' they do  
    Yet increase thy gladsomeness.  
9 Daughters of kings in th' assembly,  
    With thy maids of honour stand ;  
    And the queen exalted, seemly  
    Standeth there, on thy right hand,  
    In gold gleaming,  
    Gold of Ophir's distant land.  
10 Hear, O daughter, and regard thou,  
    Yea, consider well, and let  
    These words by thine ear be heard now ;  
    Thine own people all forget,

- Even thy lov'd  
Father's house, without regret ;
- 11 So shall he, the King eternal,  
Look with a benign esteem  
On thy beauteous grace supernal :  
For he is thy Lord supreme ;  
Therefore do thou,  
In thy spirit, worship him.
- 12 There, with gifts, shall be Tyre's daughter;  
Yea, the wealthy shall make bold  
Thus thy favour to seek after.
- 13 Glorious all within, behold,  
Is the daughter  
Of the King, cloth'd in wrought gold.
- 14 She shall be conducted onward,  
Rob'd in rich embroidery,  
Thus unto the King brought forward ;  
And the virgins likewise be,  
Her companions,  
Who do follow, brought to thee.
- 15 They with gladness and rejoicing,  
Welling out on every side,  
Shall together be conducted  
(Both the virgins and the bride)  
To the palace  
Of the King, there to abide.

- 6 'Instead of thy fathers reigning,  
    'Up shall thine own children stand,  
    'Unto whom, as appertaining,  
        'Thou may'st give the high command,  
        'Rule as princes,  
        'Even over all the land.
- 7 'I will, in due estimation,  
    'Make thy name remember'd be  
    'Throughout ev'ry generation :  
        'Therefore shall be given thee,  
        'By the nations,  
        'Praises everlastingly.'

## PSALM XLVI.

8, 6.

- 1 **G**OD is our refuge and our pow'r,  
    A present help is in the hour
- 2 Of trouble : therefore we  
    Will manifest no fear, although  
    The whole earth should rock to and fro,  
    And hills sink in the sea ;
- 3 Though waters, in their wide expanse,  
    Should roar out, and, as they advance,  
        Be troubled, heap on heap ;  
    Not, though the mountains, tow'ring high,  
    Should shake to their foundations by  
        The swelling of the deep.



- 4 There is a river flowing by,  
With gladness shall its streams supply  
The city of our God,  
Joy to the holy place afford,  
The tabernacles where the Lord  
Most High hath his abode.
- 5 For God is in her midst, and she  
Shall not be moved : with help shall he  
At early morn appear.
- 6 The nations rage, the kingdoms quake :  
His voice he utters, and doth make  
The earth dissolve in fear.
- 7 The Lord of Hosts is on our side ;  
The place of refuge where we hide  
Is God, yea, Jacob's God.
- 8 Come and Jehovah's doings see,  
What fearful desolation he  
Hath wrought through earth abroad.
- 9 He maketh wars to cease around,  
Yea, to the earth's remotest bound ;  
The bow breaks in his ire,  
The spear asunder cuts, o'erturns  
The war-car, which he also burns  
In the consuming fire.

- 0 'Be still, know I am God ; for I  
    'Will by the nations be rais'd high,  
    'Be rais'd through earth abroad.'  
1 The Lord of Hosts is on our side ;  
    The place of refuge where we hide  
    Is God, yea, Jacob's God.

## PSALM XLVII.      11, 8.

- 1 **O** CLAP ye, all people, your hands  
    unto God ;  
    With the voice of triumph shout, sing :  
2 For Jehovah Most High is fearful, and is  
    Over all the earth the great King.  
3 All the people shall he unto us subdue,  
    The nations put under our feet.  
4 He shall for us, the pride of Jacob belov'd,  
    Our heritage choose all complete.  
5 On high God is gone with a shout, the  
    Lord with  
    The sound of the clarion's ring.  
6 Sing praises to God, sing praises ; sing  
    praises  
    Unto our King ; praises still sing.  
7 For God is the King of the earth all  
    abroad :  
    Sing ye praises with skill unto him.

- 8 God reigns o'er the heathen : God high  
on his throne  
Of holiness sitteth supreme.
- 9 The princes of nations convene ; with  
the sons  
Of Abraham's God come they nigh ;  
For the shields of the earth are the  
Lord's, and he  
Is greatly exalted on high.

## PSALM XLVIII.

7, 5.

- 1 GREAT is the Almighty Lord,  
And greatly is to be ador'd  
In the city of our God,  
In the mount of the abode  
Of his holiness.
- 2 Beaut'ous, the whole earth's delight,  
Is mount Zion in its height ;  
On its northern side, lo, there  
Riseth up the city fair  
Of the mighty King.
- 3 In her citadels secure  
God is for a refuge sure.
- 4 For, behold, the kings when they  
Were assembled, pass'd away  
When they saw the same.

- 5 They, as they upon it gaz'd,  
Were at what they saw amaz'd;  
At the sight dismay'd were they,  
And, affrighted, fled away  
In precipitance.
- 6 Fear upon them seized again,  
As a trav'ling woman's pain,  
7 As when with the east wind's blast  
Thou dost ships of Tarshish cast  
Broken on the shore.
- 8 That which we have heard did we  
Even in the city see,  
In the Lord of Hosts' abode,  
In the city of our God,  
Manifestly plain:
- 8<sup>2</sup> God the city will secure,  
'Stablish it for ever sure.
- 9 We have to our musing thought,  
Lord, thy loving-kindness brought  
In thy temple's midst.
- 10 As thy name is known, O God,  
So throughout the earth abroad  
Is thy praise in every land:  
Righteousness hath thy right hand  
Fill'd abundantly.

11 Let mount Zion joyously,  
Therefore, Lord, rejoice in thee,  
Judah's daughters all partake  
Gladness also, for the sake  
Of thy righteousness.

12 Walk round Zion, go and view ;  
Count the tow'rs upon her, too.

13 Mark her bulwarks, well survey  
All her citadel's array,  
That ye may it tell :

13<sup>2</sup> This to coming races show.

14 For this God is our God, know,  
Ever, ever on our side :  
He will also be our guide  
Even unto death.

PSALM XLIX. 6, 8, 4.

1 **A**LL people, hear ye this,  
Yea, all unto earth's end :  
2 Both low and high, both rich and poor,  
Give ear, attend.  
3 My mouth shall wisdom speak ;  
My heart with thoughts elate,  
On things of understanding deep  
Shall meditate.

- 4 I will incline unto  
A parable mine ear;  
My sayings dark, upon the harp,  
Make plain appear.
- 5 Why should I fear when days  
Of evil do abound?  
When my supplanter's wickedness  
Shall close me round?
- 6 Those who confide in wealth,  
Who of great riches boast,  
7 Cannot redeem their brother's soul,  
Nor pay his cost :
- (9) That he should ever live  
And no corruption see :
- 8 For precious soul-redemption is,  
Ceasing to be.
- 10 For wise men die, they see  
The fool and brutish fall,  
Leaving to other men their wealth,  
Yea, even all.
- 11 Their thought is, that their house  
Shall evermore endure,  
That to all generations shall  
Their homes be sure :
- 11<sup>2</sup> Their own names give their lands.
- 12 But man in honour high

- Abideth not, for he is like  
The beasts which die.
- 13 This is the course they take,  
The folly they display ;  
And yet posterity approve  
That which they say.
- 14 Like sheep are they laid all  
In the dark grave below ;  
And death shall feed upon them there,  
Whither they go ;  
At morn the upright shall  
Rule over all the race ;  
Their form shall waste, the grave shall be  
Their dwelling-place.
- 15 But yet will God redeem  
From the pow'r of the grave  
My soul, yea mine, for he will me  
Receive and save.
- 16 When one becometh rich,  
Fear thou not in the least,  
Although the glory of his house  
Should be increased ;
- 17 Because he, when he dies,  
Shall nothing take away ;  
His glory shall not after him  
Go in that day.

- 18 Though, while he liv'd, he bless'd  
His soul on earth below ;  
And men give praise when thou dost  
To thyself so. [well
- 19 He shall depart, and with  
The generation be  
Of his own fathers ; who the light  
Shall never see.
- 20 Man here in honour, who  
Is elevated high,  
And understandeth not, is like  
The beasts which die.

## PSALM L. 5 lines, 8, 6.

- 1 **T**HE mighty God, Jehovah, speaks,  
And utters his behest  
Unto the earth, from where the sun  
Doth in the east begin to run  
Unto the furthest west.
- 2 From Zion, the perfection high  
Of beauty, God hath shone.
- 3 Our God comes, now no silence keeps :  
Before him fire devours, and sweeps  
Tempestuous round his throne.
- 4 He to the heav'ns and earth shall call,—  
Now he his people tries,—



- 5 ' Let all my saints assembled be,  
    'Those who a covenant with me  
    ' Have made by sacrifice.
- 6 ' The heav'ns shall tell his righteousness:  
    ' For God is judge alone.
- 7 ' My people, hear me speaking, I  
    ' 'Gainst thee, O Isr'el, testify ;  
    ' God am I, yea, thine own.
- 8 ' Not for thy sacrifices do  
    ' I give reproof to thee,  
    ' Nor thy burnt-off'rings as too few,  
    ' For they have been before my view,  
    ' And that continu'lly.
- 9 ' No bullock from thy house I'll take,  
    ' Nor goat from fold of thine.
- 10 ' Each class of beasts that forests fills,  
    ' The cattle on a thousand hills,  
    ' Are altogether mine.
- 11 ' I know the fowls of all the hills,  
    ' The wild beasts of the plains.
- 12 ' If hungry, I would not tell thee,  
    ' Because the world belongs to me,  
    ' And all that it contains.
- 13 ' Shall I eat bulls' flesh, or drink blood  
    ' Of goats ? No, but draw nigh :

- 14 'Offer thanksgiving unto God ;  
    'And pay the vows which thou hast  
    'Unto the Lord Most High : [vowed
- 15 'And then in prayer call on me  
    'Through all thy troublous days ;  
    'And so will I assuredly  
    'From every trouble rescue thee,  
    'And thou shalt give me praise.'
- 16 But God unto the wicked saith,  
    'Why with such forwardness  
    'Dost thou my statutes so avow ?  
    'My covenant why darest thou  
    'Thus with thy lips profess ?
- 17 'Seeing thou dost hate instruction, and  
    'My words behind thee cast :
- 18 'Consenting with a thief, when seen,  
    'And with adulterers hast been,  
    'As a partaker class'd.
- 19 'To evil givest thou thy mouth,  
    'Thy tongue deceit doth frame.
- 20 'Sitting, thou speakest words perverse  
    'Against thy brother ; dost asperse  
    'Thy mother's son to shame.
- 21 'These things thou didst, I silence kept ;  
    'Thou thoughtest that I might

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‘ Like thyself altogether be ;  
‘ But I will give reproof to thee,  
‘ And set all in thy sight.

22 ‘ And now, all ye who God forget,  
‘ Consider, understand,  
‘ Lest I should you in pieces tear,  
‘ And there be none found anywhere  
‘ To rescue from my hand.

23 ‘ He who to me presenteth praise  
‘ Doth glorify me so :  
‘ To him will I, who in my sight,  
‘ Orders his conversation right,  
‘ The Lord’s salvation show.’



